

activity may be included in the application guidance materials.

*Catalog of Federal Domestic Assistance Number: 93.238.*

**Program Contact:** For questions concerning program issues, contact: Crystal R. Blyler, Ph.D., Social Science Analyst, CMHS/SAMHSA, 5600 Fishers Lane, RM 11C-22, Rockville, MD 20857, (301) 443-3653, E-Mail: [cblyler@samhsa.gov](mailto:cblyler@samhsa.gov).

For questions regarding grants management issues, contact: Steve Hudak, Division of Grants Management, OPS/SAMHSA, Rockwall II, 6th floor, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9666, E-Mail: [shudak@samhsa.gov](mailto:shudak@samhsa.gov).

**Public Health System Reporting Requirements:** The Public Health System Impact Statement (PHSIS) is intended to keep State and local health officials apprised of proposed health services grant and cooperative agreement applications submitted by community-based nongovernmental organizations within their jurisdictions.

Community-based nongovernmental service providers who are not transmitting their applications through the State must submit a PHSIS to the head(s) of the appropriate State and local health agencies in the area(s) to be affected not later than the pertinent receipt date for applications. This PHSIS consists of the following information:

- a. A copy of the face page of the application (Standard form 424).
- b. A summary of the project (PHSIS), not to exceed one page, which provides:
  - (1) A description of the population to be served.
  - (2) A summary of the services to be provided.
  - (3) A description of the coordination planned with the appropriate State or local health agencies.

State and local governments and Indian Tribal Authority applicants are not subject to the Public Health System Reporting Requirements. Application guidance materials will specify if a particular FY 2003 activity is subject to the Public Health System Reporting Requirements.

**PHS Non-use of Tobacco Policy Statement:** The PHS strongly encourages all grant and contract recipients to provide a smoke-free workplace and promote the non-use of all tobacco products. In addition, Public Law 103-227, the Pro-Children Act of 1994, prohibits smoking in certain facilities (or in some cases, any portion of a facility) in which regular or routine education, library, day care, health care, or early childhood development services are provided to children. This

is consistent with the PHS mission to protect and advance the physical and mental health of the American people.

**Executive Order 12372:** Applications submitted in response to the FY 2003 activity listed above are subject to the intergovernmental review requirements of Executive Order 12372, as implemented through DHHS regulations at 45 CFR part 100. E.O. 12372 sets up a system for State and local government review of applications for Federal financial assistance. Applicants (other than Federally recognized Indian tribal governments) should contact the State's Single Point of Contact (SPOC) as early as possible to alert them to the prospective application(s) and to receive any necessary instructions on the State's review process. For proposed projects serving more than one State, the applicant is advised to contact the SPOC of each affected State. A current listing of SPOCs is included in the application guidance materials or on SAMHSA's website under "Assistance with Grant Applications". The SPOC should send any State review process recommendations directly to: Division of Extramural Activities, Policy, and Review, Substance Abuse and Mental Health Services Administration, Parklawn Building, Room 17-89, 5600 Fishers Lane, Rockville, Maryland 20857. The due date for State review process recommendations is no later than 60 days after the specified deadline date for the receipt of applications. SAMHSA does not guarantee to accommodate or explain SPOC comments that are received after the 60-day cut-off.

Dated: September 5, 2002.

**Richard Kopanda,**

*Executive Officer, SAMHSA.*

[FR Doc. 02-23009 Filed 9-10-02; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-097-1220-MA]

### Notice of Emergency Closure of Public Land to Certain Uses in Elmore County, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice, emergency closure.

**SUMMARY:** Notice is served that 988 acres of public land is closed to the use of motorized vehicles north of the Pasadena Valley Road. The public land is located approximately two (2) miles east of Glenns Ferry, Idaho, known as

the Paradise or Pasadena Off-Highway Vehicle (OHV) area (north end). This closure will be in effect beginning on August 1, 2002, and will expire on August 1, 2004. During this closure period, public consultation will be implemented and a process for completing a management plan for the area will be developed. A supplemental rule could be implemented for permanent closure of the area. OHV use includes all types of motor vehicles except for those authorized for fire fighting, law enforcement, and administrative operations or other activities authorized by the BLM.

