

**Williamson County**

Preslar—Hewitt Building, 321–323 N. Main,  
Taylor, 03000331

**WEST VIRGINIA****Berkeley County**

Colston, Edward, House, 1598 Tice Rd.,  
Falling Waters, 03000347

**Hancock County**

Baker's Fort Massacre Site, 0.5 mi. NW of jct.  
of WV 2 and WV 208, Newell, 03000336

**Jefferson County**

Allemong, Christian, House, 35 Hardestry  
Rd., Summit Point, 03000346

**Marion County**

Morgan, George Pinkney, House, Cty. 19/3,  
Rivesville, 03000348

**Mercer County**

Virginian Railway Yard Historic District, 0.5  
mi. N of jct. of WV 20 and RR tracks,  
Princeton, 03000351

**Morgan County**

Hovermale, Clarence, House, 167 Wilkes St.,  
Berkeley Springs, 03000350

**Wood County**

Smith, W.H., Hardware Company Building,  
119 3rd St., Parkersburg, 03000349

**WISCONSIN****Dane County**

East Park Historic Park, 108–324 S. Lynn St.,  
700–816 Park St., and East Park,  
Stoughton, 03000335

[FR Doc. 03–7950 Filed 4–1–03; 8:45 am]

BILLING CODE 4310–70–P

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 15, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202–

343–1836. Written or faxed comments should be submitted by April 17, 2003.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**COLORADO****Alamosa County**

St. Thomas Episcopal Church, 607 Fourth St.,  
Alamosa, 03000285

**GEORGIA****Chatham County**

Sea View Apartments, 7 18th St., Tybee  
Island, 03000286

**LOUISIANA****Iberia Parish**

LeJeune's Bakery, 1510 W. Main St.,  
Jeanerette, 03000287

**MAINE****Androscoggin County**

West Durham Methodist Church, 17  
Runaround Pond Rd., West Durham,  
03000291

**Franklin County**

Whitney, Capt. Joel, House, 8 Pleasant St.,  
Phillips, 03000293

**Kennebec County**

Maine Industrial School for Girls Historic  
District, Winthrop St., 0.5 mi. W of jct.  
with Water St., Hallowell, 03000289  
Stone, Capt. Nathaniel, House, 268 Maine  
Ave., Farmingdale, 03000292

**Oxford County**

Hutchins, Moses, House, Jct. of ME 6 and Old  
Stage Rd., Lovell, 03000290

**Penobscot County**

Bradford Farm Historic District, 100 Main St.,  
Patten, 03000294

**Piscataquis County**

Hathaway Barn, 135 Nortons Corner Rd.,  
Willimantic, 03000288

**MISSOURI****Jackson County**

Goodenow Textiles Company Building, 3710  
Main St., Kansas City, 03000297

**Johnson County**

Miller Building, Matthews Hardware,  
Metropolitan Building, 800–810 E.  
Broadway Blvd., Columbia, 03000298

**Osage County**

Chamais Public School, 402 S. Main St.,  
Chamais, 03000295  
St. Louis Independent City, Smith Academy  
and Manuel Training School, 5351 Enright  
Ave., St. Louis (Independent City),  
03000296

**NORTH CAROLINA****Granville County**

Peace, John Mask, House, NC 1613, approx.  
0.5 mi. SE of jct. with NC 1615 at Peace's  
Chapel, Fairport, 03000301

**Guilford County**

Deucley, James Benson, Senior High School  
and Gymnasium (Greensboro MPS), 1200  
Lincoln St., Greensboro, 03000302

**Haywood County**

Howell, Alden and Thomasene, House, 129  
Woolsey Heights, Waynesville, 03000300

**Macon County**

Cabin Ben, 115 Cullasaja Dr., Highlands,  
03000299

**TENNESSEE****Shelby County**

Green Meadows—Poplar Glen Historic  
District, Roughly along Union Ave. Ext.,  
Patricia Dr., Madison Ave., Ashlawn Rd.,  
Ashlawn Cove, and Alicia Dr., Memphis,  
03000304

**Sumner County**

Maple Shade, 1755 TN 31E, Gallatin,  
03000303

**WASHINGTON****Whatcom County**

Berthusen Barn and Privy, 8837 Bethusen  
Rd., Lynden, 03000306  
Chicago, Milwaukee, St. Paul and Pacific  
Railroad: South Cle Elum Yard, Near  
Milwaukee Rd. and Reservoir Canyon Rd.,  
Lynden, 03000305

