

zone), Atlantic Spanish mackerel, snowy grouper & golden tilefish, wreckfish, greater amberjack and south Atlantic octocorals.

From 10:30–12 Noon, the Council will hear agency and liaison reports, discuss other business and upcoming meetings. Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by September 6, 2002.

Dated: August 21, 2002.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 02–21655 Filed 8–23–02; 8:45 am]

**BILLING CODE 3510–22–S**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting

#### AGENCY HOLDING THE MEETING:

Commodity Futures Trading Commission.

**TIME AND DATE:** 10:30 a.m., Wednesday, September 25, 2002.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Rule Enforcement Review.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202–418–5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 02–21827 Filed 8–22–02; 4:00 pm]

**BILLING CODE 6351–01–M**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Correction Notice.

**SUMMARY:** On August 6, 2002, the Department of Education published a 60-day public comment period notices for the information collections, “Annual Progress Reporting Form for the American Indian Vocational Rehabilitation Services (AIVRS) Program.” In the Abstract, it states that copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the “Browse Pending Collections” link and by clicking on link number 2064. This link number should be 2121. The Leader, Regulatory Information Management, Office of the Chief Information Officer, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:** Sheila Carey at her e-mail address [Sheila.Carey@ed.gov](mailto:Sheila.Carey@ed.gov).

Dated: August 20, 2002.

**John D. Tressler,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*  
[FR Doc. 02–21624 Filed 8–23–02; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On August 7, 2002, the Department of Education published incorrect information regarding the public comment notice for the information collection, “Consolidated State Application”. The information within the notice for the Consolidated State Application has been corrected. The public comment period continues through September 6, 2002.

*Type of Review:* Extension.

*Title:* Consolidated State Application.

*Frequency:* Annually.

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 52.

*Burden Hours:* 18,160.

*Abstract:* This information collection package describes the criteria and procedures that govern the consolidated State application under which State

educational agencies will apply to obtain funds for implementing Elementary and Secondary Education Act (ESEA) programs. The option of submitting a consolidated application for obtaining federal formula program grant funds is provided for in the reauthorized ESEA (No Child Left Behind-NCLB) Section 9302. This information collection package will guide the States in identifying the information and data required in the application.

In addition to this comment period for the Consolidated State Application, the Department has published the Notice of Proposed Rulemaking (NPRM) for the Title 1—Improving the Academic Achievement of the Disadvantaged for public comment. The comment period for the information collection requirements pertaining to this collection has been offered through the NPRM.

The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:** Kathy Axt at her e-mail address [Kathy.Axt@ed.gov](mailto:Kathy.Axt@ed.gov).

Dated: August 21, 2002.

**John D. Tressler,**

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*  
[FR Doc. 02–21689 Filed 8–23–02; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, September 19, 2002; 5:30 p.m.–9 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** W. Don Seaborg, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (270) 441–6806.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

*Tentative Agenda*

- 5:30 p.m.  
Informal Discussion
- 6 p.m.  
Call to Order; Introductions; Approve August Minutes; Review Agenda; Election of 2003 Officers
- 6:10 p.m.  
DDFO's Comments
- Budget Update
  - ES & H Issues
  - EM Project Updates
  - CAB Recommendation Status
  - Other
- 6:30 p.m.  
Ex-officio Comments
- 6:40 p.m.  
Public Comments and Questions
- 6:50 p.m.  
Review of Action Items
- 7:05 p.m.  
Break
- 7:15 p.m.  
Presentation
- Update Actions Underway as Part of Accelerated Cleanup
  - C-400 Source Removal
  - North-South Diversion Ditch
  - Scrap Metal Removal
- 8 p.m.  
Public Comments and Questions
- 8:10 p.m.  
Task Force and Subcommittee Reports
- Water Task Force
  - Waste Operations Task Force
  - Long Range Strategy/Stewardship
  - Community Concerns
  - Public Involvement/Membership
- 8:40 p.m.  
Administrative Issues
- Self Evaluation Survey Discussion
  - Preparation/Discussion—October Chair's Meeting
  - Review of Workplan & Agenda Priority Setting
  - Review of Next Agenda
  - Federal Coordinator Comments
  - Final Comments
- 9 p.m.  
Adjourn
- Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Pat J. Halsey at the address or by telephone at 1-800-382-6938, #5. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy

Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments as the first item of the meeting agenda.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday thru Friday or by writing to Pat J. Halsey, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling her at 1-800-382-6938, #5.

Issued at Washington, DC on August 21, 2002.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 02-21637 Filed 8-23-02; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Energy Information Administration

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Energy Information Administration (EIA), Department of Energy (DOE).

**ACTION:** Agency information collection activities: proposed collection; comment request.

**SUMMARY:** The Energy Information Administration (EIA) is soliciting comments concerning proposed revisions to the Form EIA-846A/C, "Manufacturing Energy Consumption Survey."

**DATES:** Comments must be filed by October 25, 2002. If you anticipate difficulty in submitting comments within that period, contact the person listed below as soon as possible.

**ADDRESSES:** Send comments to Robert K. Adler. To ensure receipt of the comments by the due date, submission by FAX (202-586-0018) or e-mail ([robert.adler@eia.doe.gov](mailto:robert.adler@eia.doe.gov)) is recommended. The mailing address is Energy Consumption Division, EI-63, Forrestal Building, U.S. Department of

Energy, Washington, DC 20585-0660. Alternatively, Mr. Adler may be contacted by telephone at 202-586-1134.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of any forms and instructions should be directed to Robert K. Adler at the address listed above.

#### SUPPLEMENTARY INFORMATION:

- I. Background
- II. Current Actions
- III. Request for Comments

#### I. Background

The Federal Energy Administration Act of 1974 (Pub. L. 93-275, 15 U.S.C. 761 *et seq.*) and the DOE Organization Act (Pub. L. 95-91, 42 U.S.C. 7101 *et seq.*) require the EIA to carry out a centralized, comprehensive, and unified energy information program. This program collects, evaluates, assembles, analyzes, and disseminates information on energy resource reserves, production, demand, technology, and related economic and statistical information. This information is used to assess the adequacy of energy resources to meet near and longer term domestic demands.

The EIA, as part of its effort to comply with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35), provides the general public and other Federal agencies with opportunities to comment on collections of energy information conducted by or in conjunction with the EIA. Any comments received help the EIA to prepare data requests that maximize the utility of the information collected, and to assess the impact of collection requirements on the public. Also, the EIA will later seek approval by the Office of Management and Budget (OMB) under section 3507(a) of the Paperwork Reduction Act of 1995.

The Manufacturing Energy Consumption Survey (MECS) is a mail survey designed to collect energy consumption and expenditures data from establishments in the manufacturing sector; *i.e.*, North American Industry Classification System (NAICS) codes 31-33. There are three MECS data collection forms and their use depends on an establishment's primary business activity classification under NAICS. Form EIA-846A collects information for all the manufacturing industries contained within NAICS 31-33 except for NAICS 321, 322, 324, 325, and 331111. Form EIA-846B is for establishments operating primarily in the petroleum refining industry (NAICS 324110). Form EIA-846C is for