

for the General Management Plan, Tonto National Monument.

SUMMARY: Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(c), the National Park Service announces the availability of the Final Environmental Impact Statement for a General Management Plan for Tonto National Monument, Arizona.

DATES: The National Park Service will execute a Record of Decision (ROD) no sooner than 30 days following publication by the Environmental Protection Agency of the notice of availability of the Final Environmental Impact Statement.

ADDRESSES: Information will be available for the public at the following locations: (1) Tonto National Monument, HC02, Box 4602, Roosevelt, AZ 85545. (2) On the NPS Planning Web site at: <http://planning.nps.gov/plans.cfm>.

FOR FURTHER INFORMATION CONTACT: Superintendent, Tonto National Monument, HC02, Box 4602, Roosevelt, AZ 85545 928-467-2241(P).

Dated: January 15, 2003.

Karen P. Wade,

Director, Intermountain Region, National Park Service.

[FR Doc. 03-6204 Filed 3-13-03; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Cape Cod National Seashore, South Wellfleet, Massachusetts; Cape Cod National Seashore Advisory Commission, Two Hundred Forty-First Meeting; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on April 4, 2003.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda
2. Approval of minutes of previous meeting (January 24, 2003)
3. Reports of Officers
4. Reports of Subcommittees, Nickerson Fellowship Subcommittee
5. Superintendent's Report, Renewable Energy Initiatives, Salt Pond Visitor Center Update, Prescribed Burns Program, UMass/Olmsted Center work on "Character", News from Washington
6. Old Business, Invasive Species, Dune Shack Subcommittee Report
7. New Business
8. Date and agenda for next meeting
9. Public comment and
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: February 12, 2003.

Ted C. Nicholson,

Acting Superintendent.

[FR Doc. 03-6205 Filed 3-13-03; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Chalmette Battlefield Task Force Committee Act

AGENCY: National Park Service, Jean Lafitte National Historical Park and Preserve.

ACTION: Notice of Task Force meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. App.1, Section 10(a)(2), that a meeting of the Chalmette Battlefield Task Force Committee will be held at 4:00 p.m. at the following location and date:

DATES: Wednesday, March 26, 2003.

ADDRESSES: The Council Chambers Meeting Room at the St. Bernard Parish Government Complex, 8245 W. Judge Perez Drive in Chalmette, LA 70042.

FOR FURTHER INFORMATION CONTACT: Ms. Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 419 Decatur Street, New

Orleans, LA 70130, (504) 589-3882, extension 137 or 108.

SUPPLEMENTARY INFORMATION: The purpose of the Chalmette Battlefield Task Force Committee is to advise the Secretary of the Interior on suggested improvements at the Chalmette Battlefield site within Jean Lafitte National Historical Park and Preserve. The members of the Task Force are as follows: Ms. Elizabeth McDougall, chairperson, Ms. Faith Moran, Mr. Anthony A. Fernandez, Jr., Mr. Drew Heaphy, Mr. Alvin W. Guillot, Mrs. George W. Davis, Mr. Eric Cager, Mr. Paul V. Perez, Captain Bonnie Pepper Cook, vice-chairperson, Mr. Michael L. Fraering, Colonel John F. Pugh, Jr., and Geraldine Smith.

The matters to be discussed at this meeting include the purpose of the committee, background and history of the area, current citizens concerns and issues, and scheduling of future meetings. This meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file with the committee a written statement concerning the matters to be discussed. Written statements may also be submitted to the superintendent at the address above. Minutes of the meeting will be available at park headquarters for public inspection at 419 Decatur Street, New Orleans, Louisiana for public inspection approximately 4 weeks after the meeting and on the park Web site at <http://www.nps.gov/jela.htm>.

Dated: February 7, 2003.

William W. Schenk,

Regional Director, Southeast Region.

[FR Doc. 03-6203 Filed 3-13-03; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Announcement of Gates of the Arctic National Park Subsistence Resource Commission Meeting

AGENCY: National Park Service, Interior.

ACTION: Announcement of Gates of the Arctic National Park Subsistence Resource Commission (SRC) meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Gates of the Arctic National Park Subsistence Resource Commissions will be held at Shungnak, Alaska. The purpose of the meeting will be to continue work on currently authorized and proposed National Park Service

subsistence hunting program recommendations including other related subsistence management issues. The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed.

The Subsistence Resource Commission is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operates in accordance with the provisions of the Federal Advisory Committee Act.

