at the University of Washington, and the Archaeology Department at the Burke Museum, the review committee will meet on November 8, 9 and 10, 2002, in the Walker-Ames Room in Kane Hall, University of Washington, Seattle, WA. Information about Kane Hall can be found online at http://www.washington.edu/classroom/kanehall.

The agenda for the meeting will include Federal agency compliance; implementation of the statute in the northwestern United States; and regulations on Section 10.7, disposition of unclaimed human remains, funerary objects, sacred objects or objects of cultural patrimony, Section 10. 11, disposition of culturally unidentifiable human remains, and Section 10.13,

future applicability.

Meeting sessions will begin at 8:30 a.m. each day, and will end no later than 5:00 p.m. on November 8 and 9, and no later than 2:00 p.m. on November 10. The meeting is open to the public. Meeting space is limited and persons will be accommodated on a first-come, first-served basis. Persons wishing to make a public presentation to the review committee should submit a request to do so by October 9, 2002, and include a written abstract of your presentation and your contact information. Persons may also submit written statements for consideration by the review committee by October 19, 2002. Requests and statements should be addressed to the review committee in care of the "Designated Federal Official, NAGPRA Review Committee'', National NAGPRA program, and should be sent (1) by mail to the Manager, National NAGPRA Program, National Park Service, 1849 C Street NW-350NC, Washington, DC 20240; or (2) by commercial delivery address to the Manager, National NAGPRA Program, National Park Service, 800 North Capitol Street NW, Suite 350, Washington, DC 20001.

Increased security in the Washington, DC, area may cause delays in the delivery of U.S. Mail to Government offices. In addition to mail or commercial delivery, a copy of the mailed request may also be faxed to the review committee in care of the Manager "Designated Federal Official, NAGPRA Review Committee", National NAGPRA Program, at (202) 343-5260.

No special lodging arrangements have been made for this meeting. Accommodations are available in the Seattle community.

Minnesota meeting, spring 2003: The review committee will meet in the spring 2003, tentatively May 9-11, 2003, in Minneapolis, MN. A notice including

final meeting dates, the meeting agenda, and other meeting details will be published in the Federal Register at least 90 days prior to the Minneapolis, MN, meeting.

Dated: June 28, 2002.

#### Robert Stearns,

Manager, National NAGPRA Program. [FR Doc. 02–18050 Filed 7–17–02; 8:45 am]

BILLING CODE 4310-70-S

#### DEPARTMENT OF THE INTERIOR

#### **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 7, 2002. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St., NW, Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by August 2, 2002.

# Paul R. Lusignan,

Acting Keeper of the National Register of Historic Places.

#### FLORIDA

#### **Duval County**

St. George Episcopal Church, (Florida's Carpenter Gothic Churches MPS), 10560 Ft. George Rd. E, Jacksonville, 02000839

#### **Hillsborough County**

J.J. Newbury Co. Building, Old, 815–819 N. Franklin St., Tampa, 02000837

# Leon County

Killearn Plantation Archeological and Historic District, 3540 Thomasville Rd., Tallahassee, 02000836

# **Polk County**

Thompson and Company Cigar Factory, (Bartow MPS), 255 N. Third St., Bartow, 02000838

# Georgia

## **Candler County**

Metter High School, Jct. of College St. and Vertia St., Metter, 02000840

## **Jenkins County**

Millen High School, 100 Cleveland Ave., Millen, 02000842

#### **Marion County**

Ables, Alfred and Jane, House, 230 E. Fifth Ave., Buena Vista, 02000841

#### Illinois

## **Cook County**

Woman's Christian Temperance Union Administration Building, 1730 Chicago Ave., Evanston, 02000849

#### **Du Page County**

Henderson, Frank B., House, 301 S. Kenilworth, Elmhurst, 02000844

#### **Jackson County**

Giant City Stone Fort Site, Stone Fort Rd., Makanda, 02000848

#### **Lake County**

Karcher Hotel, 405 Washington St., Waukegan, 02000845

#### **Macon County**

Transfer House, 1 Central Park East, Decatur, 02000843

#### Madison County

Brooks Catsup Bottle Water Tower, 800 Morrison Ave., Collinsville, 02000847

## **Mercer County**

Thompson, James S., House, 804 North St., New Boston, 02000846

#### MAINE

#### **Oxford County**

First Universalist Society of West Sumner, 1114 Main St., Sumner, 02000850

#### MISSISSIPPI

# **Chickasaw County**

Okolona College, US 245 N, 1.1 mi N of jct. with MS 41 and MS 32, Okolona, 02000853

# **Coahoma County**

WROX Building, 257 Delta Ave., Clarksdale, 02000854

## **Forrest County**

Hub City Historic District (Boundary Increase), Roughly along Main, Market, Newman and Walnut Sts., Hattiesburg, 02000855

Parkhaven Historic District, Roughly along S. 22nd Ave. and S. 21st Ave., from Hardy to Mamie Sts., Hattiesburg, 02000856

# **Harrison County**

Benton, Thomas and Melinda, House, 14115 Rippy Rd., Gulfport, 02000857 Hewes, Finley B., House, 604 E. Beach Blvd., Gulfport, 02000852

#### **Noxubee County**

Scales, William Henry, House, 1108 Magnolia Dr., Macon, 02000858

## MISSOURI

#### **Greene County**

Mid-town Historic District (Boundary Increase I), Roughly along N. Robberson Ave. and N. Jefferson Ave., Springfield, 02000851

#### **NEBRASKA**

#### **Dawes County**

Hotel Chadron, 115 Main St., Chadron, 02000859

#### WASHINGTON

## King County

Gas Works Park, 2000 N. Northlake Way, Seattle, 02000862

Pagani, Luigi and Aurora, House, 32907 Merino St., Black Diamond, 02000861 Rector Hotel, 619–621 Third Ave., Seattle, 02000863

## **Spokane County**

Hillyard Historic Business District, N. 4912– 5220 Market St., E. 3108–3117 Olympia Ave., Spokane, 02000860

A request for REMOVAL has been made for the following resources:

#### MISSISSIPPI

#### Pike County

Lieb-Rawls House (Magnolia MRA) 303 Magnolia St., Magnolia, 84000051

#### **Tishomingo County**

Edwards. R.D., House (Iuka MPS) 603 Indian Creek Rd., Iuka, 91000933

[FR Doc. 02–18048 Filed 7–17–02; 8:45 am] **BILLING CODE 4310–70–P** 

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

# National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before June 29, 2002. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St., NW., NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St., NW., Suite 400, Washington, DC 20002; or by fax, 202-343–1836. Written or faxed comments should be submitted by August 2, 2002.

## Carol D. Shull,

Keeper of the National Register of Historic Places.

# ARKANSAS

#### Randolph County

St. Mary's AME Church—Pocahontas Colored School, 1708 Archer St., Pocahontas, 02000830

#### CONNECTICUT

## **Hartford County**

Union Village Historic District, Roughly bounded by Union Pond, Oakland St., RR Right of Way, Marble St., Hockanum R., Manchester, 02000831

#### **MISSOURI**

#### **Chariton County**

Dalton Vocational School Historic District, jct. of Fourth St. and MO J, Dalton, 02000832

## **Greene County**

Walnut Street Historic District (Boundary Increase I), Roughly along E Walnut St., from the 700 and 800 Blocks, Springfield, 02000833

#### WISCONSIN

#### **Sauk County**

Gust Brothers' Store, 101 Fourth St., Baraboo, 02000834

A request for a MOVE has been made for the following resource:

285 Prospect St., within the,

#### CONNECTICUT

#### **New Haven County**

Prospect Hill Historic District Off CT 10 New Haven, 79002670

[FR Doc. 02–18049 Filed 7–17–02; 8:45 am]

# INTERNATIONAL TRADE COMMISSION

[Investigation No. 731–TA–1013 (Preliminary)]

# Saccharin From China

**AGENCY:** International Trade Commission.

**ACTION:** Institution of antidumping investigation and scheduling of a preliminary phase investigation.

**SUMMARY:** The Commission hereby gives notice of the institution of an investigation and commencement of preliminary phase antidumping investigation No. 731-TA-1013 (Preliminary) under section 733(a) of the Tariff Act of 1930 (19 U.S.C. 1673b(a)) (the Act) to determine whether there is a reasonable indication that an industry in the United States is materially injured or threatened with material injury, or the establishment of an industry in the United States is materially retarded, by reason of imports from China of saccharin, provided for in subheading 2925.11.00 of the Harmonized Tariff Schedule of the United States, that are alleged to be sold in the United States at less than fair value. Unless the Department of Commerce extends the time for

initiation pursuant to section 732(c)(1)(B) of the Act (19 U.S.C. 1673a(c)(1)(B)), the Commission must reach a preliminary determination in antidumping investigations in 45 days, or in this case by August 26, 2002. The Commission's views are due at Commerce within five business days thereafter, or by September 3, 2002.

For further information concerning the conduct of this investigation and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A and B (19 CFR part 207).

EFFECTIVE DATE: July 11, 2002.

FOR FURTHER INFORMATION CONTACT: D.J. Na (202-708-4727), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearingimpaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205–1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (http:// www.usitc.gov). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS-ON-LINE) at http://dockets.usitc.gov/ eol/public.

# SUPPLEMENTARY INFORMATION:

Background.—This investigation is being instituted in response to a petition filed on July 11, 2002, by counsel for PMC Specialties Group, Inc., Cincinnati, Ohio.

Participation in the investigation and public service list.—Persons (other than petitioners) wishing to participate in the investigation as parties must file an entry of appearance with the Secretary to the Commission, as provided in sections 201.11 and 207.10 of the Commission's rules, not later than seven days after publication of this notice in the Federal Register. Industrial users and (if the merchandise under investigation is sold at the retail level) representative consumer organizations have the right to appear as parties in Commission antidumping investigations. The Secretary will prepare a public service list containing the names and addresses of all persons, or their representatives, who are parties to this investigation upon the expiration of the period for filing entries of appearance.

Limited disclosure of business proprietary information (BPI) under an