*Date:* June 28, 2002. *Time:* 1 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Gopal C. Sharma, DVM, MS, PhD, Diplomate American Board of Toxicology, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2184, MSC 7818, Bethesda, MD 20892. (301) 435–1783. *sharmag@csr.nih.gov*.

Name of Committee: Center for Scientific Review Special Emphasis Panel, ZRG1 MDCN–2 (05) Interdisciplinary Research in Women's Health Program.

Date: July 1–2, 2002.

*Time:* 8 a.m. to 11:59 p.m.

Agenda: To review and evaluate grant

applications.

*Place:* Monarch Hotel, 2400 M Street, NW, Washington, DC 10037.

Contact Person: Gillian Einstein, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5198, MSC 7850, Bethesda, MD 20817. (301) 435– 4433. einsteig@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG–1 Special Study Section-8 (10).

*Date:* July 1–2, 2002.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn, 8120 Wisconsin Avenue, Bethesda, MD 20814.

Contact Person: Paul Parakkal, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5122, MSC 7854, Bethesda, MD 20892. 301–435– 1176. parakkap@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Fellowship Study Section 06 (20).

Date: July 1, 2002.

Time: 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Hotel, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Krish Krishnam, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6164, MSC 7892, Bethesda, MD 20892. (301) 435– 1041.

*Name of Committee:* AIDS and Related Research Integrated Review Group, AIDS and Related Research 4.

Date: July 1–2, 2002.

*Time:* 8 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Latham Hotel, 3000 M Street, NW, Washington, DC 20007–3701.

*Contact Person:* Eduardo A. Montalvo, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5108, MSC 7852, Bethesda, MD 20892. (301) 435– 1168. Name of Committee: Cardiovascular Sciences Integrated Review Group, Hematology Subcommittee 2. Date: July 1–2, 2002. Time: 8:30 a.m. to 1 p.m. Agenda: To review and evaluate grant applications.

*Place:* Embassy Suites, Chevy Chase Pavilion, 4300 Military Rd., Wisconsin at Western Ave., Washington, DC 20015.

Contact Person: Jerrold Fried, PhD,

Scientfic Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4126, MSC 7802, Bethesda, MD 20892–7802. 301– 435–1777. friedj@csr.nih.gov

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Brain Disorders and Clinical Neurosciences 4 Study Section.

Date: July 1-2, 2002.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Melrose Hotel, 2430 Pennsylvania Avenue, NW, Washington, DC 20037.

*Contact Person:* Jay Joshi, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5184, MSC 7846, Bethesda, MD 20892. (301) 435–1184.

Name of Committee: Center for Scientific Review Special Emphasis Panel, ZRG1 GMA–2 (01) Barrett's Esophagus, Gastroesophageal Reflux Disease and

Adenocarcinoma of the Esophagus (RFA–02– 015).

*Date:* July 1–2, 2002.

*Time:* 830 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

*Place:* Monarch Hotel, 2400 M Street, NW, Washington, DC 20037.

*Contact Person:* Mushtaq A. Khan, DVM, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2176, MSC 7818, Bethesda, MD 20892. (301) 435– 1778. *khanm@csr.nih.gov* 

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 SMB (02).

Date: July 1, 2002.

*Time:* 1 p.m. to 3 p.m.

Agenda: To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

*Contact Person:* Paul D. Wagner, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4108, MSC 7814, Bethesda, MD 20892. (301) 435– 6809. wagnerp@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 SSS– E (02).

Date: July 2, 2002.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate bioengineering.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

Contact Person: Gopal C. Sharma, DVM, MS, PhD, Diplomate American Board of Toxicology, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2184, MSC 7818, Bethesda, MD 20892. (301) 4351783. *sharmag@csr.nih.gov*.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 CPA (04) Brain Cancer.

Date: July 2, 2002.

*Time:* 1 p.m. to 3 p.m.

Agenda: To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892. (Telephone Conference Call).

Contact Person: Victor A. Fung, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4120, MSC 7804, Bethesda, MD 20814–9692. 301– 435–3504. fungv@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, (HHS)

June 7, 2002.

LaVerne Y. Stringfield,

Director, Office Federal Advisory Committee Policy.

[FR Doc. 02–15020 Filed 6–13–02; 8:45 am] BILLING CODE 4140–M

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4734-N-21]

## Notice of Submission of Proposed Information Collection to OMB: Mail Survey of HOME Investment Partnership Program Administrators

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 15, 2002.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395–6974; E-mail Joseph\_F.\_Lackey\_Jr@OMB.EOP.GOV.

FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management

Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail *Wayne\_Eddins@HUD.gov*; telephone (202) 708–2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB

approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Mail Survey of HOME Investment Partnership Program Administrators.

OMB Approval Number: 2528–XXXX.

Form Numbers: None.

Description of the Need for the Information and Its Proposed Use: Mail survey of the universe of State and local administrators of HOME Investment Partnership programs concerning homebuyer programs.

*Respondents:* State, Local or Tribal Government.

*Frequency of Submission:* On occasion, One.

Reporting Burden	Number of re- spondents	Annual re- sponses	×	Hours per re- sponse	=	Burden hours
	595	1		1		595

*Total Estimated Burden Hours:* 595. *Status:* New Collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 6, 2002.

#### Wayne Eddins,

Departmental Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 02–15026 Filed 6–14–02; 8:45 am]

BILLING CODE 4210-72-M

# DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4734-N-22]

## Notice of Submission of Proposed Information Collection to OMB; Statement of Real Estate Taxes

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 15, 2002.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395–6974; E-mail Joseph.\_F. Lackey\_Jr@OMB.EOP.GOV.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, QDAM, Department of Housing

and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail *Wayne\_Eddins@HUD.gov*; telephone (202) 708–2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OBM may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the

information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

*This Notice also lists the following information:* 

*Title of Proposal:* Statement of REAL ESTATE Taxes

OMB Approval Number: 2502–0418

Form Numbers: HUD-434

Description of the Need for the Information and its Proposed Use: The statement of taxes reports mortgagors' tax payments for use in audits or claims for insurance benefits.

*Respondents:* Business or other forprofits, State, Local or Tribal Governments.

*Frequency of Submission:* On occasion, One.

Reporting burden	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
	215	1		1		107