

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: May 18, 2001.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 01-13134 Filed 5-23-01; 8:45 am]

**BILLING CODE 5001-01-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provision of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Title and OMB Number:* Defense Federal Acquisition Regulation Supplement (DFARS) Part 247, Transportation, and related Clauses at 252.247; OMB Number 0704-0245.

*Type of Request:* Extension.

*Number of Respondents:* 60,270.

*Responses Per Respondent:* 8.

*Annual Responses:* 464,682.

*Average Burden Per Response:* 20 minutes (average).

*Annual Burden Hours:* 149,874.

*Needs and Uses:* Department of Defense contracting officers use this information to verify that prospective contractors have adequate insurance prior to award of stevedoring contracts; to provide appropriate price adjustments to stevedoring contracts; and to assist the Maritime Administration in monitoring compliance with requirements for use of U.S.-flag vessels in accordance with the Cargo Preference Act of 1904 (10 U.S.C. 2631).

*Affected Public:* Business or other for-profit; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain to retain benefits.

*OMB Desk Officer:* Mr. David M. Pritzker.

Written comments and recommendations on the proposed information collection should be sent to Mr. Pritzker at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: May 18, 2001.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 01-13135 Filed 5-23-01; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Meeting of the Advisory Panel To Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of the Mass Destruction

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for the next meeting of the Panel to Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction. Notice of this meeting is required under the Federal Advisory Committee Act. (Pub. L. 92-463).

**DATES:** June 18 & 19, 2001

**ADDRESSES:** Rand, 1200 South Hayes Street, Arlington, VA 22202-5050

*Proposed Schedule and Agenda:* Panel to Assess the Capabilities for Domestic Response to Terrorist Attacks Involving Weapons of Mass Destruction will meet from 8:30 a.m. until 5:30 p.m. on June 18, 2001 and from 8:30 a.m. until 3:30 p.m. on June 19, 2001. Time will be allocated for public comments by individuals or organizations.

**FOR FURTHER INFORMATION:** RAND provides information about this Panel on its web site at <http://www.rand.org/organization/nsrd/terrpanel>; it can also be reached at (703) 413-110 extension 5282. Public comment presentations will be limited to two minutes each and must be provided in writing prior to the meeting. Mail written presentations and requests to register to attend the open public session to: Priscilla Schlegel, RAND, 1200 South Hayes Street, Arlington, VA 22202-5050. Public seating for this meeting is limited, and is available on a first-come, first-served basis.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 01-13136 Filed 5-23-01; 8:45 am]

**BILLING CODE 5001-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Grant an Exclusive Patent License

Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96-517, as amended, the Department of the Air Force announces its intention to grant Infrared Imaging Systems, Columbus, Ohio, an exclusive license in U.S. Patent Number 6,230,046, entitled "System and Method for Enhanced Visualization of Subcutaneous Structures."

A license for this patent will be granted unless a written objection is received within 60 days from the date of publication of this Notice. Information concerning this Notice may be obtained from Mr. William H. Anderson, Associate General Counsel (Acquisition), SAF/GCQ, 1500 Wilson Blvd., Suite 304, Arlington, VA 22209-2310. Mr. Anderson can be reached at 703-588-5090 or by fax at 703-588-8037.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 01-13153 Filed 5-23-01; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Intent To Grant an Exclusive Patent License

Pursuant to the provisions of Part 404 of Title 37, Code of Federal Regulations, which implements Public Law 96-517, as amended, the Department of the Air Force announces its intention to grant Lumera Corporation, a corporation of Washington State, having a place of business at 19910 North Creek Parkway, Bothell, Washington 98011-3008, an exclusive license in U.S. Patent Number 5,887,116, entitled, "Integrated Circuit Compatible Electro-Optic Device Using Conductive Polymer Cladding Layers," issued on March 23, 1999, and U.S. Patent Number 5,892,859, entitled "Integrated Circuit Compatible Electro-Optic Controlling Device for High Data Rate Optical Signals," issued April 6, 1999.

A license for these patents will be granted unless a written objection is received within 60 days from the date of publication of this Notice. Information concerning this Notice may be obtained from Mr. William H. Anderson, Associate General Counsel (Acquisition), SAF/GCQ, 1500 Wilson Blvd., Suite 304, Arlington, VA 22209-

2310. Mr. Anderson can be reached at 703-588-5090 or by fax at 703-588-8037.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 01-13154 Filed 5-23-01; 8:45 am]

**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Availability of Patent for Exclusive, Partially Exclusive, or Non-Exclusive License**

**AGENCY:** U.S. Army Soldier and Biological Chemical Command, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive, or nonexclusive licenses under the following patent listed in the

**SUPPLEMENTARY INFORMATION** paragraph.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760, phone (508) 233-4928 or e-mail: *Robert.Rosenkrans@natick.army.mil*.

