

concessioners for new longer-term concession contracts.

Information about this notice can be sought from: National Park Service, Chief, Concession Program Management Office, Pacific West Region, Attn: Mr. Tony Sisto, 1111 Jackson Street, Suite 700, Oakland, California 94607 or call (510) 817-1366.

Dated: September 25, 2001.

**Martha K. Leicester,**

*Acting Regional Director, Pacific West Region.*

[FR Doc. 01-27696 Filed 11-2-01; 8:45 am]

BILLING CODE 4310-10-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Environmental Assessment for Proposal To Add a Boardwalk and Viewing Deck and Rehabilitate the Overlooks at Great Falls Park, VA**

**AGENCY:** National Park Service.

**ACTION:** Availability of the Environmental Assessment (EA) for the proposed boardwalk and viewing deck, and rehabilitation of Overlooks One and Two of Great Falls Park, Virginia, a unit of the George Washington Memorial Parkway (GWMP).

**SUMMARY:** Pursuant to Council on Environmental Quality regulations and National Park Service (NPS) policy, the NPS announces the availability of an EA for the proposed boardwalk and viewing deck, and rehabilitation of Overlooks One and Two of Great Falls Park, Virginia, a unit of the GWMP. The EA examines several alternatives aimed to increase visitor safety, provide accessibility, and improve resource protection around and between the Overlooks and the Shade Tree-Jetty area. The record of serious visitor injuries and drownings, as well as obvious impacts on park resources, indicates a need to better manage visitor use in order to alleviate safety concerns and enhance protection of the park's resources. The NPS is soliciting comments on this EA. These comments will be considered in evaluating it and making decisions pursuant to the National Environmental Policy Act.

**DATES:** The EA will remain available for public comment 30 days from the date of publication in the **Federal Register**. Written comments should be received no later than this date.

**ADDRESSES:** Comments on this EA should be submitted in writing to: Ms. Audrey F. Calhoun, Superintendent, George Washington Memorial Parkway, Turkey Run Park, McLean, Virginia 22101. The EA will be available for

public inspection Monday through Friday, 8 a.m. through 4 p.m., at GWMP Headquarters, Turkey Run Park, McLean, Virginia, on the NPS Website [www.nps.gov/gwmp](http://www.nps.gov/gwmp), and at several libraries in Alexandria, Fairfax, and Arlington, Virginia.

**SUPPLEMENTARY INFORMATION:** The NPS proposes to increase accessibility and safety for trail users while maintaining the integrity of the natural and cultural resources at the Shade Tree-Jetty area and around Overlooks One and Two. Improvements to the park's system of trails and overlooks would address critical visitor safety and resource protection issues in the most heavily used part of the park. Two existing overlooks provide scenic views below the falls. The Overlooks are in deteriorating condition, and their concrete slab construction and steel handrails are visually incompatible with the surroundings. A short trail from the visitor center leads to an undeveloped area adjacent to and above the falls. This area provides some of the park's most spectacular and exciting viewing points. Unfortunately, numerous social trails have resulted from some visitors departing the designated trail system, inadvertently damaging stonework of the Patowmack Canal, rare plants, and other vegetation. Visitors also often scramble over the rocks and cliffs to reach certain vantage points. Their rock-hopping and wading along the river's edge at times places them in dangerous situations.

The following primary needs have been identified with this project to address the existing issues. There is a need:

1. To better manage visitor traffic in areas where resources are threatened and where there is no margin for error on the visitor's part.
2. To change inaccessible scenic views into accessible overlooks.
3. To protect natural and cultural resources from the Jetty to Overlook Two.

Incidents that have occurred at these locations have been formally documented by park staff and through conversations with visitors who have reported incidents. Finally, park staff and Fairfax County's Fire and Rescue teams have had to rescue or recover victims on several occasions from these areas.

All interested individuals, agencies, and organizations are urged to provide comments on the EA. The NPS, in making a final decision regarding this matter, will consider all comments received by the closing date.

**FOR FURTHER INFORMATION CONTACT:** Mr. Walter McDowney (703) 285-2763 or via email at [Bonnie\\_Heath@nps.gov](mailto:Bonnie_Heath@nps.gov).

**Audrey F. Calhoun,**

*Superintendent, George Washington Memorial Parkway.*

[FR Doc. 01-27694 Filed 11-2-01; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Preservation Technology and Training Board: Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), that the National Preservation Technology and Training Board will meet on November 6, 2001, in Natchitoches, Louisiana.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training, as required under the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470).

The Board will meet in the Natchitosh Room in Russell Hall on the NSU campus, Tuesday, November 6, 2001. The meeting will start at 8:30 a.m. and end at about 4:30 p.m. Matters to be discussed will include officer, committee, university, National Park Service, and Center reports including the status of the grants program, a review of past accomplishments of the Center and a look toward the future of the Center and its partners in the preservation community with a report on a university consortium. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited and persons will be accommodated on a first-come, first-served basis.

