

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-4740-N-04]****Notice of Proposed Information Collection: Comment Request; Commitment To Guarantee Mortgage-Backed Securities****AGENCY:** Office of the President of Government National Mortgage Association (Ginnie Mae), HUD.**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comment Due Date:* August 2, 2002.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Sonya Suarez, Office of Program Operations, Department of Housing & Urban Development, 451 7th Street, SW, Room 6206, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Sonya Suarez, Ginnie Mae, (202) 708-2884 (this is not a toll-free number) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Commitment to Guarantee Mortgage-Backed Securities.  
*OMB Control Number, if applicable:* 2503-0001.

*Description of the need for the information and proposed use:* This form is used by Mortgage-Backed Securities issuers to apply for Ginnie Mae commitment authority to guarantee mortgage-backed securities.

*Agency form numbers, if applicable:* HUD Form 11704.

*Members of affected public:* For-profit business (mortgage companies, thrifts, savings & loans, etc.).

*Estimation of the total number of hours needed to prepare the information collection, including number of respondents, frequency of response, and hours of response:*

Number of respondents—297 (end of 2001)

Frequency of responses—4 (per year)

Total annual responses—1,188

Hours per response—.25 (15 minutes)

Total burden hours—297

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: May 27, 2002.

**George S. Anderson,**  
*Executive Vice President, Ginnie Mae.*  
[FR Doc. 02-13837 Filed 5-31-02; 8:45 am]

**BILLING CODE 4210-66-M**

**DEPARTMENT OF THE INTERIOR****Minerals Management Service****Preparation of a Programmatic Environmental Assessment for Exploration Activities in the Sale Area of the Eastern Planning Area of the Gulf of Mexico Outer Continental Shelf**

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** Preparation of a Programmatic Environmental Assessment.

**SUMMARY:** The Minerals Management Service (MMS) is preparing a programmatic environmental assessment (EA) for exploration drilling and associated activities in the sale area of the Eastern Planning Area (EPA) on the Gulf of Mexico outer continental shelf (OCS). The MMS will receive Exploration Plans (EP) from industry operators with valid leases within the 256-block area that was offered in Lease Sale 181 (December 2001), from operators with valid leases acquired prior to Lease Sale 181, or from

operators with valid leases that may be issued in any subsequent lease sales held in this area. This programmatic EA is intended to consider the areawide environmental impacts of exploration drilling in this area. Subsequent site-specific EA's prepared by MMS for an operator's EP can then be tiered from the programmatic EA and the analyses can be focused on the specific activities proposed. Three mitigation measures in the form of lease stipulations are included in the leases issued as result of Lease Sale 181.

This programmatic EA implements the tiering process outlined in 40 CFR 1502.20, which encourages agencies to tier environmental documents, eliminating repetitive discussions of the same issue. This programmatic EA will be tiered from the recent final environmental impact statement (EIS) for Gulf of Mexico OCS Oil and Gas Lease Sale 181 (MMS 2001-051) and the EA (MMS 2001-083) prepared for the reduced area proposed for Lease Sale 181.

**FOR FURTHER INFORMATION CONTACT:** Minerals Management Service, Gulf of Mexico OCS Region, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394, Mr. Thomas W. Bjerstedt, telephone (504) 736-5743.

**SUPPLEMENTARY INFORMATION:** In July 2001, the MMS released the final EIS for proposed Eastern Gulf of Mexico Lease Sale 181. The final EIS evaluated three sale-area configurations and a no action alternative, as well as eleven mitigation measures in the form of lease stipulations. The Revised Proposal for Eastern Gulf of Mexico Lease Sale 181 was not one of the alternatives evaluated in the final EIS because the Revised Proposal was developed after publication of the final EIS. An EA was prepared to evaluate potential impacts within the area of the Revised Proposal and a finding of no new significant impacts was made on September 26, 2001. Only three of the eleven proposed lease stipulations evaluated in the final EIS were applicable to the reduced area for Lease Sale 181.

The issues and resources identified for and addressed in the final EIS (MMS 2001-051) that were applicable to the Revised Proposal were evaluated in the EA (MMS 2001-083). The programmatic EA that is the subject of this Notice is being prepared to evaluate the issues and potential environmental impacts related to exploratory drilling and associated activities in the EPA sale area.

