Sanctuary Manager and the Joint Management Committee (a state/federal body to oversee major policy, management and budget issues concerning the Sanctuary & Preserve) regarding the management and operation of the Thunder Bay NMS & UP. Since its establishment, the Council has played a vital role in the decisions affecting the Sanctuary & Preserve waters.

The Council's 15 voting members represent a variety of local constituent groups, as well as the general public, plus five local governmental jurisdictions.

The Council is supported by four working groups: Education, Outreach, Volunteer and Mooring Buoy Working Groups. Each group deals with matters concerning education, outreach, volunteers and resource protection.

The Council functions in an advisory capacity to the Sanctuary Manager and is instrumental in helping to develop program goals. The Council works to advise the Sanctuary Manager by keeping him informed about areas of concern from their constituents, as well as offering recommendations on specific issues that may occur.

The Sanctuary & Preserve was established to manage and protect Thunder Bay's historic collection of over 100 shipwrecks. NOAA and the State of Michigan are equal partners in the manager of TBNMS&UP. Both NOAA and the State will mutually agree on the selection of the vacant seat members.

Authority: 16 U.S.C. Sections 1431, et seq.

(Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program) Dated: May 14, 2003.

#### Jamison S. Hawkins,

Acting Assistant Administrator for Ocean Services and Coastal Zone Management. [FR Doc. 03–12629 Filed 5–19–03; 8:45 am] BILLING CODE 3510–NK–M

# **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

### ENVIRONMENTAL PROTECTION AGENCY

### Coastal Nonpoint Pollution Control Program: Approval Decision on Maine Coastal Nonpoint Pollution Control Program

**AGENCY:** National Oceanic and Atmospheric Administration, U.S. Department of Commerce and the U.S. Environmental Protection Agency. **ACTION:** Notice of Intent to Approve the Maine Coastal Nonpoint Program.

**SUMMARY:** Notice is hereby given of the intent to fully approve the Maine Coastal Nonpoint Pollution Control Program (coastal nonpoint program) and of the availability of the draft Approval Decisions on conditions for the Maine coastal nonpoint program. Section 6217 of the Coastal Zone Act Reauthorization Amendments (CZARA), 16 U.S.C. section 1455b, requires States and Territories with coastal zone management programs that have received approval under section 306 of the Coastal Zone Management Act to develop and implement coastal nonpoint programs. Coastal States and Territories were required to submit their coastal nonpoint programs to the National Oceanic and Atmospheric Administration (NOAA) and the U.S. Environmental Protection Agency (EPA) for approval in July 1995. NOAA and EPA conditionally approved the Maine coastal nonpoint program on February 23, 1998. NOAA and EPA have drafted approval decisions describing how Maine has satisfied the conditions placed on its program and therefore has a fully approved coastal nonpoint program.

NOAA and EPA are making the draft decisions for the Maine coastal nonpoint program available for a 30-day public comment period. If comments are received, NOAA and EPA will consider whether such comments are significant enough to affect the decision to fully approve the program.

Copies of the draft Approval Decisions can be found on the NOAA Web site at *http:// www.ocrm.nos.noaa.gov/czm/* or may be obtained upon request from: Helen Farr, Coastal Programs Division (N/ORM3), Office of Ocean and Coastal Resource Management, NOS, NOAA, 1305 East-West Highway, Silver Spring, Maryland, 20910, phone (301) 713–3155, x150, email *helen.farr@noaa.gov.* 

**DATES:** Individuals or organizations wishing to submit comments on the draft Approval Decisions should do so by June 19, 2003.

ADDRESSES: Comments should be made to: John King, Acting Chief, Coastal Programs Division (N/ORM3), Office of Ocean and Coastal Resource Management, NOS, NOAA, 1305 East-West Highway, Silver Spring, Maryland, 20910, phone (301) 713–3155, x188, email *john.king@noaa.gov.* 

**FOR FURTHER INFORMATION CONTACT:** Helen Farr, Coastal Programs Division (N/ORM3), Office of Ocean and Coastal Resource Management, NOS, NOAA, 1305 East-West Highway, Silver Spring, Maryland, 20910, phone (301) 713– 3155, x150, e-mail *helen.farr@noaa.gov.* 

(Federal Domestic Assistance Catalog 11.419 Coastal Zone Management Program Administration)

Dated: May 15, 2003.

#### Jamison S. Hawkins,

Acting Assistant Administrator for Ocean Services and Coastal Zone Management, National Oceanic and Atmospheric Administration.

### G. Tracy Mehan, III

Assistant Administrator Office of Water, Environmental Protection Agency. [FR Doc. 03–12527 Filed 5–17–03; 8:45 am] BILLING CODE 3510–08–M

## DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

## [I.D. 032103C]

### Endangered Species; File No. 1418

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Receipt of application.

**SUMMARY:** Notice is hereby given that Lawrence D. Wood, Marine Life Center of Juno Beach, 14200 U.S. Hwy. 1, Juno Beach, FL 33408, has applied in due form for a permit to take hawksbill sea turtles (*Eretmochelys imbricata*) for purposes of scientific research.

