

Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, 601 D Street, NW., Patrick Henry Building, Suite 1600, Washington, DC 20530.

Dated: March 12, 2002.

**Richard A. Sloan,**

*Department Clearance Officer, United States Department of Justice, Immigration and Naturalization Service.*

[FR Doc. 02-6505 Filed 3-18-02; 8:45 am]

**BILLING CODE 4410-10-M**

## DEPARTMENT OF JUSTICE

### Immigration and Naturalization Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request

**ACTION:** 60-Day Notice of Information Collection Under Review; Data Relating to Beneficiary of Private Bill; Form G-79A.

The Department of Justice, Immigration and Naturalization Service has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until May 20, 2002.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Data Relating to Beneficiary of Private Bill.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form G-79A. Investigations Division, Immigration and Naturalization Service.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or Households. The information is needed to report on Private Bills to Congress when requested.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 100 responses at 1 Hour per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 100 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact Richard A. Sloan 202-514-3291, Director, Regulations and Forms Services Division, Immigration and Naturalization Service, U.S. Department of Justice, Room 4034, 425 I Street, NW., Washington, DC 20536. Additionally, comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time may also be directed to Mr. Richard A. Sloan.

If additional information is required contact: Mr. Robert B. Briggs, Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, 601 D Street, NW., Patrick Henry Building, Suite 1600, Washington, DC 20530.

Dated: March 12, 2002.

**Richard A. Sloan,**

*Department Clearance Officer, United States Department of Justice, Immigration and Naturalization Service.*

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## DEPARTMENT OF JUSTICE

### Bureau of Prisons

#### Annual Determination of Average Cost of Incarceration

**AGENCY:** Bureau of Prisons, Justice.

**ACTION:** Notice.

**SUMMARY:** The fee to cover the average cost of incarceration for Federal inmates is \$21,601.

**EFFECTIVE DATE:** March 19, 2002.

**ADDRESSES:** Office of General Counsel, Federal Bureau of Prisons, 320 First St., NW., Washington, DC 20405.

**FOR FURTHER INFORMATION CONTACT:** Sarah Qureshi, (202) 307-2105.

**SUPPLEMENTARY INFORMATION:** 28 CFR part 505 allows for assessment and collection of a fee to cover the average cost of incarceration for Federal inmates. We calculate this fee by dividing the number representing Bureau facilities' obligation (excluding activation costs) by the number of inmate-days incurred for preceding fiscal year, and then by multiplying the quotient by 365 (or, since 2000 was a leap year, by 366).

Under § 505.2, the Director of the Bureau of Prisons has reviewed the amount of the fee and has determined that, based upon fiscal year 2000 data, the fee to cover the average cost of incarceration for Federal inmates is \$21,601.

**Kathleen Hawk Sawyer,**

*Director, Bureau of Prisons.*

[FR Doc. 02-6592 Filed 3-18-02; 8:45 am]

**BILLING CODE 4410-05-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (02-038)]

### NASA Advisory Council, Aerospace Technology Advisory Committee, Aviation Safety Reporting System Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a NASA Advisory Council, Aerospace Technology Advisory Committee, Aviation Safety Reporting System Subcommittee (ASRSS) meeting. **DATES:** Tuesday, April 9, 2002, 9 a.m. to 5 p.m.; and Wednesday, April 10, 2002, 9 a.m. to 5 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Ames Research Center, Building 262, Room 100, Moffett Field, CA 94035.

**FOR FURTHER INFORMATION CONTACT:** Ms. Linda Connell, National Aeronautics and Space Administration, Ames Research Center, Moffett Field, CA 94035, 650/960-6059.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. Special security arrangements must be made through Ms. Connell one week prior to the meeting. Agenda topics for the meeting are as follows:

—Report on Aviation Safety Reporting System

—New Emerging Safety Issues

—NASA Future Flight Central

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**Sylvia K. Kraemer,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 02-6496 Filed 3-18-02; 8:45 am]

**BILLING CODE 7510-01-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (02-039)]

### **NASA Advisory Council, Aerospace Technology Advisory Committee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council, Aerospace Technology Advisory Committee (ATAC).

**DATES:** Wednesday, April 17, 2002, 8:30 a.m. to 5 p.m.; and Thursday, April 18, 2002, 8:30 a.m. to 12 Noon.

**ADDRESSES:** National Aeronautics and Space Administration, Room 7H46, 300 E Street, SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary-Ellen McGrath, Office of Aerospace Technology, National Aeronautics and Space Administration, Washington, DC 20546-0001, 202/358-4729.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

—Aerospace Technology Enterprise Overview

—Revolutionize Aviation

—Advanced Space Transportation

—Pioneer Revolutionary Technology

—Commercial Technology

It is imperative that the meeting be held on these dates to accommodate the

scheduling priorities of the key participants.

**Sylvia K. Kraemer,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 02-6497 Filed 3-18-02; 8:45 am]

**BILLING CODE 7510-01-P**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (02-040)]

### **NASA Advisory Council, Space Science Advisory Committee, Structure and Evolution of the Universe Subcommittee; Meeting**

**AGENCY:** National Aeronautics and Space Administration, (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Space Science Advisory Committee, Structure and Evolution of the Universe Subcommittee.

**DATES:** Tuesday, April 9, 2002, 8:30 a.m. to 5 p.m., and Wednesday, April 10, 2002, 8:30 to 5 p.m.

**ADDRESSES:** NASA Headquarters, 300 E Street, SW., Conference Room 9H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Code SB, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4452.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

—Status of the Space Science Enterprise

—Structure and Evolution of the Universe Overview:

—Budget, Ongoing Programs, Future Activities

—Structure and Evolution of the Universe Roadmap and Strategic Planning

—Structure and Evolution of the Universe Missions Update

—Plans for the Structure and Evolution of the Universe Working Groups

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key

participants. Visitors will be requested to sign a visitor's register.

**Sylvia K. Kraemer,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 02-6498 Filed 3-18-02; 8:45 am]

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## **NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-368]

### **Entergy Operations, Inc.; Arkansas Nuclear One, Unit 2; Draft Environmental Assessment and Finding of No Significant Impact Related to a Proposed License Amendment To Increase the Maximum Thermal Power Level**

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of opportunity for public comment.

**SUMMARY:** The NRC has prepared a draft environmental assessment (EA) and finding of no significant impact as its evaluation of a request by Entergy Operations, Inc. (Entergy or the licensee) for a license amendment to increase the maximum thermal power level at Arkansas Nuclear One, Unit 2 (ANO-2) from 2815 megawatts thermal (MWT) to 3026 MWT. This represents a power increase of approximately 7.5 percent for ANO-2. As stated in the NRC staff's February 8, 1996, position paper on the Boiling-Water-Reactor Extended Power Uprate Program, the NRC staff will prepare an environmental impact statement if it believes an extended power uprate (EPU) will have a significant impact on the environment. The staff did not identify a significant environmental impact from the licensee's proposed EPU at ANO-2; therefore, the NRC staff is documenting its environmental review in an EA and finding of no significant impact. Also, in accordance with the February 8, 1996, staff position paper, the draft EA and finding of no significant impact is being published in the **Federal Register** for a 30-day public comment period.

**DATES:** The comment period expires April 18, 2002. Comments received after this date will be considered if it is practical to do so, but the Commission is able to assure consideration only of comments that are received on or before April 18, 2002.

**ADDRESSES:** Submit written comments to Chief, Rules Review and Directives Branch, U.S. Nuclear Regulatory Commission, Mail Stop T-6 D69,