The issues that have been occurring during the past three years have primarily been related to safety concerns involving OHV's crossing and traveling on the Pasadena Valley Road. This safety issue has consumed a considerable amount of County, State, and BLM law enforcement staff time in assuring public safety along the road. The Elmore County Sheriff's Department has requested that this area be closed. Complaints, verbal and written, from the local residents have been received on a regular basis pertaining to safety, noise levels and degradation of the slopes where hill climbing takes place.

This emergency closure is necessary for public safety and to protect public land and adjacent private property. Closure signs will be posted at main entry points and trails in the area. Maps of the closure area and more detailed information are on file at the Jarbidge Field Office.

#### FOR FURTHER INFORMATION CONTACT:

Eddie Guerrero, Field Manager or Max Yingst, Outdoor Recreation Planner, BLM, Jarbidge Field Office, 2620 Kimberly Road, Twin Falls, ID, 83301-7975 or call (208) 736-2350.

**SUPPLEMENTARY INFORMATION:** This order affects public lands in Elmore County, Idaho thus described:

#### Boise Meridian

T.5S., R.10E.,  
Secs. 25, 26, 27;  
T.5S., R. 11E.,  
Secs. 30, 31

This closure will not affect vehicle traffic on Pasadena Valley Road, Coblantz Road, Thompson Hill Road, and Black Mesa Road. This closure does not affect the OHV site south of the Pasadena Valley Road or in the Rosevear Gulch area.

Authority for this action is contained in Title 43, Code of Federal Regulations, Subpart 8341, Section 2 (43 CFR 8341.2) and Subpart 8364, Section 1 (43 CFR 8364.1). Any person who fails to comply with this closure is subject to citation or

arrest and a fine up to \$1,000.00 or imprisonment not to exceed 12 months, or both. Such violations may also be subject to the enhanced fines provided for by Title 18 U.S.C. 3571.

**Edward Guerrero,**  
*Field Manager.*

[FR Doc. 02-23043 Filed 9-10-02; 8:45 am]

BILLING CODE 4310-GG-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-025-1232-EA; Special Recreation  
Permit # NV-023-02-25]

#### Notice of Temporary Closure of Public Lands: Pershing, Washoe & Humboldt Counties, NV

**AGENCY:** Bureau of Land Management, Winnemucca Field Office, Nevada, Interior.

**ACTION:** Notice to the public of temporary closures on public lands administered by the Bureau of Land Management, Winnemucca Field Office, Nevada.

**SUMMARY:** Notice is hereby given that certain lands will be temporarily closed to public use in and around the Civilian Space Exploration Team (CSXT) rocket launch site, located in Pershing, Washoe and Humboldt counties, Nevada, from 0700 to 0930 hours, September 17th–September 20th inclusive, and September 23rd, 2002. These closures are made in the interest of public safety at and around the location of an amateur high-altitude rocket launch site. This event is expected to attract approximately 50 participants. The lands involved are located northeast of Gerlach, Nevada in the Mount Diablo Meridian.

*The following Public Lands are closed to public use:* Public land areas north of the Union Pacific Railroad tracks, and east of State Highway 34 and County Road 200, and west of the Pahute Peak and Black Rock Desert wilderness boundaries within the following legally described areas are included in the closure:

T33.5N, R24E sec. 25–28, 32–36; T33N R24E secs., 1–5, 8–22, 23, 27–30; T33N, R25E sec. 2,3,4,9; T34N, R24E sec. 1–3, 10–15, 21–27, 34–36; T34N, R25E sec. 1–4, 9–16, 21–28, 33–36; T34N, R26E sec. 1–24, 28–33; T34N, R27E sec. 1–18; T35.5N, R25E sec. 27–34; T35.5N, R26E sec. 25–36; T35N, R24E sec. 6,13, 22–27, 34–36; T35N, R25E sec. 1–4,9–16, 21–28, 33–36; All of T35N, R26E; All of T35N R27E; T36N R23.5E sec. 1; T36N, R24E sec. 5, 6, 8, 17, 30; T36N, R25E sec. 1–5, 8–18, 21–36; All of T36N, R26E; T36N, R27E sec. 4–9, 16–21, 28–33; T37N, R23.5E sec. 36;

T37N, R24E sec. 11, 14, 23, 24, 30; T37N, R25E sec. 7, 22–27, 34–36; T37N, R26E sec. 19–36; T37N, R27E sec. 19–21, 28–33; T38N, R23E sec. 22.

