

method would provide at least the same measure of protection as the existing standard.

4. Oxbow Mining, L.L.C.

[Docket No. M-2001-125-C]

Oxbow Mining, L.L.C., P.O. Box 535, 3737 Highway 133, Somerset, Colorado 81434 has filed a petition to modify the application of 30 CFR 75.701 (grounding metallic frames, casings, and other enclosures of electric equipment) to its Elk Creek Mine (I.D. No. 05-04674) located in Gunnison County, Colorado. The petitioner proposes to use a 480-volt, wye connected, 260 KW portable diesel generator for utility power and to move and operate electrically powered mobile equipment and stationary equipment throughout the mine. The petitioner states that the 480-volt output uses a 300 KVA autotransformer to develop 995-volts, and the generator would also be used to perform other minor activities in the mine. The petitioner asserts that the proposed alternative method would provide at least the same measure of protection as the existing standard.

5. Oxbow Mining, L.L.C.

[Docket No. M-2001-126-C]

Oxbow Mining, L.L.C., P.O. Box 535, 3737 Highway 133, Somerset, Colorado 81434 has filed a petition to modify the application of 30 CFR 75.901 (protection of low- and medium-voltage three-phase circuits used underground) to its Elk Creek Mine (I.D. No. 05-04674) located in Gunnison County, Colorado. The petitioner proposes to use a 260KW, 480-volt portable diesel generator to move and operate electrically powered mobile equipment and stationary equipment throughout the mine. The petitioner states that the 480-volt output uses a 300 KVA autotransformer to develop 995-volts, and the generator would also be used to perform other minor activities in the mine. The petitioner asserts that the proposed alternative method would provide at least the same measure of protection as the existing standard.

Requests for Comments

Persons interested in these petitions are encouraged to submit comments via e-mail to "comments@msha.gov," or on a computer disk along with an original hard copy to the Office of standards, Regulations, and Variances, Mine Safety and Health Administration, 4015 Wilson Boulevard, Room 627, Arlington, Virginia 22203. All comments must be postmarked or received in that office on or before March 15, 2002. Copies of these

petitions are available for inspection at that address.

Dated at Arlington, Virginia this 7th day of January 2002.

Marvin W. Nichols, Jr.,

Director, Office of Standards, Regulations, and Variances.

[FR Doc. 02-3516 Filed 2-12-02; 8:45 am]

BILLING CODE 4510-43-M

DEPARTMENT OF LABOR

Occupational Safety and Health Administration

National Advisory Committee on Occupational Safety and Health; Notice of Meeting

Notice is hereby given of the date and location of the next meeting of the National Advisory Committee on Occupational Safety and Health (NACOSH), established under section 7(a) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656) to advise the Secretary of Labor and the Secretary of Health and Human Services on matters relating to the administration of the Act. NACOSH will hold a meeting on March 12-13, 2002, in Room N3437 (B-D), U.S. Department of Labor, located at 200 Constitution Avenue, NW., Washington, DC. The meeting is open to the public and will begin at 1 p.m. on March 12, and last until approximately 5 p.m. The meeting will reconvene on March 13 at 9 a.m. and end at approximately 4 p.m.

The meeting will begin with an overview of activities of the Occupational Safety and Health Administration (OSHA) and the National Institute of Occupational Safety and Health (NIOSH). Other agenda items include: a presentation on OSHA's enforcement, compliance assistance, and regulatory issues as well as a presentation by NIOSH on the National Personal Protective Technology Laboratory including its activities related to the World Trade Center disaster.

Written data, views or comments for consideration by the committee may be submitted, preferably with 20 copies, to Vivian Allen at the address provided below. Any such submissions received prior to the meeting will be provided to the members of the committee and will be included in the record of the meeting. Because of the need to cover a wide variety of subjects in a short period of time, there is usually insufficient time on the agenda for members of the public to address the committee orally. However, any such requests will be considered by the Chair

who will determine whether or not time permits. Any request to make an oral presentation should state the amount of time desired, the capacity in which the person would appear, and a brief outline of the content of the presentation. Individuals with disabilities who need special accommodations should contact Veneta Chatmon (phone: 202-693-1912; FAX 202-693-1634) one week before the meeting.

An official record of the meeting will be available for public inspection in the OSHA Technical Data Center (TDC) located in Room N2625 of the Department of Labor Building (202-693-2350). For additional information contact: Vivian Allen, Occupational Safety and Health Administration (OSHA); Room N-3641, 200 Constitution Avenue NW., Washington, DC, 20210 (phone: 202-693-1935; FAX: 202-693-1641; e-mail Vivian.Allen@osha.gov); or check the National Advisory Committee on Occupational Safety and Health information pages located at www.osha.gov.

