

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 27, 2002. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St., NW, Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by August 27, 2002.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**Connecticut****Litchfield County**

Migeon Avenue Historic District, Roughly along Migeon Ave. and parts of Forest St., Torrington, 02000913

Skee's Diner, 589 Main St., Torrington, 02000912

**Kentucky****Barren County:**

Glasgow OMS #9, (Kentucky's National Guard Facilities MPS) Cavalry Dr., Glasgow, 02000922

**Boyd County:**

Ashland Armory, (Kentucky's National Guard Facilities MPS) 2519 Lexington Ave., Ashland, 02000920

**Daviess County:**

Owensboro Armory, (Kentucky's National Guard Facilities MPS) 1501 Parrish Ave., Owensboro, 02000919

**Fayette County:**

Woolworth, F.W., Building, 106 Main St., Lexington, 02000924

**Franklin County:**

Berry, George F., House, 700 Louisville Rd.,

**Frankfort, 02000915 Frankfort Storage**

Building—Armory, (Kentucky's National Guard Facilities MPS) 208 Maryland Ave., Frankfort, 02000929

**Hardin County:**

Elizabethtown Armory, (Kentucky's National Guard Facilities MPS) 205 Warfield St., Elizabethtown, 02000921

**Harrison County:**

Second Battle of Cynthiana Battlefield, 1 mi. N of Cynthiana, E of KY 36, Cynthiana, 02000914

**Henderson County:**

Henderson Armory, (Kentucky's National Guard Facilities MPS) 735 N. Elm St., Henderson, 02000928

**Hopkins County:**

Madisonville Armory, (Kentucky's National Guard Facilities MPS) 670 Park Ave., Madisonville, 02000927

**Jefferson County:**

Masonic Widows and Orphans Home, 3701 Frankfort Ave., Louisville, 02000916

**Kenton County:**

Erlanger Proper Subdivision Historic District, (Erlanger, Kenton County; Kentucky MPS) Roughly bounded by Hulbert, Division, Crescent, Dixie, and Graves., Erlanger, 02000918

**Pike County:**

Fordson Coal Company Buildings, 1355, 1377, and 1393 Pond Creek Rd., Stone, 02000917

**Pulaski County:**

Somerset Armory, (Kentucky's National Guard Facilities MPS) 109 Grand Ave., Somerset, 02000926

**Scott County:**

Scott County: Jail Complex, 117 N. Water St., Georgetown, 02000923

**Warren County:**

Bowling Green OMS #10, (Kentucky's National Guard Facilities MPS) 719 Old Morgantown Rd., Bowling Green, 02000925

**Whitley County:**

Williamsburg Ave. (Kentucky's National Guard Facilities MPS), S. Second St., Williamsburg, 02000930

**Maryland****Nicollet County:**

Nicollet County Courthouse and Jail, 501 S. Minnesota Ave., St. Peter, 02000939

**Minnesota****Marshall County:**

Taralseth, K.J., Company, 427 N. Main St., Warren, 02000938

**Pine County:**

Hinckley State Line Marker (Federal Relief Construction in Minnesota MPS AD), MN 48, Ogema, 02000935

**Roseau County:**

Lodge Boleslav Jablonsky No. 219, 30033 110th St., Poplar Grove, 02000936

**St. Louis County:**

Church of St. Joseph (Catholic), 7897 Elmer Rd., Elmer, 02000940  
Lester River Bridge—Bridge No. 5772 (Reinforced-Concrete Highway Bridges in Minnesota MPS), London Rd. over the Lester R., Duluth,

02000934

Orr Roadside Parking Area (Federal Relief Construction in Minnesota MPS AD), MN 53 at First Ave., Orr, 02000937

**North Carolina****Henderson County:**

Stillwell, Erle, House II, 541 Blythe St., Hendersonville, 02000933

**Iredell County:**

Mitchell College Historic District (Boundary Increase, Roughly bounded by Mulberry, Race, Cherry, Oak and Alexander Sts., Statesville, 02000932

**Lee County:**

Lee Avenue Historic District (Lee County: MPS), Roughly along Lee Avenue, W. Main St., S. Academy St., and W. Raleigh St., Sanford, 02000944

**Nash County:**

Villa Place Historic District (Boundary Increase), Roughly along Chester St., Tillery St., NC 64, and Pearl St., Rocky Mount, 02000942

West Have Historic District, Roughly bounded by Lafayette and Pinecrest Aves., and the Tar River, Rocky Mount, 02000931

**Stokes County:**

King Historic District, Dalton Rd., Main St., School St. and Railroad Right of Way, King, 02000941

Leak—Chaffin-Browder House, NC 8, 0.1 mi. S of jct. with NC 1941, Germantown, 02000943

**Transylvania County:**

Main Street Historic District (Transylvania County: MPS), Roughly bounded by Gaston St., England St., Probart St., and Jordan St., Brevard, 02000945

**Wake County:**

Depot Historic District, Bounded by W. Hargett, S. McDowell, S. Dawson, and W. Cabarrus St., Raleigh, 02000946

