

Based on the above-mentioned information, officials of The Detroit Institute of Arts believe that, pursuant to 43 CFR 10.2 (d)(4), this one cultural item has ongoing historical, traditional, and cultural importance central to the tribe itself, and could not have been alienated, appropriated, or conveyed by any individual. Officials of The Detroit Institute of Arts also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between this object of cultural patrimony and the Iowa Tribe of Kansas and Nebraska.

This notice has been sent to officials of the Iowa Tribe of Kansas and Nebraska and the Iowa Tribe of Oklahoma. Representatives of any other Indian tribe that believes itself to be culturally affiliated with this object of cultural patrimony should contact David W. Penney, Chief Curator, The Detroit Institute of Arts, 5200 Woodward Avenue, Detroit, MI 48202, telephone (313) 833-1432, before February 26, 2001. Repatriation of this object of cultural patrimony to the Iowa Tribe of Kansas and Nebraska may begin after that date if no additional claimants come forward.

Dated: January 15, 2001.

John Robbins,

*Assistant Director, Cultural Resources
Stewardship and Partnerships.*

[FR Doc. 01-2346 Filed 1-25-01; 8:45 am]

BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate a Cultural Item in the Possession of the Ilwaco Heritage Foundation, Ilwaco, WA

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 43 CFR 10.10(a)(3), of the intent to repatriate a cultural item in the possession of the Ilwaco Heritage Museum, Ilwaco, WA, that meets the definitions of "sacred object" under Section 2 of the Act.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2(c). The determinations within this notice are the sole responsibility of the museum that has control over this cultural item. The National Park Service is not responsible for determinations within this notice.

The cultural item is a carved ceremonial staff with the head of Raven, 85 cm long (accession number 1987.164/2, catalog number 85.7).

The cultural item was acquired by the late Charles Bacon of Ilwaco, WA, on the Quinalt Reservation in Taholah, WA, in 1952. Mr. Bacon transferred the cultural item to the Ilwaco Heritage Museum in 1987.

Cultural affiliation with the Quinalt Tribe of the Quinalt Reservation, Washington, is indicated by the object's place of acquisition on the Quinalt Reservation in Taholah, WA. Correspondence with the Quinalt Cultural Center further indicates the object is a speaker's staff needed by Quinalt traditional religious leaders today for ongoing sacred Thunderbird, Wolf, Bear, Sea Lion, Otter, and Raven ceremonies, and to honor the First Salmon Ceremony, the Salmon Berry Feasts, and Elk Festival. Consultation with the Quinalt Cultural Center suggests that, since one would expect such an object to be handed down from generation to generation within a family group, the raven staff also may be an object of cultural patrimony.

Based on the above-mentioned information, and with the recommendation of the staff of the Ilwaco Heritage Museum, the Ilwaco Heritage Foundation Board of Directors has determined that, pursuant to 43 CFR 10.2(d)(3), this cultural item is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional Native American religions by their current-day adherents. The Ilwaco Heritage Foundation Board of Directors also has determined that, pursuant to 43 CFR 10.2(e), there is a relationship of shared identity that can be traced between this cultural item and the Quinalt Tribe of the Quinalt Reservation, Washington.

This notice has been sent to officials of the Quinalt Tribe of the Quinalt Reservation, Washington. Representatives of any other Indian tribe that believes itself to be culturally affiliated with this cultural item should contact Hobe Kytr, Administrator of the Ilwaco Heritage Museum, P.O. Box 153, Ilwaco, WA 98624, telephone (360) 642-3446, before February 26, 2001. Repatriation of the cultural item to the Quinalt Tribe of the Quinalt Reservation, Washington may begin after that date if no additional claimants come forward.

Dated: January 17, 2001.

John Robbins,

*Assistant Director, Cultural Resources
Stewardship and Partnerships.*

[FR Doc. 01-2323 Filed 1-25-01; 8:45 am]

BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Milwaukee Public Museum, Milwaukee, WI

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Milwaukee Public Museum, Milwaukee, WI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by Milwaukee Public Museum professional staff and contract specialists in physical anthropology, in consultation with representatives of the Confederated Tribes of the Colville Reservation.

At an unknown date, human remains representing two individuals were removed from an unknown site in the Okanogan Valley, WA, by Harry Brainerd. Mr. Brainerd donated the remains and associated funerary objects to the Milwaukee Public Museum in 1952. No known individuals were identified. The 158 associated funerary objects are 81 copper tube beads, 35 blue and white glass beads, 10 shell beads, 2 dentalia shell beads, 2 fragmented beaver incisors, 1 seal tooth, 1 perforated elk's tooth, 1 bone tube bead, 1 metal button, 1 copper alloy ring, and 1 rectangular piece of copper alloy with a perforation at one end.