DATES: The meeting will begin on Tuesday, May 20, 2003, at 9 a.m. and conclude at approximately 5 p.m. The meeting will reconvene at 9 a.m. on Wednesday, May 21, 2003, and adjourn at approximately 5 p.m. If weather or local circumstances prevent the Commission from meeting on the proposed dates, the Commission will meet on May 28, 2003 and May 29, 2003.

Location: The Commission plans to conduct the public meeting at the National Guard Armory in Shungnak, Alaska.

SUPPLEMENTARY INFORMATION: Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. The agenda for the meeting is as follows:

1. Call to order (SRC Chair).
2. SRC Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review and Approve Agenda.
5. Review and adopt minutes from November 7-8, 2002 meeting.
6. Review Commission Purpose and Status of Membership.
7. Superintendent's Report.
8. Public and Agency Comments.
9. Durational Residency.
10. John River Water Quality Study.
11. Customary Trade Federal Subsistence Regulations.
12. Review New Federal Subsistence Board Wildlife Proposals.
13. Alatna River Archeological Study.
14. Cultural Resources Research Update.
15. Backcountry/Wilderness Planning Update.
16. Federal Subsistence Board Update.
17. Western Arctic Caribou Heard Working Group Update.
18. State Board of Game Update.
19. Set time and place of next SRC meeting.
20. Adjournment

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from the Superintendent, Gates

of the Arctic National Park and Preserve, 201 First Ave., Fairbanks, Alaska, 99701.

FOR FURTHER INFORMATION CONTACT: Dave Mills, Superintendent or Fred Andersen, Subsistence Manager at park headquarters, telephone (907) 457-5752.

Robert L. Arnberger,
Regional Director, Alaska.

[FR Doc. 03-6209 Filed 3-13-03; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 1, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-343-1836. Written or faxed comments should be submitted by March 31, 2003.

Carol D. Shull,
Keeper of the National Register of Historic Places.

Alaska

Lake and Peninsula Borough-Census Area

Kukak Cannery Archeological Historic District, Katmai National Park and Preserve, Kukak Bay, 03000192.

Arkansas

Cross County

Memphis to Little Rock Road—Village Creek Segment, (Cherokee Trail of Tears MPS), E of Lake Austell within Village Creek State Park, Newcastle, 03000193.

St. Francis County

Blackfish Lake Ferry Site, (Cherokee Trail of Tears MPS), Address Restricted, New Shady Grove, 03000195.

Colorado

Montrose County

Sherman and Ross Block Building, 232-236 Main St., Montrose, 03000196.

Connecticut

Tolland County

Mansfield Hollow Dam, 141 Mansfield Hollow Rd., Mansfield Hollow Dam, Mansfield Center, 03000194.

Georgia

Forsyth County

Fowler Family Farm, 3813 Atlanta Highway, Cumming, 03000200.

Fulton County

Oakland City Historic District, Bounded by Donnelly St., Lee St., Campbellton Rd., and Ingram Rd., Cascade Ave., Westmont Rd., and Epworth Rd., Atlanta, 03000198.

Tattnall County

Glennwanis Hotel, 209-215 E. Barnard St., Glennville, 03000199.

Ware County

First African Baptist Church and Parsonage, 615 Knight St. and 407 Satilla Blvd., Waycross, 03000197.

Iowa

Mahaska County

Rose Hill Methodist Episcopal Church, 304 Main St., Rose Hill, 03000201.

Louisiana

Orleans Parish

Dillard University, 2601 Gentilly Blvd., New Orleans, 03000202.

Maine

Knox County

Rockland Breakwater, S of Jameson Point, Rockland, 03000203.

Missouri

Franklin County

St. Albans General Store, 3516 St. Albans Rd., St. Albans, 03000204.

North Carolina

Vance County

Glebe House, (Archeological Sites within the John H. Kerr Reservoir Area), Address Restricted, Harris Crossroads, 03000226.

South Carolina

Greenville County

Aiken, Hugh, House, 1 Parkside Dr., Greenville, 03000207.

Spartanburg County

Alexander House, 319 E. Main St., Spartanburg, 03000205.

Union County

Union Downtown Historic District (Boundary Increase), 125-129 W. Main St., Union, 03000206.

Virginia

Accomack County

Bunting Place, 31181 Drummondtown Rd., Wachapreague, 03000210.