

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Behavioral Pharmacology and Addiction.

*Date:* July 29, 2002.

*Time:* 1 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Mary Sue Krause, MED, Scientific Review Administrator, Center For Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3182, MSC 7848, Bethesda, MD 20892. (301) 435-0902. [krausem@csr.nih.gov](mailto:krausem@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Oral Biology and Medicine-1 Epidemiology.

*Date:* August 13, 2002.

*Time:* 12 p.m. to 1:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* J. Terrell Hoffeld, DDS, PhD, Dental Officer, USPHS, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4116, MSC 7816, Bethesda, MD 20892, 301/435-1781. [th88q@nih.gov](mailto:th88q@nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* August 19, 2002.

*Time:* 3 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Krish Krishnan, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6164, MSC 7892, Bethesda, MD 20892. (301) 435-1041.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* August 20, 2002.

*Time:* 1 p.m. to 2:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Anshumali Chaudhari, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4124, MSC 7802, Bethesda, MD 20892. (301) 435-1210.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.892, 93.893, National Institutes of Health, HHS)

Dated: July 18, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-18805 Filed 7-24-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, July 15, 2002, 1 p.m. to July 15, 2002, 2 p.m., NIH, Rockledge 2, Bethesda, MD 20892 which was published in the **Federal Register** on July 1, 2002, 67 FR 44224-44227.

The meeting will be held on July 25, 2002. The time and location remain the same. The meeting is closed to the public.

Dated: July 18, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-18806 Filed 7-24-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center For Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* July 23, 2002.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Richard D. Rodewald, PhD., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5142, MSC 7840, Bethesda, MD 20892, (301) 435-1024, [rodewalr@csr.nih.gov](mailto:rodewalr@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Special Emphasis Panel.

*Date:* August 8, 2002.

*Time:* 2 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Marcia Litwack, PhD., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4150, MSC 7804, Bethesda, MD 20892, (301) 435-1719.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: July 18, 2002.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 02-18808 Filed 7-24-02; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF JUSTICE

### Antitrust Division; Notice Pursuant to the National Cooperative Research and Production Act of 1993—AAF Association, Inc.

Notice is hereby given that, on June 13, 2002, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), AAF Association, Inc. has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Metaglue Corporation, Lexington, MA has been added as a party to this venture. Also, Snell & Wilcow, Petersfield, England, UNITED KINGDOM acquired AAF Member Post Impressions, Newbury, England, UNITED KINGDOM. No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and AAF Association, Inc. intends

to file additional written notification disclosing all changes in membership.

On March 28, 2000, AAF Association, Inc. filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on June 29, 2000 (65 FR 40127).

The last notification was filed with the Department on March 15, 2002. A notice was published in the **Federal Register** pursuant to section 6(b) of the Act on April 22, 2002 (67 FR 19587).

**Constance K. Robinson,**

*Director of Operations, Antitrust Division.*

[FR Doc. 02-18754 Filed 7-24-02; 8:45 am]

**BILLING CODE 4410-11-M**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Amendment to Consent Decree Pursuant to the Clean Water Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed Amendment to Consent Decree Entered on December 29, 1999 in *United States and State of Georgia v. City of Atlanta*, Civil Action No. 1:98-CV-1956-TWT, was lodged with the United States District Court for the Northern District of Georgia, Atlanta Division on July 12, 2002.

The First Amended Consent Decree involved the settlement of Claims brought by the United States and State pursuant to the Clean Water Act, 33 U.S.C. 1251 *et seq.* and the Georgia Water Quality Control Act, O.G.A. §§ 12-5-21 *et seq.* The United States and State sought the assessment of civil penalties and injunctive relief to bring the City into compliance with the Clean Water Act and the Georgia Water Quality Control Act. The proposed and agreed upon Amendment would modify the Consent Decree by: (1) Substituting a tunnel project for a diversion project; (2) providing for a different date of completion for the tunnel project, and (3) changing the time in which the City must remit payment of stipulated penalties.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Amendment to Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611. Each communication should refer on its face to *United States*

*and State of Georgia v. City of Atlanta*, DOJ #90-5-1-4430.

The proposed Amendment to Consent Decree may be examined at the Office of the United States Attorney, Northern District of Georgia, 1800 U.S. Courthouse, 75 Spring Street, SW., Atlanta, Georgia 30335, and at the U.S. Environmental Protection Agency, Region 4 Office, 61 Forsyth Street, Atlanta, Georgia 30303. A copy of the proposed Amendment to Consent Decree may be obtained by (1) Mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611; or by (2) faxing the request to Tonia Fleetwood, U.S. Department of Justice, fax number (202) 616-6584; phone confirmation (202) 514-1547. In requesting a copy, please forward the request and a check in the amount of \$1.25 (25 cents per page reproduction cost), made payable to the U.S. Treasury.

**Ellen Mahan,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 02-18755 Filed 7-24-02; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response Compensation and Liability Act ("CERCLA")

Notice is hereby given that a proposed consent decree in *United States v. Julie Deutschmann*, Civ. No. 02-10240 (MEL), was lodged with the United States District Court for the District of Massachusetts on July 15, 2002, ("Consent Decree"). The Consent Decree resolves the liability of Julie Deutschmann, ("Settling Defendant"), the sole current owner of the Toka Renbe Farm Superfund Site in Canton, Massachusetts ("Site") for the recovery of costs incurred by the United States in response to releases and threatened releases of hazardous substances at the Site pursuant to Sections 107(a) and 113 of the Comprehensive Environmental Response, Compensation, and Recovery Act, as amended ("CERCLA"), 42 U.S.C. 9607(a) and 9613. EPA has incurred at least \$5,765,632.19 in response costs relating to this Site. The United States filed its Complaint on behalf of EPA on February 13, 2002.

This is an ability to pay settlement based upon expert review of financial documentation provided to the United States by the Settling Defendant. This settlement calls for the liquidation of all

real estate owned by the Settling Defendant, except for her residence, in addition to an up-front cash payment to the United States and a cash payment to fund a trust for the purpose of liquidating real property for the benefit of the United States. The value of the settlement is estimated to be \$2,500,000.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Julie Deutschmann*, DOJ Ref. #90-11-2-1032/1.

The proposed Consent Decree may be examined at the office of the United States Attorney for the District of Massachusetts, 1 Court House Way, U.S. Courthouse, Suite 9200, Boston, Massachusetts 02210 (contact Assistant United States Attorney George B. Henderson, II); and the Region I Office of the Environmental Protection Agency, One Congress Street, Suite 1100, Boston, Massachusetts, 02114-2023 (contact Senior Enforcement Counsel, Catherine Garypie). A copy of the proposed Consent Decree may be obtained by mail from the Consent Decree Library, P.O. Box 7611, Washington, DC 20044-7611 or by faxing a request to Tonia Fleetwood, fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy please refer to the referenced case and enclose a check in the amount of \$11.75 (25 cents per page reproduction costs) for the Consent Decree, payable to the U.S. Treasury.

**Ronald Gluck,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 02-18753 Filed 7-24-02; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

[AAG/A Order No. 277-2002]

### Privacy Act of 1974 as Amended by The Computer Matching and Privacy Protection Act of 1988

This notice is published in the **Federal Register** in accordance with the requirements of the Privacy Act, (5 U.S.C. 552a), as amended by the Computer Matching and Privacy Protection Act of 1988 (CMPPA) (Pub. L. 100-503) (5 U.S.C. 552a(e)(12)). The Immigration and Naturalization Service