Based on dental traits and funerary associations, these individuals have been identified as Native American. The associated funerary objects date the burial to circa 1800-1830. The

geographical location of the burial is consistent with the prehistoric and historic territory of the Confederated Tribes of the Colville Reservation. Consultation evidence provided by representatives of the Confederated Tribes of the Colville Reservation indicates that the Okanogan Valley is part of the Okanogan people's traditional and historically known occupation territory, and that descendants of the Okanogan now reside on the Colville Reservation.

Based on the above-mentioned information, officials of the Milwaukee Public Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of two individuals of Native American ancestry. Officials of the Milwaukee Public Museum also have determined that, pursuant to 43 CFR 10.2 (d)(2), the 158 objects listed above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, officials of the Milwaukee Public Museum have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and associated funerary objects and the Confederated Tribes of the Colville Reservation.

This notice has been sent to officials of the Confederated Tribes of the Colville Reservation. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Dr. Alex Barker, Anthropology Section Head, Milwaukee Public Museum, 800 West Wells Street, Milwaukee, WI 53233, telephone (414) 278-2786, before February 26, 2001. Repatriation of the human remains and associated funerary objects to the Confederated Tribes of the Colville Reservation may begin after that date if no additional claimants come forward.

Dated: January 15, 2001.

John Robbins,

Assistant Director, Cultural Resources, Stewardship, and Partnerships.

[FR Doc. 01-2342 Filed 1-25-01; 8:45 am]

BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Milwaukee Public Museum, Milwaukee, WI

AGENCY: National Park Service.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Milwaukee Public Museum, Milwaukee, WI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of these Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by Milwaukee Public Museum professional staff and contract specialists in physical anthropology, in consultation with representatives of Central Council of Tlingit and Haida Indian Tribes of Alaska.

At an unknown date, human remains representing one individual were removed from an unknown location in Rudyerd Bay, AK, by Walter Pelzer. Mr. Pelzer donated the human remains to the Milwaukee Public Museum in 1946. At the time of donation, Mr. Pelzer identified the context of removal as a burial. No known individual was identified. No associated funerary objects are present.

Based on cranial morphology and dental traits, this individual is identified as Native American. The geographical location of the grave is consistent with the historic territory of the Tlingit people. Consultation evidence provided by representatives of the Central Council of Tlingit and Haida Indian Tribes of Alaska indicates that the Rudyerd, AK, area is part of the aboriginal territory of the Tlingit and Haida peoples.

Based on the above-mentioned information, officials of the Milwaukee Public Museum have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual

of Native American ancestry. Officials of the Milwaukee Public Museum also have determined that, pursuant to 43 CFR 10.2 (e), there is a relationship of shared group identity that can be reasonably traced between these Native American human remains and the Central Council of Tlingit and Haida Indian Tribes of Alaska.

This notice has been sent to officials of the Central Council of Tlingit and Haida Indian Tribes of Alaska, the Yakutat Tlingit Tribe, Douglas Indian Association, Angoon Community Association, Hoonah Indian Association, the Organized Village of Kake, Chilkat Indian Village (Klukwan), Craig Community Association, Sitka Tribe of Alaska, Hydaburg Cooperative Association, Organized Village of Kasaan, Sealaska Heritage Foundation, Cape Fox Corporation, Ketchikan Indian Corporation, and the Organized Village of Saxman. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains should contact Dr. Alex Barker, Anthropology Section Head, Milwaukee Public Museum, 800 West Wells Street, Milwaukee, WI 53233, telephone (414) 278-2786, before February 26, 2001. Repatriation of the human remains to the Central Council of Tlingit and Haida Indian Tribes of Alaska may begin after that date if no additional claimants come forward.

Dated: January 15, 2001.

John Robbins,

Assistant Director, Cultural Resources, Stewardship, and Partnerships.

[FR Doc. 01-2343 Filed 1-25-01; 8:45 am]

BILLING CODE 4310-70-F

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion for Native American Human Remains and Associated Funerary Objects in the Possession of the Milwaukee Public Museum, Milwaukee, WI

AGENCY: National Park Service.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 43 CFR 10.9, of the completion of an inventory of human remains and associated funerary objects in the possession of the Milwaukee Public Museum, Milwaukee, WI.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 43 CFR 10.2 (c). The determinations within this