

**DEPARTMENT OF AGRICULTURE****Forest Service****Ravalli County Resource Advisory Committee****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to discuss 2003 project development and 2002 project monitoring. Agenda topics will include future project development and a public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on October 22, 2002, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Ravalli County Administration Building, 215 S. 4th Street, Hamilton, Montana. Send written comments to Jeanne Higgins, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [jmhiggins@fs.fed.us](mailto:jmhiggins@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Jeanne Higgins, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: October 4, 2002.

**David T. Bull,**

*Forest Supervisor.*

[FR Doc. 02-25951 Filed 10-10-02; 8:45 am]

**BILLING CODE 3410-11-M**

**ARCTIC RESEARCH COMMISSION****Sunshine Act Meeting**

September 30, 2002.

Notice is hereby given that the U.S. Arctic Research Commission will hold its 66th Meeting in Hanover, NH on October 17-18, 2002. The Business Session open to the public will convene at 8:15 a.m. Friday, October 18, in the Agenda items include:

- (1) Call to order and approval of the Agenda.
- (2) Approval of the Minutes of the 65th Meeting.
- (3) Reports from Congressional Liaisons.
- (4) Agency Reports.

The focus of the Meeting will be reports and updates on programs and research projects affecting the U.S. Arctic. Presentations include a review of

the research needs for civil infrastructure in Alaska.

The Business Session will begin at 8:15 a.m., Thursday, October 17, 2002. An Executive Session will follow adjournment of the Business Session.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters must inform the Commission in advance of those needs.

**Contact Person for More Information:** Dr. Garrett W. Brass, Executive Director, Arctic Research Commission, 703-525-0111 or TDD 703-306-0090.

**Garrett W. Brass,**  
*Executive Director.*

[FR Doc. 02-26140 Filed 10-9-02; 12:58 pm]

**BILLING CODE 7555-01-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** November 10, 2002.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a

significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

**Services**

Service Type/Location: Base Supply Center, Space and Naval Warfare Systems Center, San Diego, California.

NPA: The Lighthouse for the Blind, Inc., Seattle, Washington.

Contract Activity: Space and Naval Warfare Systems Center, San Diego, California.

Service Type/Location: Custodial and Refuse Removal Services, Fort Johnson Military Family Housing, Southport, North Carolina, U.S. Army Military Ocean Terminal, Sunny Point (MOTSU), North Carolina.

NPA: Coastal Enterprises of Jacksonville, Inc., Jacksonville, North Carolina.

Contract Activity: 597th U.S. Army Transportation Terminal Group, Southport, North Carolina.

Service Type/Location: Grounds Maintenance, Army Research Laboratory (ARL), Adelphi, Maryland.

NPA: Melwood Horticultural Training Center, Upper Marlboro, Maryland.

Contract Activity: Army Research Lab, Adelphi, Maryland.

**Deletions**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

The following products are proposed for deletion from the Procurement List:

#### Products

Product/NSN: Cleaner, Water Soluble, 6840-01-367-2912, 7930-01-367-2910, 7930-01-367-2959, 7930-01-367-2961, 7930-01-367-2963.

NPA: Association for the Blind & Visually Impaired & Goodwill Industries of Greater Rochester, Rochester, New York.  
Contract Activity: GSA, General Products Center, Fort Worth, Texas.

G. John Heyer,

General Counsel.

[FR Doc. 02-26032 Filed 10-10-02; 8:45 am]

BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** November 10, 2002.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On July 5, August 2, and August 9, 2002, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (67 FR 44808, 50416 and 51819) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.

2. The action will result in authorizing small entities to furnish the commodities and products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for addition to the Procurement List.

Accordingly, the following products and service are added to the Procurement List:

#### Products

Product/NSN: Cup, Paper, Disposable, Hot 7350-00-NIB-0177

7350-00-NIB-0178

NPA: The Lighthouse for the Blind in New Orleans, New Orleans, Louisiana

Contract Activity: GSA, General Products Center, Fort Worth, Texas

Product/NSN: Paper, Toilet Tissue, 48 Ct., 2-ply 8540-00-NIB-0043

NPA: Outlook-Nebraska, Incorporated, Fremont, Nebraska

Contract Activity: Office Supplies & Paper Products Acquisition Center, New York, New York

#### Service

Service Type/Location: Janitorial & Related Services, Social Security Administration, Southeastern Program Service Center, Birmingham, Alabama

NPA: Alabama Goodwill Industries, Inc., Birmingham, Alabama

Contract Activity: Social Security Administration, Baltimore, Maryland

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

G. John Heyer,

General Counsel.

[FR Doc. 02-26033 Filed 10-10-02; 8:45 am]

BILLING CODE 6353-01-P

### DEPARTMENT OF COMMERCE

#### Economic Development Administration

#### Submission for OMB Approval; Comment Request; Proposal and Application for Federal Assistance, and Civil Rights Guidelines

**ACTION:** Extension of a currently approved collection, comment request.

The Department of Commerce (DoC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**AGENCY:** Economic Development Administration (EDA).

**Title:** Proposal for Federal Assistance, Application for Federal Assistance and Civil Rights Guidelines.

**Agency Form Number:** ED-900P and ED-900A.

**OMB Approval Number:** 0610-0094.

**Type of Request:** Extension of a currently approved collection.

**Burden:** 48,700 hours (9,900 for ED-900P and 38,800 for ED-900A).

**Average Hours Per Response:** ED-900P Proposal for Federal Assistance—9 hours, ED-900A—Application for Federal Assistance and Civil Rights Guidelines—48.5 hours.

**Number of Respondents:**

Approximately 1,900 respondents.

**Needs and Uses:** The Economic Development Administration (EDA) provides investments that will help our partners across the nation (states, regions and communities) create wealth and minimize poverty by promoting a favorable business environment to attract private capital investment and high skill, high wage jobs through world-class capacity building, infrastructure, business assistance, research grants and strategic initiatives. The information in the application is needed to determine conformance to statutory and regulatory requirements, the quality of the scope of work proposed to address the pressing needs and other economic problem(s) of the area, the merits of the activity for which funding is requested and the ability of the prospective applicants to carry out the proposed activities successfully.

Those interested in obtaining a grant are to first submit a preapplication and then be invited to submit an application. The Civil Rights Guidelines are required by the Department of Justice Regulations at 28 CFR 42.404, which directs Federal agencies to publish (Title VI of the Civil Rights Act of 1964, as amended) guidelines for each type of program to which they extend financial assistance, where such guidelines would be appropriate to provide detailed information of the requirements of Title VI of the Civil Rights Act of 1964. To responsibly administer its programs, EDA must obtain certain data on the jobs to be created and saved, by those that apply for and receive its assistance (applicants and recipients), and by those that create or save 15 or more jobs as a result of EDA's assistance.