

## III. 16 NOTICES OF COMMENCEMENT FROM: 06/23/02 TO 07/05/02—Continued

Case No.	Received Date	Commencement/ Import Date	Chemical
P-97-0044	06/25/02	01/18/99	(G) Dibasic acid / glycol polyester, organic acid capped

**List of Subjects**

Environmental protection, Chemicals,  
Premanufacturer notices.

Dated: July 17, 2002.

**Sandra R. Wilkins,**

*Acting Director, Information Management  
Division, Office of Pollution Prevention and  
Toxics.*

[FR Doc. 02-18994 Filed 7-25-02; 8:45 am]

**BILLING CODE 6560-50-S**

**FARM CREDIT ADMINISTRATION****Sunshine Act Meeting**

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), that the August 8, 2002 regular meeting of the Farm Credit Administration Board (Board) will not be held. The FCA Board will hold a special meeting at 9 a.m. on Thursday, August 1, 2002. An agenda for this meeting will be published at a later date.

**FOR FURTHER INFORMATION CONTACT:**

Kelly Mikel Williams, Secretary to the Farm Credit Administration Board, (703) 883-4009, TDD (703) 883-4444.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

Dated: July 24, 2002.

**Kelly Mikel Williams,**

*Secretary, Farm Credit Administration Board.*

[FR Doc. 02-19066 Filed 7-24-02; 11:09 am]

**BILLING CODE 6705-01-P**

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****Agency Information Collection  
Activities: Submission for OMB  
Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* National Fire Academy's Course Evaluation Form.

*Type of Information Collection:* Extension of existing approved collection.

*OMB Number:* 3067-0233.

*Abstract:* This National Fire Academy Course Evaluation Form is used in all field two-day (off-campus) and State Weekend Program courses. The form is primarily used to assess the effectiveness of the course materials and instructor delivery. The demographic information is used in developing needs assessments for future course development/revision efforts.

*Number of Respondents:* 25,000.

*Estimated Time per Respondent:* .25 hour.

*Estimated Total Annual Burden Hours:* 6,250.

*Frequency of Response:* 1.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Section, Program Services and Systems Branch, Facilities Management and Services Division, Administration and Resource Planning Directorate, Federal Emergency Management Agency, 500 C Street, SW., Room 316, Washington, DC 20472, telephone number (202) 646-2625 or facsimile number (202) 646-3347, or e-mail [muriel.anderson@fema.gov](mailto:muriel.anderson@fema.gov).

Dated: July 8, 2002.

**Reginald Trujillo,**

*Branch Chief, Program Services and Systems Branch, Facilities Management and Services Division, Administration and Resource Planning Directorate.*

[FR Doc. 02-18949 Filed 7-25-02; 8:45 am]

**BILLING CODE 6718-01-P**

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY****Agency Information Collection  
Activities: Submission for OMB  
Review; Comment Request**

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507).

*Title:* National Fire Academy Long-Term Evaluation Form for Supervisors, National Fire Academy Long-term Evaluation Form for Students.

*Type of Information Collection:* Extension of a currently approved collection.

*OMB Number:* 3067-0260.

*Abstract:* The National Fire Academy long-term evaluation forms "one for students and one for the student's supervisor"—will obtain course specific feedback regarding impact of course content on job performance. The information is needed to improve instruction and content. Demographic data is needed to identify differentials in course impact.

*Number of Respondents:* 1,500 (Students 750/Supervisors 750).

*Estimated Hours per Respondent:* Student .33 and Supervisor .17.

*Estimated Total Annual Burden Hours:* 375.

*Frequency of Response:* 1.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Desk Officer for the Federal Emergency Management Agency, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection should be made to Muriel B. Anderson, Chief, Records Management Section, Program Services and Systems Branch, Facilities Management and Services Division, Administration and Resource Planning Directorate, Federal

Emergency Management Agency, 500 C Street, SW., Room 316, Washington, DC 20472, telephone number (202) 646-2625 or facsimile number (202) 646-3347, or e-mail [maribel.anderson@fema.gov](mailto:maribel.anderson@fema.gov).

Dated: July 8, 2002.

**Reginald Trujillo,**

*Branch Chief, Program Services and Systems Branch, Facilities Management and Services Division, Administration and Resource Planning Directorate.*

[FR Doc. 02-18950 Filed 7-25-02; 8:45 am]

BILLING CODE 6718-01-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**[FEMA-1423-DR]**

**Alaska; Amendment No. 2 to Notice of  
a Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Alaska, (FEMA-1423-DR), dated June 26, 2002, and related determinations.

**EFFECTIVE DATE:** July 16, 2002.

**FOR FURTHER INFORMATION CONTACT:** Rich Robuck, Readiness, Response and Recovery and Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Rich.Robuck@fema.gov](mailto:Rich.Robuck@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Alaska is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of June 26, 2002:

The Alaska Native Communities of Alakanuk and Emmonak in the Lower Yukon Regional Educational Attendance Area for Public Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**  
*Director.*

[FR Doc. 02-18951 Filed 7-25-02; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**[FEMA-1425-DR]**

**Texas; Amendment No. 5 to Notice of  
a Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas, (FEMA-1425-DR), dated July 4, 2002, and related determinations. **EFFECTIVE DATE:** July 16, 2002.

**FOR FURTHER INFORMATION CONTACT:** Rich Robuck, Readiness, Response and Recovery and Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Rich.Robuck@fema.gov](mailto:Rich.Robuck@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 4, 2002:

Bandera, Bexar, Blanco, Gillespie, Kendall, Kerr, Medina, and Uvalde Counties for Categories C through G under the Public Assistance program (already designated for Individual Assistance, including direct Federal assistance under section 408 of the Stafford Act, 42 USC 5174 and Categories A and B under the Public Assistance program).

Duval, McMullen, and Jim Wells Counties for Individual Assistance, including direct Federal assistance under section 408 of the Stafford Act, 42 USC 5174.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**  
*Director.*

[FR Doc. 02-18952 Filed 7-25-02; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**[FEMA-1425-DR]**

**Texas; Amendment No. 6 to Notice of  
a Major Disaster Declaration**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas, (FEMA-1425-DR), dated July 4, 2002, and related determinations. **EFFECTIVE DATE:** July 17, 2002.

**FOR FURTHER INFORMATION CONTACT:** Rich Robuck, Readiness, Response and Recovery and Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Rich.Robuck@fema.gov](mailto:Rich.Robuck@fema.gov).

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of July 4, 2002:

Callahan, Live Oak, San Patricio, and Zavala Counties for Individual Assistance, including direct Federal assistance under section 408 of the Stafford Act, 42 USC 5174.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Joe M. Allbaugh,**  
*Director.*

[FR Doc. 02-18953 Filed 7-25-02; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY  
MANAGEMENT AGENCY**

**[FEMA-1428-DR]**

**Vermont; Major Disaster and Related  
Determinations**

**AGENCY:** Federal Emergency  
Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Vermont (FEMA-1428-DR), dated July 12, 2002, and related determinations. **EFFECTIVE DATE:** July 12, 2002.

**FOR FURTHER INFORMATION CONTACT:** Rich Robuck, Readiness, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705 or [Rich.Robuck@fema.gov](mailto:Rich.Robuck@fema.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated July