

SW, Washington, DC 20410, telephone (202) 708-1796, extension 4098. To provide service for persons who are hearing- or speech-impaired, this number may be reached via TTY by dialing the Federal Information Relay Service on 1-800-877-TTY, 1-800-877-8339, or 202-708-1455. (Telephone number, other than "800" TTY numbers are not toll free.)

**SUPPLEMENTARY INFORMATION:** The VA/ HUD and Independent Agencies Appropriation Act of 2001 (Pub. L. 106-377) earmarked \$3,000,000 for a grant to the Housing Assistance Council and \$2,600,000 for a grant to the Native American Indian Housing Council. Subsequently, a .22 percent rescission of the Fiscal Year 2001 appropriation was enacted on December 21, 2000 (Pub. L. 106-554) resulting in a revised earmark amount of \$2,993,400 for the Housing Assistance Council and \$2,594,280 for the Native American Indian Housing Council. HUD's Office of Policy Development and Research administers these grants.

The Catalog of Federal Domestic Assistance for these grants is 14.225.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing details concerning these awards, as follows:

*Housing Assistance Council*, Moises Loza, Executive Director, 1025 Vermont Avenue, NW, Suite 606, Washington, DC 20005, Grant Number H-21292CA, "Rural Housing Research and Technical Assistance" Amount \$2,993,400, Date Awarded 10/01/00.

*Native American Indian Housing Council*, Luke Toyabo, Jr., Acting Executive Director, 900 Second Street, NE, Washington DC 20002, Grant # H-21351RG, Technical Assistance and Training to Indian Housing Agencies and Tribal Housing Agencies, Amount \$2,594,280, Date Awarded 08/11/01.

Dated: January 2, 2002.

**Lawrence L. Thompson,**

*General Deputy Assistant Secretary for Policy Development and Research.*

[FR Doc. 02-1522 Filed 1-18-02; 8:45 am]

**BILLING CODE 4210-62-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4579-FA-12]

### Announcement of Funding Awards for Fiscal Year 2001 Research and Technology Unsolicited Proposals

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Announcement of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this document notifies the public of funding awards for Fiscal Year 2001 Research and Technology unsolicited proposals. The purpose of this document is to announce the names and addresses of the organizations that have been awarded cooperative agreements based on their submission of unsolicited proposals for research funding.

#### FOR FURTHER INFORMATION CONTACT:

Patrick J. Tewey, Director, Budget, Contracts and Program Control Division, Office of Policy Development and Research, Room 8230, 451 7th Street, SW, Washington, DC 20410, telephone (202) 708-1796, extension 4098. To provide service for persons who are hearing-or-speech-impaired, this number may be reached via TTY by dialing the Federal Information Relay Service on 1-800-877-TTY, 1-800-877-8339, or 202-708-1455. (Telephone number, other than "800" TTY numbers are not toll free.)

**SUPPLEMENTARY INFORMATION:** The VA/ HUD and Independent Agencies Appropriation Act of 2001 (Pub. L. 106-377) provided \$53,000,000 in Research and Technology funds for contracts, grants and necessary expenses of programs and studies relating to housing and urban problems. A rescission of .22 percent was enacted on December 21, 2000 (Pub. L. 106-554) reducing the amount for Research and Technology funds to \$52,883,400. The majority of HUD's Research and Technology funding is awarded through competitive solicitations. The unsolicited proposal is another method used by HUD to fund research and development. An unsolicited proposal is submitted to support an idea, method or approach by individuals and organizations solely on the proposer's initiative. Funding of unsolicited proposals is considered a noncompetitive action. An unsolicited proposal demonstrates a unique and innovative concept or a unique

capability of the submitter, offers a concept or service not otherwise available to the Government and does not resemble the substance of a pending competitive action. All unsolicited proposals and the resulting award of cooperative agreements include substantial cost sharing on the part of the submitter/awardee.

The Catalog of Federal Domestic Assistance for this program is 14.506.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing details concerning the recipients of funding awards, as follows:

#### List of FY 2001 Awardees for Cooperatives Agreements

*American Planning Association*, William R. Klein, 122 South Michigan Avenue, Suite 1600, Chicago, IL 60603-6107, Grant # H-5951CA, "To Modernization State Laws Affecting Planning and the Management of Change—Growing Smart" Phase III, Total Amount \$230,000, Date Awarded 06/29/01.

*Brown University on Behalf of Campus Compact*, Norman J. Hebert, P.O. Box 1975, Providence, RI 02912, Grant # H-21318CA, "Developing Socially And Civically Engaged Engineers", Total Amount \$33,571, Date Awarded 09/28/01.

*Building Works, Inc.*, Dr. Pieter A. VanderWerf, 675 Massachusetts Avenue, 8th Floor, Cambridge, MA 02139, Grant # H-21311CA, "Reducing the Cost of Combining ICF's and Steel Framing in Residential Construction", Total Amount \$74,505, Date Awarded 06/04/01.

*Georgetown University*, Mary E. Schmiedel, 37th & O Streets, NW, Washington, DC 20057, Grant # H-21317CA, "A Mid-Term Evaluation of the Effects of the Moving to Opportunity (MTO) Demonstration on Adult and Juvenile Criminal Offending", Total Amount \$15,000, Date Awarded 07/30/01.

*Johns Hopkins University*, Cheryl-Lee Howard, 3400 N. Charles Street, Baltimore, MD 21218-2688, Grant # H-21302CA, "The Effects of Housing Assistance on Adult Self-Sufficiency", Total Amount \$18,746, Date Awarded 04/09/01.

*Manpower Demonstration Research Corporation*, Jesus M. Amadeo, 16 East 34th Street, New York, NY 10016-4326, Grant # H-21042CA, "Jobs-Plus Community Revitalization Initiative for Public Housing Families", Total Amount \$1,420,000, Date Awarded 09/28/01.