To ensure public safety these lands will be closed to public use from 0700 to 0930 hours during the CSXT permit period, with the exception of BLM personnel, law enforcement, emergency medical services, and CSXT staff as designated by the BLM authorized officer. A map showing these temporary closures, restrictions and prohibitions is available from the following BLM office: BLM–Winnemucca Field Office, 5100 East Winnemucca Blvd., Winnemucca, Nevada 89445–2921.

The map may also be viewed on the Winnemucca Field Office Web site at: [www.nv.blm.gov/winnemucca](http://www.nv.blm.gov/winnemucca).

**DATES:** Closure to public use from 0700 to 0930 hours, September 17th–20th inclusive and September 23rd, 2002.

**FOR FURTHER INFORMATION CONTACT:** Dave Lefevre, National Conservation Area Outdoor Recreation Planner, Bureau of Land Management, Winnemucca Field Office, 5100 East Winnemucca Boulevard, Winnemucca, NV 89445, telephone: (775) 623–1770.

**Authority:** 43 CFR 8364.1.

**Penalty:** Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

**Terry A. Reed,**  
*Field Manager.*

[FR Doc. 02-23046 Filed 9-10-02; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-030-02-1220-DE-241A]

#### Notice of Temporary Closure of Public Lands

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure of public lands.

**SUMMARY:** Certain lands in the Grand Staircase-Escalante National Monument are being temporarily closed to rock climbing activities to protect active peregrine falcon nesting sites. Closures may occur annually during nesting season.

**SUPPLEMENTARY INFORMATION:** Under the provisions of 43 CFR part 8364 and the Grand Staircase-Escalante National Monument Management Plan, Decisions

CLMB-1 and CLMB 2, notice is hereby given of a temporary closure of portions of public lands to rock climbing activities within Grand Staircase-Escalante National Monument. The present closure area includes: the Long Canyon portion of the Burr Trail, and the Escalante River upstream from the Highway 12 bridge; all lands within a one mile radius of any active peregrine falcon nest(s). The closure shall be in effect from March 1 to August 31, 2002 and each subsequent year that active nest sites are identified. The closure includes all forms of rock climbing including free climbing, bouldering and climbing using ropes and hardware. Closure notices identifying the area(s) closed and dates of closure will be posted at the identified locations when active nests are identified. Should additional active peregrine falcon or other birds of prey nest sites be identified, similar temporary closures would be implemented.

**FOR FURTHER INFORMATION CONTACT:** Bill Falvey, Wildlife Biologist, GSENM, at 435-826-5613 or [bill\\_falvey@blm.gov](mailto:bill_falvey@blm.gov).

Dated: July 29, 2002.

**David B. Hunsaker,**  
*Acting Monument Manager.*

[FR Doc. 02-23045 Filed 9-10-02; 8:45 am]

BILLING CODE 4310-84-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-080-1430-EU; Serial No. NMNM 106766]

#### Notice of Intent To Prepare a Plan Amendment/Environmental Assessment to the Carlsbad Resource Management Plan for Possible Disposal of Public Land

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resource Management Plan Amendment (RMPA) and Environmental Assessment (EA) for possible disposal of public land in Eddy & Lea County, NM.

**SUMMARY:** The Bureau of Land Management (BLM), Carlsbad Field Office, is initiating the preparation of an RMPA, which will include an EA for the possible exchange of up to 6,215.22 acres of BLM-administered public land in Eddy and Lea Counties in southeastern New Mexico for up to 2,389.78 acres of privately owned land in Eddy County. The exchange will be for like values as determined by appraisal. The offered land is located in: