

available for inspection and copying at the Commission's Public Reference Room. Copies of such filing also will be available for inspection and copying at the principal office of the ISE. All submissions should refer to File No. SR-ISE-2002-05 and should be submitted by April 3, 2002.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>18</sup>

**J. Lynn Taylor,**

*Assistant Secretary.*

[FR Doc. 02-5929 Filed 3-12-02; 8:45 am]

**BILLING CODE 8010-01-M**

## SMALL BUSINESS ADMINISTRATION

### Federal Assistance To Provide Financial Counseling and Other Technical Assistance To Women in the State of Vermont

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment to Program Announcement No. OWBO-99-012, as amended by OWBO-2000-015.

**SUMMARY:** This notice amends the U.S. Small Business Administration's Program Announcement No. OWBO-99-012, as amended by OWBO-2000-015 issued 3/5/02, to correct the project period of the Women's Business Center (WBC) project that will replace a previous project in the State of Vermont. Whereas the Program Announcement states that the replacement WBC is to carry out a project for two years of a 5-year term, the correct project period for the replacement WBC will be for the remainder of the current term which is scheduled to end 6/30/02 and two additional years, 07/01/02-06/30/03 and 07/01/03-06/30/04. The Federal funds available to complete the current year is an amount not to exceed \$100,000. The amount of Federal funds to be awarded for each of the two additional years will not exceed \$150,000. The recipient must match each annual award at 100%.

A pre-proposal telephone conference will take place on March 12, 2002, at 10:00 a.m. to provide clarification pertaining to the budget period.

**FOR FURTHER INFORMATION CONTACT:** Sally S. Murrell at (202) 205-6673.

**Wilma Goldstein,**

*Assistant Administrator, Small Business Administration/Office of Women's Business Ownership.*

[FR Doc. 02-6071 Filed 3-12-02; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 3943]

#### Determination Under Section 508 of the Kenneth M. Ludden Foreign Operations, Export Financing and Related Programs Appropriations Act, 2002 (Pub. L. 107-115) With Respect to the Gambia

Pursuant to the authority vested in me as Deputy Secretary of State, including by section 508 of the Kenneth M. Ludden Foreign Operations, Export Financing and Related Programs Appropriations Act, 2002 (Pub. L. 107-115), Executive Order 1318 of March 31, 1999, and State Department Delegation of Authority No. 245 of April 23, 2001, I hereby determine that, subsequent to the termination of assistance to the Government of The Gambia after that country's July 22, 1994 military coup, a democratically elected Government has taken office in The Gambia.

This Determination shall be reported to the Congress and published in the **Federal Register**.

Dated: March 5, 2002.

**Richard D. Armitage,**

*Deputy Secretary of State, Department of State.*

[FR Doc. 02-6073 Filed 3-12-02; 8:45 am]

**BILLING CODE 4710-10-P**

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

#### [USCG-2002-11688]

#### National Offshore Safety Advisory Committee

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Offshore Safety Advisory Committee (NOSAC) and its Subcommittee on Prevention Through People will meet to discuss various issues relating to offshore safety. Both meetings will be open to the public.

**DATES:** NOSAC will meet on Thursday, April 25, 2002, from 9:30 a.m. to 3 p.m. The Subcommittee on Prevention Through People will meet on Wednesday, April 24, 2002, from 1:30 p.m. to 3:30 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before April 11, 2002. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before April 11, 2002.

**ADDRESSES:** NOSAC will meet in room 4618, of the Coast Guard Headquarters Bldg, 2100 Second Street, SW, Washington, DC. The Subcommittee on Prevention Through People will meet in room 6103 of the Coast Guard Headquarters Bldg, 2100 Second Street, SW, Washington, DC. Send written material and requests to make oral presentations to Captain M. W. Brown, Executive Director of NOSAC, Commandant (G-MSO), U.S. Coast Guard Headquarters, 2100 Second Street SW, Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** Captain M. W. Brown, Executive Director of NOSAC, or Mr. Jim Magill, Assistant to the Executive Director, telephone 202-267-0214, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Agenda of Meetings

*National Offshore Safety Advisory Committee.* The agenda includes the following:

(1) Report on issues concerning the International Maritime Organization and the International Organization for Standardization.

(2) Progress report from the Prevention Through People Subcommittee on "Crew Alertness in the Offshore Industry."

(3) Report from Subcommittee on Deepwater Activities.

(4) Report from Task Force on development and implementation of the Standards of Training, Certification and Watchkeeping for Seafarers (STCW) Convention for offshore supply vessels (OSVs).

(5) Progress report from the Subcommittee on Pipeline-Free Anchorages.

(6) Revision of 33 CFR subchapter N.

(7) Status report on Coast Guard/Minerals Management Service rulemaking on Inspection of Fixed Facilities (final rule published February 7, 2002, 67 FR 5912).

(8) Update on Coast Guard Initiatives on Crew Fatigue. *Subcommittee on Prevention Through People.* The agenda includes the following:

(1) Review and discuss previous work.

(2) Work on outline of Draft Report.

#### Procedural

Both meetings are open to the public. Please note that the meetings may close early if all business is finished. At the

<sup>18</sup> 17 CFR 200.30-3(a)(12).

Chair's discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director no later than April 11, 2002. Written material for distribution at a meeting should reach the Coast Guard no later than April 11, 2002. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of the meeting, please submit 25 copies to the Executive Director (see **ADDRESSES**) no later than April 11, 2002.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, telephone the Executive Director at 202 267-0214 as soon as possible.

Dated: February 26, 2002.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety and Environmental Protection.*

[FR Doc. 02-6049 Filed 3-12-02; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-2000-7514]

#### National Preparedness for Response Exercise Program (PREP)

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of availability and request for public comments.

**SUMMARY:** The U.S. Coast Guard, the Environmental Protection Agency, the Research and Special Programs Administration, and the Mineral Management Service, in concert with the States, the oil industry and concerned citizens, developed the Preparedness for Response Exercise Program (PREP). This notice announces the availability of the revised PREP Guidelines for comment and announces the participating agencies' intent to hold a public meeting in 2002.

**DATES:** Comments and related material must reach the Docket Management Facility on or before May 13, 2002.

**ADDRESSES:** To make sure that your comments and related material are not entered more than once in the docket, please submit them by only one of the following means:

(1) By mail to the Docket Management Facility, (USCG-2000-7514), U.S. Department of Transportation, room PL-

401, 400 Seventh Street SW., Washington, DC 20590-0001.

(2) By delivery to room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

(3) By fax to the Docket Management Facility at 202-493-2251.

(4) Electronically through the Web site for the Docket Management System at <http://dms.dot.gov>.

The Docket Management Facility maintains the public docket for this notice. Comments and material received from the public will become part of this docket and will be available for inspection or copying at room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. You may also find this docket, including the PEA, on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** For questions on this notice and general information regarding the National Preparedness for Response Exercise Program (PREP) and the schedule, contact Mr. Robert Pond, Office of Response, Plans and Preparedness Division (G-MOR-2), U.S. Coast Guard Headquarters, 2100 Second St. SW., Washington, DC 20593-0001, telephone: 202-267-6603, facsimile: 202-267-4065, or email: [rpond@comdt.uscg.mil](mailto:rpond@comdt.uscg.mil).

The PREP Area exercise schedule and exercise design manuals are available on the Internet at <http://www.uscg.mil/hq/g-m/gmhome.htm> (see index, then oil response). To obtain a hard copy of the exercise design manual, contact Ms. Melanie Barber at the Research and Special Programs Administration, Office of Pipeline Safety, at 202-366-4560. The 1994 PREP Guidelines can be found on the following Web site: <http://www.uscg.mil/hq/g-m/nmc/response/#PREP>. Hard copies of the PREP Guidelines are available at no cost by writing or faxing the TASC DEPT Warehouse, 33141Q 75th Avenue, Landover, MD 20785, fax: 301-386-5394. The stock number of the manual is USCG-X0191. Please indicate the quantity when ordering. Quantities are limited to 10 per order.

If you have questions on viewing or submitting material to the docket, call Ms. Dorothy Beard, Chief, Dockets, Department of Transportation, telephone: 202-366-5149.

**SUPPLEMENTARY INFORMATION:**

#### Request for Comments

We encourage you to submit comments and related material. If you do so, please include your name and address, identify the docket number for this notice (USCG-2000-7514) and give the reasons for each comment. You may submit your comments and material by mail, hand delivery, fax, or electronic means to the Docket Management Facility at the address under **ADDRESSES**; but please submit your comments and material by only one means. If you submit them by mail or hand delivery, submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit them by mail and would like to know they reached the Facility, please enclose a stamped, self-addressed postcard or envelope. We will consider all comments and material received during the comment period.

#### Background and Purpose

In 1994, the U.S. Coast Guard (USCG), the Environmental Protection Agency (EPA), the Research and Special Programs Administration (RSPA), and the Minerals Management Service (MMS) coordinated the development of the National Preparedness for Response Exercise Program (PREP) Guidelines. Through a series of public workshops involving representatives from many State governments, the regulated community, environmental interest groups, and the general public, the PREP Guidelines were crafted to reflect the consensus agreement of the entire oil spill response community regarding an appropriate exercise program, including exercise types, frequency, scope, and objectives. For their part, USCG, EPA, RSPA, and MMS agreed that while the PREP Guidelines are not regulatory, each agency would accept that an industry entity following the PREP Guidelines would be in compliance with the pollution response exercise requirements in 33 U.S.C. 1321(j). (For Coast Guard rules, see 33 CFR 154.1055(f) and 33 CFR 155.1060(h); for EPA rules, see 40 CFR 112.21; for RSPA rules, see 49 CFR 194; or for MMS rules, see 30 CFR 254).

Since 1994, USCG, EPA, RSPA, and MMS have hosted public workshops in 1995, 1997, and 2000, to review the PREP Guidelines and consider need for changes. The first two workshops endorsed preserving the 1994 PREP Guidelines without amendment. The 2000 workshop recommended consideration of amending the PREP Guidelines to clarify or amend certain exercise parameters and standards.