Any member of the public may file a written statement concerning the matters to be discussed with Dr. Neville Agnew, Chair, National Preservation Technology and Training Board, Group Director, Information and Communication, The Getty Conservation Institute, 1200 Getty Center Drive, Suite 700, Los Angeles, CA 90049-1684.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may do so by contacting Mr. E. Blaine Cliver, Chief, HABS/HAER, National Park Service, 1849 C Street NW, Washington, DC

20240, telephone (202) 343-9606. Draft summary minutes of the meeting will be available for public inspection approximately eight weeks after the meeting at the office of the Manager, National Center for Cultural Resources, Suite 350, 800 North Capitol Street NW, Washington, DC 20002.

Dated: October 1, 2001.

**E. Blaine Cliver,**

*Chief, HABS/HAER, Designated Federal Official, National Park Service.*

[FR Doc. 01-27699 Filed 11-2-01; 8:45 am]

**BILLING CODE 4310-70-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 13, 2001. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by November 20, 2001.

**Paul R. Lusignan,**

*Acting Keeper of the National Register.*

### ARKANSAS

#### Cleveland County

Rison Texaco Service Station, 216 Main St., Rison, 01001243

### CALIFORNIA

#### San Luis Obispo County

Lincoln School, 9000 Chimney Rock Rd., Paso Robles, 01001244

### DELAWARE

#### New Castle County

Ardens Historic District, Address Restricted, Arden, 01001245

### FLORIDA

#### Martin County

Gate House, 214 S. Beach Rd., Jupiter Island, 01001246

#### Volusia County

Moulton—Wells House, W of Eldora Rd., Canaveral National Seashore, New Smyrna Beach, 01001247

### GEORGIA

#### Muscogee County

Dinglewood Historic District, Bounded by 13th and 16th Ave., 13th St., and Wynnton Rd., Columbus, 01001248

### KENTUCKY

#### Allen County

Turner, J.L. and Son, Building, Old East Main St. at 7th St., Scottsville, 01001253

#### Hart County

Battle of Munfordville (Boundary Increase), (Munfordville MRA) Mostly W of US 31W near Munforville, Munfordville, 01001254

#### Jefferson County

Allison—Barrickman House (Boundary Increase), 6909 Wolf Pen Branch Rd., Louisville, 01001250  
Saint Francis in the Fields, 6710 Wolf Pen Branch Rd., Harrods Creek, 01001249

#### Kenton County

Covington Downtown Commercial Historic District (Boundary Increase), Approx. located along Scott, Pine, and E. 8th Sts., Covington, 01001252

#### McCracken County

Hotel Metropolitan, 724 Jackson St., Paducah, 01001251

### LOUISIANA

#### Rapides Parish

Emmanuel Baptist Church, 430 Jackson St., Alexandria, 01001255

### NEW JERSEY

#### Hudson County

Hudson and Manhattan Railroad Powerhouse, 60-84 Bay St., 344-56 Washington Blvd., Jersey City, 01001256

### OHIO

#### Columbiana County

Hanna—Kenty House, 251 E. High St., Lisbon, 01001257

#### Cuyahoga County

McFarland, Duncan, House, 35069 Cannon Rd., Bentleyville, 01001258

### TENNESSEE

#### Montgomery County

Golden Hill Cemetery, Seven Mile Ferry Rd., Clarksville, 01001261

#### Sevier County

Trotter—McMahan Farm (Boundary Increase), 1605 Middle Creek Rd., Sevierville, 01001262

#### Shelby County

Third Additon to Jackson Terrace Historic District, (Residential Resources of Memphis MPS) Henry Ave., Hardin Ave., Atlantic Ave. and Crump Ave., Memphis, 01001260

#### Union County

Maynardville State Bank, 1001 Main St., Maynardville, 01001259

#### Warren County

Spring Street Service Station, 200 N. Spring St., McMinnville, 01001263

### TEXAS

#### Bee County

Rialto Theater, 112-114 N. Washington St., Beeville, 01001265

#### Garza County

Garza County Courthouse, 300 W. Main St., Post, 01001266

#### Hunt County

President's House, SW of Circle Dr., N of Stonewall St., bet. Campbell and Bois D'Arc Sts., Commerce, 01001264  
A request for REMOVAL has been made for the following Resource:

### TENNESSEE

#### Frentress County

Allardt Presbyterian Church, (Frentress County) MPS TN 52 Allardt, 91000818

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**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

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**Carol D. Shull,**

*Keeper of the National Register.*

### ARKANSAS

#### Montgomery County

Mount Ida Cities Service Filling Station, (Arkansas Highway History and Architecture MPS), 204 Whittington, Mount Ida, 01001230  
Mount Ida Esso Service Station, (Arkansas Highway History and Architecture MPS), 114 US 270, Mount Ida, 01001231

#### Ouachita County

Clifton and Greening Street Historic District (Boundary Increase), 411 & 417 Greening St., Camden, 01001232

#### Washington County

Hantz House, (Arkansas Designs of E. Fay Jones MPS AD), 855 Fairview Dr., Fayetteville, 01001233

### CALIFORNIA

#### Sonoma County

Carriger, Nicholas, Estate, 18880 Carriger Rd., Sonoma, 01001234