

**DEPARTMENT OF AGRICULTURE****Forest Service****North Mt. Baker-Snoqualmie Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The North Mt Baker-Snoqualmie Resource Advisory Committee (RAC) will meet twice during the months of March and April 2002. The first meeting is scheduled for Thursday, March 14 at the Skagit County Hearing Room B, 700 South 2nd St., in Mt. Vernon, WA 98273. The second meeting is scheduled for Thursday, April 11, 2002, at the Whatcom Civic Center Building, 322 North Commercial Ave., in Bellingham, WA 98225.

The focus for the March 14th meeting will be the review of projects under consideration for Title II funding under the Secure Rural Schools and Community Self-Determination Act of 2000. The objective of the April 11th meeting will be to continue the project selection process including submission of a prioritized list to the designated Federal Official (Mt. Baker-Snoqualmie National Forest Supervisor) for approval.

All North Mt. Baker-Snoqualmie Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

The North Mt. Baker-Snoqualmie Resource Advisory Committee advises Whatcom and Skagit Counties on projects, review project proposals, and makes recommendations to the appropriate USDA official for projects to be funded by Title II dollars. The North Mt. Baker-Snoqualmie Resource Advisory Committee was established to carry out the requirements of the Secure Rural Schools and Community Self-Determination Act of 2000.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Jon Vanderheyden, Designated Federal Official, USDA Forest Service, Mt. Baker-Snoqualmie National Forest, 810 State Route 20, Sedro Woolley, Washington, 98284 (360-856-5700, Extension 201).

Dated: February 20, 2002.

**Jon Vanderheyden,**

*Designated Federal Official.*

[FR Doc. 02-4582 Filed 2-26-02; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Snohomish County Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Snohomish County Resource Advisory Committee (RAC) will be meeting on Wednesday, March 13, 2002, and Wednesday, March 27, 2002, at the Snohomish County Administration Building, Willis Tucker Conference Room (3rd floor), 3000 Rockefeller Ave. in Everett, WA 98201.

Both meetings will begin at 9 a.m. and continue until about 4 p.m. Agenda items to be covered at both meetings include: (1) Forest Service land allocations, (2) Title II project criteria, and (3) Title II project evaluation.

All Snohomish County Resource Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend.

The Snohomish County Resource Advisory Committee advises Snohomish County on projects, reviews project proposals, and makes recommendations to the Forest Supervisor for projects to be funded by Title II dollars. The Snohomish County Resource Advisory Committee was established to carry out the requirements of the Secure Rural Schools and Community Self-Determination Act of 2000.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Barbara Busse, Designated Federal Official, USDA Forest Service, Mt. Baker-Snoqualmie National Forest, 74920 NE. Stevens Pass Hwy, PO Box 305, Skykomish, WA 98288 (phone: 360-677-2414) or Terry Skorheim, District Ranger, USDA Forest Service, Mt. Baker-Snoqualmie National Forest, 1405 Emens St., Darrington, WA 98241 (phone: 360-436-1155).

Dated: February 21, 2002.

**Larry Donovan,**

*Acting Designated Federal Official.*

[FR Doc. 02-4583 Filed 2-26-02; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under

provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* Multi-Purpose Application.

*Agency Form Number:* BXA-748P.

*OMB Approval Number:* 0694-0088.

*Type of Request:* Extension of a currently approved collection of information.

*Burden:* 12,729 hours.

*Average Time Per Response:* 40 to 60 minutes per response.

*Number of Respondents:* 14,137 respondents.

*Needs and Uses:* This collection is required in compliance with U.S. export regulations. The information furnished by U.S. exporters provides the basis for decisions to grant licenses for export, reexport, and classifications of commodities, goods and technologies that are controlled for reasons of national security and foreign policy. Affected Public: Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Required.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, DOC Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: February 22, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 02-4638 Filed 2-26-02; 8:45 am]

**BILLING CODE 3510-33-P**

**DEPARTMENT OF COMMERCE****Submission for OMB Review; Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* Short Supply Regulations—Petroleum Products.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-0026.

*Type of Request:* Extension of a currently approved collection of information.

*Burden:* 1 hour.

*Average Time Per Response:* 30 to 60 minutes per response.

*Number of Respondents:* 1 respondents.

*Needs and Uses:* The Naval Petroleum Reserves Production Act (NPRPA) of 1976, 10 U.S.C. 7420 and 7430 (e), restricts the export of any petroleum product produced from crude oil derived from the Naval Petroleum Reserves (NPR). Under section 754.3(b) of the Export Administration Regulations (EAR), applications for the export of petroleum products listed in Supplement No. 1 to this part that were produced or derived from Naval Petroleum Reserves, or that became available for export as a result of an exchange for a Naval Petroleum reserves produced or derived commodity, other than crude oil, will be denied unless the President makes a finding required under the Naval Petroleum Reserves Production Act (10 U.S.C. 7430). To date, the President has not made any national interest findings that would allow exports under this statute.

*Needs and Uses:*

This information collection requires the submission of a license application for the export of petroleum products that are listed in Supplement No. 1 of Section 754 of the Export Administration Regulation. These petroleum products are produced or derived from crude oil or the Naval Petroleum Reserves.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, DOC Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: February 22, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-4639 Filed 2-26-02; 8:45 am]

BILLING CODE 3510-33-P

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* Import Certificates and End-User Certificates.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-0093.

*Type of Request:* Extension of a currently approved collection of information.

*Burden:* 1,957 hours.

*Average Time Per Response:* 16 to 62 minutes per response.

*Number of Respondents:* 6,900 respondents.

*Needs and Uses:* Import or End-User Certificates are an undertaking by the government of the country of ultimate destination (the issuing government) to exercise legal control over the disposition of the items covered by the importer (ultimate consignee or purchaser) and transmitted to the exporter (applicant). The control exercised by the government issuing the Import or End-User Certificate is in addition to the conditions and restrictions placed on the transaction by BXA. This collection of information also contains a recordkeeping requirement and a reporting requirement that involve Import or End-user Certificates as supporting documentation accompanying an application for an export license (approved by OMB under control no. 0694-0088).

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, DOC Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: February 22, 2002.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 02-4640 Filed 2-26-02; 8:45 am]

BILLING CODE 3510-33-P

## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Materials Processing Equipment Technical Advisory Committee; Notice of Partially Closed Meeting

The Materials Processing Equipment Technical Advisory Committee will meet on March 26, 2002, 9 a.m., Room 6087B, in the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials processing equipment and related technology.

#### Agenda

##### Public Session

1. Opening remarks and introductions.
2. Presentation of papers or comments by the public.
3. Update on Bureau of Export Administration initiatives.
4. Update on the Wassenaar Arrangement.
5. Status on specially designed entries in the Commerce Control list (CCL).
6. Status on Category 2 Matrix Guide for CCL users.

##### Closed Session

7. Discussion of matters properly classified under Executive Order 12958, dealing with the U.S. export control program and strategic criteria related thereto.

A limited number of seats will be available for the public session of the meeting. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials, the Committee suggests that presenters forward the materials prior to the meeting date to the following address: Ms. Lee Ann Carpenter, OSIES/EA/BXA MS: 3876, U.S. Department of Commerce, 14th St. & Constitution Ave., NW., Washington, DC. 20230.