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR Part 404. The following patent number, title, and issue date is provided:

*Patent Number:* US 6,228,997 B1.

*Title:* Transesterification of Insoluble Polysaccharides.

Issue Date: May 8, 2001.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-13158 Filed 5-23-01; 8:45 am]

**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE**

**Defense Logistics Agency**

**Membership of the Defense Logistics Agency (DLA) Senior Executive Service (SES) Performance Review Board (PRB)**

**AGENCY:** Defense Logistics Agency, Department of Defense.

**ACTION:** Notice of membership—2001 DLA PRB.

**SUMMARY:** This notice announces the appointment of members to the Defense Logistics Agency Senior Executive Service (SES) Performance Review Board (PRB). The publication of PRB composition is required by 5 U.S.C. 4314(c)(4). The PRB provides fair and

impartial review of Senior Executive Service performance appraisals and makes recommendations to the Director, Defense Logistics Agency, with respect to pay level adjustments and performance awards, and other actions related to management of the SES cadre. **EFFECTIVE DATE:** July 1, 2001.

**ADDRESSES:** Defense Logistics Agency, 8725 John J. Kingman Road, STE 2533, Fort Belvoir, Virginia 22060-6221.

**FOR FURTHER INFORMATION CONTACT:** Ms. Karon Webb, SES Program Manager, HQC Human Resources Office, Defense Logistics Agency, Department of Defense, (703) 767-6427.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the following are the names and titles of DLA career executives appointed to serve as members of the SES PRB. Members will serve a 1-year term, which begins on July 1, 2001.

**PRB CHAIR:**

Mr. Phillip Steely, Executive Director

**MEMBERS:**

Mr. Frank Lotts, Deputy Director,

Logistics Operations

Ms. Phyllis Campbell, Deputy

Commander, Defense Distribution

Center

Dr. Linda Furiga, Comptroller

**RADM Raymond A. Archer III, SC, USN**

*Vice Director, Defense Logistics Agency*

[FR Doc. 01-13155 Filed 5-23-01; 8:45 am]

**BILLING CODE 3620-01-M**

**DEPARTMENT OF EDUCATION**

[CFDA No.: 84.132A]

**Centers for Independent Living; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2001**

*Purpose of program:* This program provides support for planning, conducting, administering, and evaluating centers for independent living (centers) that comply with the standards and assurances in section 725 of the Rehabilitation Act of 1973, as amended (Act), consistent with the State plan for establishing a statewide network of centers. Centers are consumer-controlled, community-based, cross-disability, nonresidential, private nonprofit agencies that are designed and operated within local communities by individuals with disabilities and provide an array of independent living (IL) services.

*Eligible Applicants:* To be eligible to apply, an applicant must—(a) be a consumer-controlled, community-based, cross-disability, nonresidential, private nonprofit agency as defined in 34 CFR

364.4(b); (b) have the power and authority to meet the requirements in 34 CFR 366.2(a)(1); (c) be able to plan, conduct, administer, and evaluate a center for independent living consistent with the requirements of section 725(b) and (c) of the Act and subparts F and G of 34 CFR part 366; and (d) either— (1) not currently be receiving funds under Part C of Chapter 1 of Title VII of the Act; or (2) propose the expansion of an existing center through the establishment of a separate and complete center (except that the governing board of the existing center may serve as the governing board of the new center) in a different geographical location. Eligibility under this competition is limited to entities proposing to serve areas that are unserved or underserved in the States and territories listed under *Available Funds and Estimated Number of Awards*.

*Applications Available:* June 1, 2001.

*Deadline for Transmittal of Applications:* July 30, 2001.

*Deadline for Intergovernmental Review:* September 28, 2001.

*Available Funds and Estimated Number of Awards:* \$3,860,114 in available funds and an estimated 52 awards, distributed in the following manner:

Eligible entities	Available funds	Estimated number of awards
American Samoa .....	\$154,046	1
California .....	719,404	18
Delaware .....	105,236	1
Florida .....	301,617	2
Illinois .....	365,437	7
Iowa .....	90,000	2
Kansas .....	44,241	1
Kentucky .....	100,000	3
Maryland .....	176,443	1
Michigan .....	333,373	3
New Hampshire .....	105,236	1
New Mexico .....	23,847	3
New York .....	400,000	2
North Carolina ..	133,257	1
Oregon .....	40,000	1
South Carolina ..	130,172	1
South Dakota ....	95,000	1
Tennessee .....	142,804	1
Texas .....	400,000	2

*Estimated Range of Awards:* \$7,949 to \$200,000.

*Estimated Average Size of Awards:* \$74,232.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 60 months.

*Applicable Regulations:* (a) The Education Department, General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82,