Signed at Washington, DC, this 6th day of February, 2002.

John L. Henshaw,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 02-3398 Filed 2-2-02; 8:45 am]

BILLING CODE 4510-26-M

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[NOTICE (02-019)]

NASA Advisory Council (NAC), Space Science Advisory Committee (SSAC); Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Space Science Advisory Committee.

DATES: Tuesday, March 5, 2002, 8:30 a.m. to 5:30 p.m., Wednesday, March 6, 2002, 8:30 a.m. to 5:30 p.m., Thursday, March 7, 2002, 8:30 a.m. to 12:30 p.m.

ADDRESSES: NASA Headquarters, Conference Room 9H40, 300 E Street, SW., Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Ms. Marian Norris, Code SB, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-4452.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following:

- Associate Administrator's Budget Presentation
- Division and Program Directors' Reports
- Subcommittee Reports
- Education and Public Outreach Program Update

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Sylvia K. Kraemer,

*Advisory Committee Management Officer,
National Aeronautics and Space
Administration.*

[FR Doc. 02-3391 Filed 2-12-02; 8:45 am]

BILLING CODE 7510-01-M

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (02-020)]

NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Solar System Exploration Subcommittee (SSES) Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Space Science Advisory Committee, Astronomical Search for Origins Planetary Systems Subcommittee.

DATES: Wednesday, February 27, 2002, 8:30 a.m. to 5:30 p.m., Thursday, February 28, 2002, 8:30 a.m. to 5:30 p.m., Friday, March 1, 2002, 8:30 a.m. to 5:30 p.m.

ADDRESSES: Holiday Inn Capitol, Columbia II Meeting Room, 500 C Street, SW, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Ms. Marian Norris, Code SB, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4452.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- Solar System Program Update
- Space Science Update
- Mars Program
- Outer Planets Program

- Inner Planets Program
- Technology Issues
- In Space Propulsion

- In-Space Power
- Delta II Launch Vehicle Availability

- Research and Analysis and Data Analysis
- Roadmap

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Sylvia K. Kraemer,

*Advisory Committee Management Officer,
National Aeronautics and Space
Administration.*

[FR Doc. 02-3392 Filed 2-12-02; 8:45 am]

BILLING CODE 7510-01-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (02-022)]

NASA Advisory Council (NAC); Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces an open meeting of the NASA Advisory Council (NAC).

DATES: Tuesday, February 26, 2002, 8 a.m. to 5 p.m.; and Wednesday, February 27, 2002, 8 a.m. to 12:30 p.m.

ADDRESSES: NASA Johnson Space Center, 2101 NASA Road 1, Building 1, Room 966, Houston, TX 77058.

FOR FURTHER INFORMATION CONTACT: Mr. Philip Cleary, Code IC, National Aeronautics and Space Administration, Washington, DC 20546-0001, 202/358-4461.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Receive a status of NASA's restructuring of the International Space Station program
- An evaluation of NASA's Strategic Resources Review
- A discussion on NASA's communication plan for the International Space Station
- Hear Committee reports

Due to increased security measures at the NASA Johnson Space Center (JSC), interested members of the media must contact the JSC newsroom no later than Monday, February 25, 2002, by 12 noon

CST (281-483-5111) to make arrangements for transportation onsite and escort while at the Center. Any other interested persons must contact Ms. Abby Cassell no later than Monday, February 25, 2002, by 12 noon CST (281-483-2467) to make arrangements for badging, parking and escort while at the Center. Any requests for access to this meeting received after the cutoff time will not be accommodated due to limited staffing and security issues. Access to JSC will be limited to those who show proper photo identification and who have made prior arrangements to attend as stipulated herein.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

Sylvia K. Kraemer,

*Advisory Committee Management Officer,
National Aeronautics and Space
Administration.*

[FR Doc. 02-3486 Filed 2-12-02; 8:45 am]

BILLING CODE 7510-01-P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (02-021)]

Aerospace Safety Advisory Panel Meeting

AGENCY: National Aeronautics and Space Administration.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

DATES: Thursday, March 7, 2002, 1 p.m. to 3 p.m. Eastern Standard Time.

ADDRESSES: National Aeronautics and Space Administration Headquarters, 300 E Street, SW, Room 9H40, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Mr. David M. Lengyel, Aerospace Safety Advisory Panel Executive Director, Code Q-1, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0391.

SUPPLEMENTARY INFORMATION: The Aerospace Safety Advisory Panel will present its annual report to the NASA Administrator. This presentation is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that