**DATES:** Written or telefaxed comments must be received on or before June 19, 2003.

**ADDRESSES:** The application and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713–2289; fax (301)713–0376; and

Southeast Region, 9721 Executive Center Drive North, St. Petersburg, FL 33702–2432; phone (727)570–5301; fax (727)570–5320.

**FOR FURTHER INFORMATION CONTACT:** Patrick Opay (301)713–1401 or Carrie Hubard, (301)713–2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222–226).

The applicant proposes to study the abundance and distribution of hawksbill

sea turtles in the waters of Palm Beach County, FL. The purpose of this project is to support hawksbill recovery efforts by surveying the local population to document the distribution and movement of individuals in these waters. Larger turtles will be hand captured and smaller individuals will be captured using a 24 inch (60 cm) diameter dip-net. Turtles will be retained on a vessel for the collection of morphometric data, tagging, numbering, photographs, and tissue sampling, and then released. Seventy-five turtles of all sizes will be captured annually, and the requested duration of this permit is 5 years.

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301)713–0376, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period. Please note that comments will not be accepted by email or by other electronic media.

Dated: May 14, 2003.

#### Stephen L. Leathery,

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 03-12650 Filed 5-19-03; 8:45 am]

BILLING CODE 3510-22-S

#### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

## [I.D. 051203B]

# Marine Mammals; File No. 1004–1656

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment.

SUMMARY: Notice is hereby given that Funtime, Inc. d/b/a Six Flags Worlds of Adventure, 1060 North Aurora Road, Aurora, OH 44202, has been issued an amendment to public display Permit No. 1004–1656–00 to extend the expiration date through May 16, 2004. ADDRESSES: The amendment and related documents are available for review

upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; and

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298; phone (978)281-9200; fax (978)281-9371.

### FOR FURTHER INFORMATION CONTACT:

Jennifer Skidmore or Amy Sloan, (301)713-2289.

SUPPLEMENTARY INFORMATION: On May 22, 2002, notice was published in the Federal Register (67 FR 35965) that Permit No. 1004-1656-00 had been issued to Funtime, Inc. d/b/a Six Flags Worlds of Adventure to import two killer whales, one adult female from Marineland S.A., Antibes, France and one adult male from Mundo Marino, Buenos Aires, Argentina, for the purposes of public display. This permit amendment extends the duration of the permit from May 16, 2003, to May 16, 2004. The requested permit amendment has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 et seq.), and the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216).

Dated: May 13, 2003.

## Stephen L. Leathery,

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 03-12649 Filed 5-19-03; 8:45 am] BILLING CODE 3510-22-S

#### DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No.: 2003-P-018]

### Request for Comments on the Study of the Changes Needed To Implement a Unity of Invention Standard in the **United States**

**AGENCY:** United States Patent and Trademark Office, Commerce. **ACTION:** Notice; request for comments.

**SUMMARY:** The United States Patent and Trademark Office (USPTO) has established a 21st Century Strategic Plan to transform the USPTO into a qualityfocused, highly productive, responsive organization supporting a market-driven intellectual property system. As part of this plan, the USPTO will conduct a study of the changes needed to implement a Patent Cooperation Treaty (PCT) style Unity of Invention standard

in the United States. Prior to starting a detailed study, the USPTO is seeking public comment on a number of issues to help guide the scope and content of a study on the adoption of a Unity of Invention standard in the United States.

COMMENT DEADLINE DATE: To be ensured of consideration, written comments must be received on or before July 21, 2003. No public hearing will be held at this stage of the study.

ADDRESSES: Comments should be sent by electronic mail message over the Internet addressed to: unity.comments@uspto.gov. Comments may also be submitted by mail addressed to: Mail Stop Comments-Patents, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450; or by facsimile to (703) 872-9411, marked to the attention of Robert Clarke. Although comments may be submitted by mail or facsimile, the USPTO prefers to receive comments via the Internet. If comments are submitted by mail, the USPTO would prefer that the comments be submitted on a DOS formatted 31/2 inch disk accompanied by a paper copy.

The comments will be available for public inspection at the Office of Patent Legal Administration. Office of the **Deputy Commissioner for Patent** Examination Policy, located at Room 3D65 of Crystal Plaza 3/4, 2201 South Clark Place, Arlington, Virginia, 22202, and will be available through anonymous file transfer protocol (ftp) via the Internet (address: http:// www.uspto.gov). Since comments will be made available for public inspection, information that is not desired to be made public, such as an address or phone number, should not be included in the comments.

### FOR FURTHER INFORMATION CONTACT:

Robert A. Clarke directly by phone at (703) 305-9177, by e-mail at *robert.clarke@uspto.gov*, by facsimile to (703) 305-1013, marked to the attention of Robert A. Clarke, or by mail addressed to: Mail Stop Comments-Patents, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

SUPPLEMENTARY INFORMATION: The Unity of Invention standard (in PCT applications) and United States restriction practice (in United States applications) are mechanisms by which the USPTO determines whether patent applicants are entitled to examination of all of the claims in an application by determining whether the claims are directed to a single invention, or to