**WISCONSIN****Dane County**

Brown—Sewell House, 101 S. Fifth St.,  
Stoughton, 03000307

[FR Doc. 03–7951 Filed 4–1–03; 8:45 am]

BILLING CODE 4310–70–P

**INTERNATIONAL TRADE  
COMMISSION**

[Investigation No. 337–TA–471]

**Certain Data Storage Systems and  
Components Thereof; Notice of a  
Commission Determination Not To  
Review an Initial Determination  
Terminating the Investigation on the  
Basis of a Settlement Agreement**

**AGENCY:** U.S. International Trade  
Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review the presiding administrative law judge's ("ALJ's") initial determination ("ID") granting a joint motion to terminate the above-captioned investigation on the basis of a settlement agreement. The Commission has also determined that ALJ Order No. 47, which granted respondents' motion for summary determination of non-infringement of asserted claims 5–8 of U.S. Patent No. 6,108,748 ("the '748

patent”), is moot in view of the termination of the investigation.

**FOR FURTHER INFORMATION CONTACT:**

Timothy P. Monaghan, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone 202–205–3152. Copies of all nonconfidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone 202–205–2000. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission’s TDD terminal on 202–205–1810. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission’s electronic docket (EDIS–ON–LINE) at <http://dockets.usitc.gov/eol/public>.

**SUPPLEMENTARY INFORMATION:** The Commission instituted this investigation on May 9, 2002, based on a complaint filed by EMC Corporation of Hopkinton, Massachusetts (“EMC”), against Hitachi, Ltd. of Tokyo, Japan, and Hitachi Data Systems Corporation of Santa Clara, California (“Hitachi”). 67 FR 34472 (2002). The complaint alleges violations of section 337 in the importation and sale of certain data storage systems or components thereof by reason of infringement of certain claims of complainant’s U.S. Patent Nos. 5,742,792; 5,544,347; 6,092,066; 6,101,497; 5,909,692, and the ’748 patent.

On January 24, 2003, the administrative law judge (“ALJ”) issued an ID (Order No. 47) granting respondents’ motion for summary determination of non-infringement of asserted claims 5–8 of the ’748 patent. On January 30, 2003, EMC and Hitachi entered into a memorandum of understanding (“MOU”) which provides for the settlement of the investigation. On February 12, 2003, EMC, Hitachi, and the Commission investigative attorney (“IA”) filed a joint motion to stay the procedural schedule in order to provide sufficient time for EMC and Hitachi to conclude their settlement agreement and to file a motion to terminate the investigation. On February 14, 2003 the Commission, *sua sponte*, extended the administrative deadline for determining whether to review Order No. 47 by sixty two (62) days, *i.e.*, until April 28, 2003.

On February 27, 2003, EMC and Hitachi filed a joint motion to terminate the investigation on the basis of the agreed settlement outlined in the MOU. The IA supported the joint motion. On March 11, 2003, the ALJ issued an ID (Order No. 51) granting the motion to terminate the investigation. No party petitioned for review of Order No. 51.

The authority for the Commission’s determination is contained in section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and in section 210.42 of the Commission’s Rules of Practice and Procedure (19 CFR 210.42).

By order of the Commission.

Issued: March 28, 2003.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 03–7997 Filed 4–1–03; 8:45 am]

**BILLING CODE 7020–02–P**

## DEPARTMENT OF JUSTICE

### Office of Community Oriented Policing Services

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review: Extension of currently approved collection; Making Officer Redeployment Effective (MORE) Grant Progress Report.

The Department of Justice (DOJ) Office of Community Oriented Policing Services (COPS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until June 2, 2003. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collections instrument with instructions or additional information, please contact Gretchen DePasquale, (202) 305–7780, Office of Community Oriented Policing Services, 1100 Vermont Avenue, NW., Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of

information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Making Officer Redeployment Effective (MORE) Grant Progress Report.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* COPS. *Form number:* Not applicable.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: MORE 2001 award recipients Other: None Abstract: The currently approved collection instrument targeted MORE award recipients to gather data on equipment purchased and/or civilians hired under the MORE ’98 program. The questions used to gather data on the equipment purchases will be used by the COPS Office to track summary data on the equipment purchased with COPS funding and to monitor the progress of the MORE ’01 award recipients in implementing their grant. The questions used to gather data on civilians will be deleted.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* This will be a one-time, targeted collection to 541 respondents. The estimated amount of time required for the average respondent to respond is 1.5 hours.

(6) *An estimate of the additional public burden (in hours) associated with the collection:* The total estimated