

Competitive events (races) are conducted along dirt roads, trails, washes and areas approved for such use through the Special Recreation Use Permit application process. Events occur from April through November, 2002. Closure period is from 6 a.m. race day until race finish or until the event has cleared between affected Check Point locations; approximately 2 to 24 hour periods. The general public will be advised of each event and Closure specifics via local newspapers and mailed public letters within seven (7) to thirty (30) days prior to the running of an event. Event maps and information will be posted at the Carson City Field Office.

Locations most commonly used for permitted events include, but are not limited to:

1. Lemmon Valley MX Area—Washoe Co., T21N R19E S8.
2. Hungry Valley Off Highway Vehicle Area—Washoe Co., T21–23N R20E.
3. Pine Nut Mountains—Carson, Douglas & Lyon Counties: T11–16N R20–24E.
4. Virginia City/Jumbo Areas—Washoe & Storey Counties: T16–17N R20–21E.
5. Yerington/Weeks Areas—Lyon Co.: T12–16N R23–27E.
6. Fallon Area (Including Sand Mtn.)—Churchill Co.: T14–18N R27–32E.
7. Hawthorne Area—Mineral County: T5–14N R31½–36E.

SUMMARY: The Assistant Manager, Non-Renewable Resources announces the temporary closure of selected public lands under his administration. Persons with authorization to utilize the area by BLM regulations, contracts, leases or permits, may use the area described in accordance with those authorizations. Nothing in this closure affects the exercise of valid existing rights created by a contract, right of way, lease, permit of mining claim that is carried out in accordance with the regulations under which the rights were established. This action is taken to provide for public and participant safety and to protect adjacent natural and cultural resources during the conduct of permitted special recreation events.

EFFECTIVE DATES: April through November, 2002. Events may be canceled or rescheduled at short notice.

FOR FURTHER INFORMATION CONTACT: Fran Hull, Outdoor Recreation Planner, Carson City Field Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701, Telephone: (775) 885-6161.

SUPPLEMENTARY INFORMATION: Bureau lands to be temporarily closed to public use include the width and length of those roads and trails identified as the race route by colorful flagging, chalk arrows in the dirt and directional arrows

attached to wooden stakes. The authorized applicants or their representatives are required to post warning signs, control access to, and clearly mark the event routes during closure periods.

Public uses generally affected by a Temporary Closure include: road and trail uses, camping, shooting of any kind of weapon including paint ball, and public land exploration.

Spectator and support vehicles may be driven on open roads only. Spectators may observe the races from specified locations as directed by event and agency officials.

A map and schedule of each closure area may be obtained at the contact address.

Exemptions: Closure restrictions do not apply to race officials, medical/rescue, law enforcement and agency personnel monitoring the event.

Authority: 43 CFR part 8364 and 43 CFR part 8372.

Penalty: Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 USC 3571, or both.

Dated: February 11, 2002.

Charles P. Pope,

Acting Assistant Manager, Non-renewable Resources.

[FR Doc. 02-6780 Filed 3-20-02; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-160-1220-PG]

Meeting of the Central California Resource Advisory Council

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Meeting of the Central California Resource Advisory Council.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Resource Advisory Council for Central California will meet in Bakersfield.

DATES: Friday and Saturday, April 12–13, 2002.

ADDRESSES: Red Lion Hotel, 2400 Camino Del Rio Court, Bakersfield, California.

SUPPLEMENTARY INFORMATION: The 12 member Central California Resource

Advisory Council is appointed by the Secretary of the Interior to advise the Bureau of Land Management on public land issues. On Friday and Saturday beginning at 8 a.m., the Council will meet to discuss public land issues. The meetings are open to the public. Agenda items include a briefing on current issues and future planning by the four Field Managers of the central California region of the BLM, and an information session on healthy rangelands. There will be a Friday afternoon field trip to the Carrizo Plain National Monument. The public is welcome on the field trip, but must supply their own transportation. There will be public comment periods at 11:30 a.m. on Friday, April 12, and 1 p.m. on Saturday, April 13, at which time the Council will hear comments on any public land issue. Written comments will also be accepted, either at the meeting or at the address below.

FOR FURTHER INFORMATION CONTACT:

Larry Mercer, Public Affairs Officer, Bureau of Land Management, 3801 Pegasus Drive, Bakersfield, CA 93308, telephone 661-391-6010.

Dated: February 22, 2002.

Ron Fellows,

Bakersfield Field Manager.

[FR Doc. 02-6775 Filed 3-20-02; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-910-01-0777-30]

Northeastern Great Basin Resource Advisory Council Meeting Location and Time

AGENCY: Bureau of Land Management, Interior.

ACTION: Resource Advisory Council's meeting location and time.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), Council meetings will be held as indicated below. The agenda for this meeting includes: A field tour to Crescent Valley to view/discuss grazing and mining issues, approval of minutes of the previous meetings, Off-Highway Vehicle Draft Guidelines, Vegetation Draft Guidelines, 3809 Guidelines, Field Managers' and District Ranger's reports.

All meetings are open to the public. The public may present written comments to the Council. Each formal

Council meeting will also have time allocated for hearing public comments. The public comment period for the Council meeting is listed below. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

DATES, TIMES, PLACE: The time and location of the meeting is as follows: Northeastern Great Basin Resource Advisory Council, BLM Battle Mountain Field Office, 50 Bastian Road, Battle Mountain, Nevada, 89820; Field Tour April 24, 2002, beginning at 9 a.m. and returning at 5 p.m.; Business Meeting April 25, 2002 beginning at 9 a.m., public comment period 1:30 p.m.; tentative adjournment at 5 p.m.

FOR FURTHER INFORMATION CONTACT: Mike Brown, Public Affairs Specialist, Elko Field Office, 3900 E. Idaho Street, Elko, NV 89801, telephone (775) 753-0386.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues, associated with the management of the public lands.

David Stout,
Associate Field Manager, Elko Field Office.
[FR Doc. 02-6778 Filed 3-20-02; 8:45 am]
BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR110-5880-PB; HAG02-0128]

Medford District Resource Advisory Committee; Notice of Meeting

AGENCY: Medford District Office, Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: The Medford District Resource Advisory Committee will meet in Medford. Agenda topics include review of last meeting minutes, role of alternates, presentations on proposed fiscal year 2002 Title II projects, and discussion regarding proposed projects.

DATES: April 11, 2002. The meeting will begin at 10 a.m. A public comment period will be held from 2 p.m. to 2:30 p.m. The meeting is expected to adjourn at 4 p.m.

ADDRESSES: The meeting will be held at the Medford District Office, located at 3040 Biddle Road, Medford, Oregon.

FOR FURTHER INFORMATION CONTACT: Karen Gillespie, Medford District Office (541-618-2424).

Dated: February 22, 2002.

Ron Wenker,

District Manager.

[FR Doc. 02-6779 Filed 3-20-02; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-310-1820-AE]

Notice of Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the U. S. Bureau of Land Management's Northwest California Resource Advisory Council will meet Wednesday and Thursday, April 24 and 25, 2002, in Arcata, CA, for a field tour and business meeting. The tour and meeting are open to the public, but anyone participating in the tour must provide their own transportation and lunch.

SUPPLEMENTARY INFORMATION: The meeting begins at 10 a.m. Wednesday, April 24, at the BLM Arcata Field Office, 1695 Heindon Rd., Arcata. Members will convene, then depart immediately for field tour of sites managed by the Arcata Field Office. On Thursday, April 25, the council will convene a business meeting at 8 a.m. in the Conference Room of the BLM Arcata Field Office. Agenda topics will include discussion of a community forest proposal in Trinity County, a status report on planning for the Headwaters Forest Reserve, and a status report on a proposed amendment to the BLM Redding Field Office Resource Management Plan. Council members will also hear status reports from the managers of the BLM's Arcata, Redding and Ukiah field offices.

Time will be set aside for public comments. Depending on the number of persons wishing to speak, a time limit may be established.

FOR ADDITIONAL INFORMATION: Contact Lynda J. Roush, BLM Arcata Field Manager, at (707) 825-2300; or Public

Affairs Officer Joseph J. Fontana at (530) 257-5381.

Joseph J. Fontana,

Public Affairs Officer.

[FR Doc. 02-6781 Filed 3-20-02; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-010-1430-ET; FL-ES-051481]

Notice of Proposed Withdrawal Modification and Transfer of Jurisdiction; Florida

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The United States Department of Veterans Affairs has filed an application to transfer jurisdiction of 49.83 acres of public land withdrawn for the Department of the Navy, Pensacola Naval Air Station. The land is needed for expansion of the Barrancas National Cemetery. The land has been and would remain closed to surface entry and mining, but not from leasing under the mineral leasing laws.

DATES: Comments must be received by June 19, 2002.

ADDRESSES: Comments should be sent to the Field Manager, BLM, 411 Briarwood Drive, Suite 404, Jackson, Mississippi 39206.

FOR FURTHER INFORMATION CONTACT: Duane Winters, Jackson Field Office, 601-977-5403.

SUPPLEMENTARY INFORMATION: The Department of Veterans Affairs has filed an application to transfer jurisdiction of the following described public lands, which were withdrawn from all forms of appropriation under the general land laws, including the mining laws, subject to valid existing rights for the Department of Navy, Pensacola Naval Air Station:

Tallahassee Meridian

T. 3 S., R. 30W.,
Tract 6.

The area described contains 49.83 acres in Escambia County.

The Department of Navy has determined that this land is no longer needed for the Pensacola Naval Air Station and has agreed to a transfer of the land to the Department of Veterans Affairs for expansion of the Barrancas National Cemetery.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments,