

#### IV. Authority and Signature

John L. Henshaw, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, on March 18, 2003.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 03-6944 Filed 3-21-03; 8:45 am]

BILLING CODE 4510-26-M

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 03-033]

##### Notice of Availability of NASA's Annual Report on Its Alternative Fuel Vehicle (AFV) Acquisitions for Fiscal Year 2002

**AGENCY:** National Aeronautics and Space Administration (NASA).

**SUMMARY:** Under the Energy Policy Act of 1992 (42 U.S.C. 13211-13219) as amended by the Energy Conservation Reauthorization Act of 1998 (Pub. L. 105-388), and Executive Order 13149 (April 2000), "Greening the Government Through Federal Fleet and Transportation Efficiency," NASA's annual AFV reports are available on the following NASA Web site: [www.hq.nasa.gov/office/codej/codejlg/afv.htm](http://www.hq.nasa.gov/office/codej/codejlg/afv.htm).

**ADDRESSES:** Logistics Management Office, NASA Headquarters, Code JG, 300 E Street, SW., Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** William Gookin, (202) 358-2306, or [wgookin@hq.nasa.gov](mailto:wgookin@hq.nasa.gov).

**Jeffrey E. Sutton,**

*Assistant Administrator for Management Systems.*

[FR Doc. 03-6913 Filed 3-21-03; 8:45 am]

BILLING CODE 7510-01-P

#### NATIONAL COMMISSION ON TERRORIST ATTACKS UPON THE UNITED STATES

##### National Commission on Terrorist Attacks Upon the United States; Public Hearing

**ACTION:** Notice of public hearing.

**SUMMARY:** The National Commission on Terrorist Attacks Upon the United States will hold its first public hearings

on March 31 and April 1, 2003, in New York City. Public officials, representatives of 9/11 families, and other invited expert witnesses will testify. Representatives of the media are encouraged to register with the Commission in advance of the hearing. Seating for the general public will be on first come, first served basis.

**DATES:** March 31, 9 a.m.-4 p.m.; April 1, 9 a.m. to 3 p.m.

**ADDRESSES:** The Customs House, 1 Bowling Green, New York, NY 10001.

**FOR FURTHER INFORMATION CONTACT:** Al Felzenberg (202) 236-4878 and (202) 331-4077.

**SUPPLEMENTARY INFORMATION:** Please refer to Public Law 107-306 (November 27, 2002), title VI (legislative creating the Commission), and the Commission's Web site: [www.9-11Commission.gov](http://www.9-11Commission.gov).

Dated: March 19, 2003.

**Tracy J. Shycoff,**

*Director of Administration and Finance.*

[FR Doc. 03-6924 Filed 3-21-03; 8:45 am]

BILLING CODE 8800-01-M

#### NATIONAL COUNCIL ON DISABILITY

##### Cultural Diversity Advisory Committee Meeting (Teleconference)

**AGENCY:** National Council on Disability (NCD)

**Time and Date:** 1 p.m. e.d.t., April 18, 2003.

**Place:** National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC.

**Status:** All parts of this meeting will be open to the public. Those interested in participating in this meeting should contact the appropriate staff member listed below. Due to limited resources, only a few telephone lines will be available for the conference call.

**Agenda:** Roll call, announcements, reports, new business, adjournment.

**CONTACT PERSON FOR MORE INFORMATION:** Gerrie Drake Hawkins, Ph.D., Program Specialist, National Council on Disability, 1331 F Street NW., Suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax), [ghawkins@ncd.gov](mailto:ghawkins@ncd.gov) (e-mail).

**Cultural Diversity Advisory Committee Mission:** The purpose of NCD's Cultural Diversity Advisory Committee is to provide advice and recommendations to NCD on issues affecting people with disabilities from culturally diverse backgrounds. Specifically, the committee will help identify issues, expand outreach, infuse participation, and elevate the voices of underserved and unserved segments of

this nation's population that will help NCD develop federal policy that will address the needs and advance the civil and human rights of people from diverse cultures.

Dated: March 18, 2003.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 03-6909 Filed 3-21-03; 8:45 am]

BILLING CODE 6820-MA-P

#### NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES

##### National Endowment for the Arts; National Council on the Arts 148th Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the National Council on the Arts will be held on April 11, 2003 from 9 a.m.-1 p.m. in Room M-09 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

This meeting will be open to the public on a space available basis. Following opening remarks and announcements, the new Council member will be sworn in. This will be followed by Congressional, White House, budget and planning updates. The Chairman, Dana Gioia, will make a presentation with Council response and discussion to follow. Other agenda items will include: Application Review for Arts Learning, Challenge America: Access, Heritage/ Preservation, National Heritage Fellowships, Partnership Agreements, and Leadership Initiatives; review of Guidelines for Arts on Radio and Television, Folk Infrastructure Initiative, Partnership Agreements, and Honoric Fellowships; and general discussion.

If, in the course of the open session discussion, it becomes necessary for the Council to discuss non-public commercial or financial information of intrinsic value, the Council will go into closed session pursuant to subsection (c)(4) of the Government in the Sunshine Act, 5 U.S.C. 552b. Additionally, discussion concerning purely personal information about individuals, submitted with grant applications, such as personal biographical and salary data or medical information, may be conducted by the Council in closed session in accordance with subsection (c)(6) of 5 U.S.C. 552b.

Any interested persons may attend, as observers, Council discussions and reviews that are open to the public. If you need special accommodations due

to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TTY-TDD 202/682-5429, at least seven (7) days prior to the meeting.

Further information with reference to this meeting can be obtained from the Office of Communications, National Endowment for the Arts, Washington, DC 20506, at 202/682-5570.

Dated: March 17, 2003.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Office of Guidelines and Panel Operations.*

[FR Doc. 03-6864 Filed 3-21-03; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Computer and Information Science and Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Computer and Information Science and Engineering—(1115).

*Date and Time:* April 25, 2003: 8 a.m. to 3:30 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., room 1235, Arlington, VA 22203.

*Type of Meeting:* Open.

*Contact Person:* Gwen Barber-Blount, Office of the Assistant Director, Directorate for Computer and Information Science and Engineering, National Science Foundation, 4201 Wilson Blvd., Suite 1105, Arlington, VA 22230. Telephone: (703) 292-8900.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To advise NSF on the impact of its policies, programs and activities on the CISE community. To provide advice to the Assistant Director/CISE on issues related to long range planning, and to form ad hoc subcommittees to carry out needed studies and tasks.

*Agenda:* Report from the Assistant Director. Discussion of Information Technology Research. CISE Research Education Themes and Cyber Infrastructure.

Dated: March 14, 2003.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 03-6905 Filed 3-21-03; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Environmental Research and Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Environmental Research and Education (9487).

*Dates:* April 16, 2003, 8:30 a.m.-5 p.m. and April 17, 2003, 9 a.m.-2:30 p.m.

*Place:* Stafford I, RM 1235, National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

*Type of Meeting:* Open.

*Contact Person:* Dr. Margaret Cavanaugh, Office of the Director, National Science Foundation, Suite 1205, 4201 Wilson Blvd., Arlington, Virginia 22230. Phone 703-292-8002.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice, recommendations, and oversight concerning support for environmental research and education.

*Agenda:*

April 16—

Update on "rollout" of ACERE "Synthesis" report

Update on recent NSF environmental activities

Discussion of potential ACERE mini-reports

Panel presentations and discussion of Synthesis: Economics and Environment

April 17—

Meeting with the Director

Continued discussion of topics from previous day

AC-ERE Task Group Meetings and Reports

Dated: March 18, 2003.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 03-6906 Filed 3-21-03; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Polar Programs; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Office of Polar Programs Advisory Committee (1130).

*Date/Time:* May 29, 2003; 8 a.m. to 5 p.m., May 30, 2003; 8 a.m. to 3 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Room: 555, Stafford II, Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Altie Metcalf, Office of Polar Programs (OPP), National Science

Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. (703) 292-8030.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To advise NSF on the impact of its policies, programs and activities on the polar research community; to provide advice to the Director of OPP on issues related to long range planning, and to form ad hoc subcommittees to carry out needed studies and tasks.

*Agenda:* Discussion of NSF-wide initiatives and long-range planning.

Dated: March 18, 2003.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 03-6904 Filed 3-21-03; 8:45 am]

**BILLING CODE 7555-01-M**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-395]

### South Carolina Electric & Gas Company; Notice of Withdrawal of Application for Amendment to Facility Operating License

The U.S. Nuclear Regulatory Commission (the Commission) has granted the request of South Carolina Electric & Gas Company (the licensee) to withdraw its June 27, 2002, application for proposed amendment to Facility Operating License No. NPF-12 for the Virgil C. Summer Nuclear Station, Unit No. 1, located in Fairfield County, South Carolina.

The proposed amendment would have added an Allowed Outage Time to Table 3.3-3, Engineered Safety Features Actuation System Instrumentation, Action 16.

The Commission had previously issued a Notice of Consideration of Issuance of Amendment published in the **Federal Register** on July 23, 2002 (67 FR 48221). However, by letter dated February 25, 2003, the licensee withdrew the proposed change.

For further details with respect to this action, see the application for amendment dated June 27, 2002, and the licensee's letter dated February 25, 2003, which withdrew the application for license amendment. Documents may be examined, and/or copied for a fee, at the NRC's Public Document Room (PDR), located at One White Flint North, Public File Area O1 F21, 11555 Rockville Pike (first floor), Rockville, Maryland. Publicly available records will be accessible electronically from the Agencywide Documents Access and Management Systems (ADAMS) Public Electronic Reading Room on the Internet at the NRC Web site, <http://www.nrc.gov/reading-rm/adams/html>.