*Manufactured Housing Research Alliance*, Richard Boyd, 220 West 93rd Street, 11th Floor, New York NY 10025, Grant # H-21315CA, "Improving Foundation Performance in Sites Exposed to Multihazard Conditions", Total Amount \$200,000, Date Awarded 09/27/01.

*Manufactured Housing Research Alliance*, Richard Boyd, 220 West 93rd Street, 11th Floor, Grant # H-21316CA, "Manufactured Homes in Hot, Humid Climates: Alternatives for Eliminating Moisture

Problems", Total Amount \$110,000, Date Awarded 09/27/01.

*Manufactured Housing Research Alliance*, Richard Boyd, 220 West 93rd Street, 11th Floor, New York, NY 10025, Grant # H-21353CA, "Accelerating Technology Advances in Manufactured Housing", Total Amount \$501,400, Date Awarded 09/28/01.

*Metropolitan Area Research Corporation*, Myron W. Orfield, Jr., 1313 Fifth Street, SE, Suite 108, Minneapolis, MN 55414, Grant # H-21171CA, "A Comparative Study of Socioeconomic Disparity In U.S. Metropolitan Regions", Total Amount \$95,500, Date Awarded 11/17/00.

*Mortgage Banking Association*, Steven Hornburg, 2107 Wilson Boulevard, Suite 450, Arlington, VA 22201-3042, Grant # H-21300CA, "Assessment of Consumer Mortgage Process and Home Search Process", Total Amount \$200,000, Date Awarded 01/12/01.

*NAHB Research Center*, Liza K. Bowles, 400 Prince George's Boulevard, Upper Marlboro, MD 20772-8731, Grant # H-21313CA, "Tool Base Services: The Source of Technical Information For The Building Industry", Total Amount \$500,000, Date Awarded 06/04/01.

*NAHB Research Center*, Liza K. Bowles, 400 Prince George's Boulevard, Upper Marlboro, MD 20772-8731, Grant # H-21314CA, "Updated Model Land Development Standards Featuring Green Building and Smart Growth Technologies", Total Amount \$300,000, Date Awarded 09/21/01.

*National Bureau of Economic Research*, Susan Colligan, 1050 Massachusetts Avenue, Cambridge, MA 02138-5308, Grant # H-21301CA, "Expanding Moving To Opportunity Research", Total Amount \$75,000, Date Awarded 03/07/01.

*The Urban Institute*, Suzanne Forehand, 2100 M Street, NW, Washington, DC 20037, Grant # H-21352CA, "Neighborhood Effects of the LIHTC Program", Total Amount \$21,086, Date Awarded 09/27/01.

*University Consortium for Geographic Information Science*, Susan M. Jampoler, 43351 Spinks Ferry Road, Leesburg, VA 20176-5631, Grant # H-21260CA, "Global Urban Quality: An Indicator of Urban Indicators Using Geographic Information Science (GIS)", Total Amount \$100,000, Date Awarded 1/16/01.

*W.H. Porter, Inc.*, William H. Porter, 4240 N. 136th Avenue, Holland, MI 49424, Grant # H-21312CA, "Supersip Panel for Residential Construction", Total Amount \$254,990, Date Awarded 07/19/01.

Dated: January 2, 2002.

**Lawrence L. Thompson,**

*General Deputy Assistant Secretary for Policy Development and Research.*

[FR Doc. 02-1523 Filed 1-18-02; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Receipt of Applications for Permit

##### Endangered Species

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address below) and must be received within 30 days of the date of this notice.

*Applicant:* International Center for Gibbon Studies, Santa Clarita, CA, PRT-050284.

The applicant requests a permit to export one live Siamang gibbon (*Hylobates syndactylus*) and four live dark-handed gibbons (*Hylobates agilis*) to Parque Las Aguilas, Spain for the purpose of enhancement of the survival of the species.

*Applicant:* Zoological Society of San Diego @ San Diego Wild Animal Park, Escondido, CA, PRT-049052.

The applicant requests a permit to export four Andean condors (*Vultur gryphus*) to the Calidad Ambiental de la CAR Cundinamarca, Santefe de Bogota, Colombia, for reintroduction into the wild to enhance the survival of the species.

##### Marine Mammals

The public is invited to comment on the following application(s) for a permit to conduct certain activities with marine mammals. The application(s) was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

Written data, comments, or requests for copies of these complete applications or requests for a public hearing on these applications should be submitted to the Director (address below) and must be received within 30 days of the date of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant:* Ken Morrill, Escalon, CA, PRT-051613.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound

polar bear population in Canada for personal use.

The U.S. Fish and Wildlife Service has information collection approval from OMB through March 31, 2004, OMB Control Number 1018-0093. Federal Agencies may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a current valid OMB control number.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281.

Dated: January 4, 2002.

**Anna Barry,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 02-1501 Filed 1-18-02; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Environmental Documents To Amend a Habitat Conservation Plan for Federally Protected Native Fish Species on Plum Creek Timber Company Lands in Washington, Idaho, and Montana

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to prepare a supplemental environmental impact statement.

**SUMMARY:** In accordance with the National Environmental Policy Act this notice advises the public that the Fish and Wildlife Service (Service) intends to gather information necessary to prepare a Supplemental Environmental Impact Statement for a Proposed Amendment to the Plum Creek Native Fish Habitat Conservation Plan and request for issuance of an incidental take permit to take endangered and threatened species in accordance with section 10(a)(1)(B) of the Endangered Species Act of 1973, *as amended*. The Permit applicant is Plum Creek Timber Company. The proposed amendment would add the grizzly bear to the existing permit and extend coverage of the Native Fish Habitat Conservation Plan (NFHCP) to