**Ohio****Summit County:**

Porter-Aue House (Canal, Railroad, and Industrial Resources of the Village of Clinton/Warwick, Ohio MPS), 2798 North Street, Clinton, 02000947

**Oregon****Malheur County:**

Vale Drug Store, 158 Main St. N, Vale, 02000950

**Marion County:**

Brown, Charles and Martha, House, 425 N. First Ave., Stayton, 02000949

**Multnomah County:**

Tannler—Armstrong House, 4420 NE Alameda, Portland, 02000948

**Pennsylvania****Pike County:**

Milford Historic District (Boundary Increase), Roughly encompassing the gridded portion of Milford, Milford, 02000951

**Rhode Island****Providence County:**

Exchange Street Historic District, Roughly along Exchange, Front and Fountain Sts., Pawtucket, 02000952

**Vermont****Windsor County:**

Fessenden, Joseph, House, 58 Bridge St., Royalton, 02000953

A request for REMOVAL has been made for the following resource:

**Wisconsin****Milwaukee County:**

Milwaukee County: Home for Dependent Children School, 9658 Watertown Plank Rd., Wauwatosa, 98001535

[FR Doc. 02-20376 Filed 8-9-02; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Notice of Request for Extension of a Currently Approved Information Collection**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intentions of the Bureau of Reclamation to seek extension of the information collection for the Lower Colorado River Well Inventory. The current OMB approval expires on December 31, 2002.

**DATES:** Comments on this notice must be received by October 11, 2002.

**FOR FURTHER INFORMATION CONTACT:** To obtain copies of the information collection form and to submit comments on this information collection contact: Mr. Jeffrey Addiego, Boulder Canyon Operations Office, PO Box 61470, Boulder City, NV 89006-1470; telephone (702) 293-8525; or e-mail at [JAddiego@lc.usbr.gov](mailto:JAddiego@lc.usbr.gov).

**SUPPLEMENTARY INFORMATION:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of Reclamation, including whether the information shall have

practical utility; (b) the accuracy of Reclamation's estimated burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold a respondent's identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public disclosure in their entirety.

**Title:** Lower Colorado River Well Inventory.

**OMB No.** OMB No. 1006-0014.

**Abstract:** The Secretary of the Interior is responsible for accounting for all diversions of mainstream Colorado River water along the lower Colorado River, and for assuring that all Colorado River use is in accordance with a water use entitlement. This requires an inventory of wells along the lower Colorado River, and the gathering of specific information concerning these wells.

**Description of respondents:** All diversions of mainstream Colorado River water along the lower Colorado River must be accounted for and, for non-Indian diverters, in accordance with a water use contract with the Secretary of the Interior. This will affect every well owner and operator along the lower Colorado River in Arizona, California, and Nevada. Each diverter (including well pumpers) must be identified and their diversion locations and water use determined.

**Frequency:** These data will be collected only once for each well owner or operator as long as changes in water use, or other changes that would impact contractual or administrative requirements, are not made.

**Estimated completion time:** An average of 30 minutes is required for Reclamation to interview individual

well owners or operators. Reclamation will use the information collected during these interviews to complete the information collection form.

**Annual responses:** 1,000.

**Annual burden hours:** 500 hours.

Dated: July 17, 2002.

**Gary Palmeter,**

*Manager, Property and Office Services Division.*

[FR Doc. 02-20298 Filed 8-9-02; 8:45 am]

BILLING CODE 4310-MN-M

**DEPARTMENT OF JUSTICE****National Institute of Corrections****Advisory Board Meeting**

**Time and Date:** 8:30 a.m. to 5 p.m. on Monday, October 21, 2002 and 8:30 a.m. to 12 noon on Tuesday, October 22, 2002.

**Place:** Raintree Plaza Hotel & Conference Center (soon to be Radisson Hotel & Conference Center), 1900 Ken Pratt Boulevard, Longmont, Colorado 80501.

**Status:** Open.

**Matters to Be Considered:**

Presentations on Leadership/Management Competency Project, E-Learning and Children of Offenders; division reports; Quarterly Report by Office of Justice Programs, Health and Human Services; and updates on Interstate Compact activities and Prison Rape Research/Data.

**Contact Person For More Information:** Larry Solomon, Deputy Director, 202-307-3106, ext. 44254.

**Morris L. Thigpen,**

*Director.*

[FR Doc. 02-20362 Filed 8-10-02; 8:45 am]

BILLING CODE 4410-36-M

**NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-482]

**Wolf Creek Nuclear Operating Corporation; Wolf Creek Generating Station Environmental Assessment and Finding of No Significant Impact**

The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of an amendment to revise the antitrust conditions applicable to Kansas Gas and Electric Company (KGE) contained in Appendix C to Facility Operating License No. NPF-42 for the Wolf Creek Generating Station (WCGS), located in Coffey County, Kansas. Wolf Creek Nuclear Operating Corporation (the licensee) operates WCGS and acts