**Public Comments**

The MMS requests interested parties to submit comments regarding any new information or issues that should be addressed in the programmatic EA to Minerals Management Service, Gulf of Mexico OCS Region, Office of Leasing and Environment, Attention: Regional Supervisor (MS 5410), 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394. Comments should be submitted no later than 30 days after the publication of this Notice in the **Federal Register**.

Dated: May 2, 2002.

**Chris C. Oynes,**

*Regional Director, Gulf of Mexico OCS Region.*  
[FR Doc. 02-13787 Filed 5-31-02; 8:45 am]

**BILLING CODE 4310-MR-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 11, 2002. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register Historic Places, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St., NW, Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by June 18, 2002.

**Carol D. Shull,**

*Keeper of the National Register.*

**Georgia***Forsyth County*

Cumming Bandstand,  
Jct. of Main and Dahlonga Sts., Forsyth,  
02000658

**Louisiana***Lafayette Parish*

Brandt House,  
614 Madison St.,  
Lafayette, 02000654

*Pointe Coupee Parish*

First National Bank,  
102 E. Main St.,  
New Roads, 02000653

**Michigan***Calhoun County*

Bryant, James and Anne Atmore,  
Farmstead,  
12557 L Dr. N. (Convis Township),  
Wattles Park, 02000667

*Kalamazoo County*

Gregory, Richard and Mary Woodward,  
House,  
913 E. Augusta Rd.,  
Augusta, 02000666

*Oakland County*

Reuther, Walter P. and May Wolf,  
House,  
3924-3950-3954 Ellamae (Oakland  
Township),  
Rochester, 02000668

**North Dakota***Ramsey County*

Episcopal Church of the Advent—Guild  
Hall,  
(Episcopal Churches of North Dakota  
MPS)  
501 6th St. E.,  
Devil's Lake, 02000669

**Ohio***Summit County*

Becker, Francis, House,  
(Clinton MRA)  
3010 Hickory St.,  
Clinton, 02000672

**Oklahoma***Grant County*

Bank of Nashville, Jct. US 64 and Main  
Ave.,  
Nash, 02000655

*Tillman County*

Grandfield Downtown Historic District,  
100 blk. of W. 2nd St., ½ blk of E. 2nd  
St., bounded by N. and S. alleys,  
Grandfield, 02000656

*Tulsa County*

Yortown Historic District,  
Roughly bounded by 16th and 17th Sts.,  
Victor and Wheeling Aves., 20th St.,  
and Lewis Ave.,  
Tulsa, 02000657

**Oregon***Douglas County*

Roseburg Downtown Historic District,  
Roughly bounded by SP tracks, Deer  
Creek, Fowler, Chadwick, Kane &  
Mosher Sts.,  
Roseburg, 02000661

*Jackson County*

Medford Grocery Company Warehouse,  
40 E. 10th St.,  
Medford, 02000659

*Marion County*

Oregon State Fair Stadium and Poultry  
Building Ensemble,  
2330 17th St. NE.,  
Salem, 02000671  
Silver Creek Youth Camp—Silver Falls  
State Park,  
20024 Silver Falls Hwy.,  
Sublimity, 02000673

*Multnomah County*

Hines, Pierre Rossiter and Charlotte,  
House,  
02393 SW. Military Rd.,  
Portland, 02000660  
Lynch, Matthew J. and Florence, House  
and Garden,  
337 SW. Kingston Ave.,  
Portland, 02000674  
Portland Railway, Light and Power  
Sellwood Division Car barn Office and  
Clubhouse,  
8825 SE. 11th Ave.,  
Portland, 02000670

**Vermont***Chittenden County*

Underhill State Park,  
(Historic Park Landscapes in National  
and State Parks MPS)  
352 Mountain Rd.,  
Underhill, 02000665

*Orange County*

West Fairlee Center Church,  
(Religious Buildings, Sites and  
Structures in Vermont MPS)  
3870 Middlebrook Rd.,  
West Fairlee, 02000662

*Orleans County*

King Block,  
117 High St.,  
Barton, 02000663

*Windham County*

West Brattleboro Green Historic District,  
870-950 Western Ave., 19-35 South St.,  
and town common.,  
Brattleboro, 02000675

*Windsor County*

Ascutney State Park,  
(Historic Park Landscapes in National  
and State Parks MPS)  
1826 Back Mountain Rd.,  
Windsor, 02000664

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**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations**

Nominations for the following  
properties being considered for listing