

allotment. Some watershed restoration projects in the Stone Creek watershed will also be visited on the way to Dillon.

The meeting will continue at the Dillon Field Office, 1005 Selway Drive, Dillon, Montana at 8 a.m. on June 1, 2001. A briefing on the status of the Dillon Resource Management Plan will be given. Public comment will be accepted at 9 a.m.

Following the public comment session, a field trip to visit an area that has been assessed for compliance with the Standards for Rangeland Health and found to be meeting the standards will be held. This will allow the RAC members to see how the Standards for Rangeland Health are being assessed on the ground. The location for this tour will be determined later based on weather conditions.

The meeting is open to the public and written comments can be given to the Council. Oral comments may be presented to the Council on June 1 at 9:00 a.m. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting, or who need special assistance, such as sign language or other reasonable accommodations, should contact Jean Nelson-Dean, Resource Advisory Coordinator, at the Butte Field Office, 106 North Parkmont, Butte, Montana 59702-3388, telephone 406-533-7617.

**FOR FURTHER INFORMATION CONTACT:** Scott Powers, Dillon Field Manager, 406-683-8023 or Jean Nelson-Dean at the above address and telephone number.

Dated: April 27, 2001.

**Dave Pacioretty,**  
*Acting Field Manager.*

[FR Doc. 01-12510 Filed 5-17-01; 8:45 am]

**BILLING CODE 4310-SS-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-370-1020-PG]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Northeast California Resource Advisory Council, Cedarville, California, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the U.S. Bureau of Land

Management's Northeast California Resource Advisory Council will meet Thursday, May 31, and Friday, June 1, 2001, in Cedarville, CA

**SUPPLEMENTARY INFORMATION:** On Thursday, May 31, the RAC will convene at 7 p.m. at Jan's Country Hearth, 551 Main St., Cedarville, to hear public comments on issues affecting management of public lands administered by the BLM. On Friday, June 1, the council will convene at 8 a.m. at the BLM Surprise Field Office, 602 Cressler St., Cedarville, and depart for a field tour of public lands sites managed by the BLM. Discussion topics during the field tour will include BLM Native American consultation responsibilities, management considerations associated with threatened fish species, juniper management, and rangeland management after fires. Members of the public are welcome on the tour. They must provide their own transportation and lunch. The field tour will return to Cedarville by 4 p.m.

**FOR FURTHER INFORMATION:** Contact BLM Surprise Field Office Manager Susie Stokke at (530) 279-6101, or Public Affairs Officer Joseph J. Fontana, (530) 257-5381.

**Joseph J. Fontana,**  
*Public Affairs Officer.*

[FR Doc. 01-12515 Filed 5-17-01; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-930-1310-EI]

#### Notice of Intent To Hold Oil and Gas Lease Sale 2002; National Petroleum Reserve—Alaska

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** National Petroleum Reserve-Alaska (NPR-A); Notice of Intent to Hold Oil and Gas Lease Sale 2002 in the NPR-A. This Notice of Intent is published as a matter of information to the public.

**FOR FURTHER INFORMATION CONTACT:** Bob Merrill or Gene Terland, BLM Alaska State Office, 907-271-3833.

**SUPPLEMENTARY INFORMATION:** The lands proposed for leasing in this sale will be limited to a reoffering of those lands which were made available but not leased in Sale 991 on May 5, 1999, so we are not issuing a new call for Nominations and Comments on tracts for this sale. The tracts will be

renumbered. Some modifications may be made regarding tract potential and tract delineations. Therefore, the minimum bids, rentals, royalties, and tract sizes for those lands may be increased or decreased. Despite such changes, all of the unleased lands will be reoffered.

A Proposed Notice of Sale will be published in the **Federal Register** at least 60 days prior to the date of bid opening. That publication will also announce the availability of the Detailed Statement of Sale and where copies may be obtained. Compliance with all applicable environmental laws and regulations will be ensured before the sale is held. The Secretary of the Interior will also provide the State of Alaska and the North Slope Borough the opportunity to review the 2002 Detailed Statement of Sale in regard to, among other things, Coastal Zone Management review.

The Final Notice of Sale will be published in the **Federal Register** at least 30 days prior to the date of bid opening. Bid opening is tentatively scheduled for June 2002.

**Francis R. Cherry, Jr.,**  
*State Director, Alaska.*

[FR Doc. 01-12513 Filed 5-17-01; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MTM-050-1330-ES, MTM-89572]

#### Notice of Realty Action: Recreation and Public Purposes (R&PP) Act Classification, Madison County, MT

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice.

**SUMMARY:** The following public lands in Madison County, Montana, have been examined and found suitable for classification for conveyance to the State of Montana through the Montana Heritage Commission under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). Montana Heritage Commission proposes to use the lands for historic monument purposes to preserve the historic mining features on the property for interpretation purposes. A narrow gage railroad, built in the 1940s, runs between Nevada City and Virginia City, Montana providing the public with an interpretive tour of the historic mining period and technologies used in the area. The parcel will provide an integral link between the historic

towns of Nevada City and Virginia City. The revenues received from the train operation will be used for the operation and maintenance of buildings and artifacts owned by the State of Montana in Virginia City and Nevada City.

#### Principal Meridian Montana

T. 6S., R. 3W.,

Sec. 21, lot 8; sec. 22, lot 14

Containing 160 acres more or less.

The lands are not needed for Federal purposes. Conveyance of these lands is consistent with current Bureau of Land Management (BLM) land use planning and would be in the public interest. A patent will be issued for these lands. The patent, when issued, will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way for ditches and canals constructed by the authority of the United States (Act of August 30, 1890).

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove the minerals.

#### FOR FURTHER INFORMATION CONTACT:

Detailed information concerning this action is available for review at the Bureau of Land Management's Dillon Field Office, 1005 Selway Drive, Dillon, Montana 59725-9431.

**SUPPLEMENTARY INFORMATION:** Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws and the mineral leasing laws, except for conveyance under the Recreation and Public Purposes Act. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit comments regarding the classification of the lands or the proposed conveyance to the Field Manager at the address listed above.

*Classification Comments:* Interested parties may submit comments involving the suitability of the land for historic monument purposes. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

*Application Comments:* Interested parties may submit comments regarding

the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for historic monument purposes.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the **Federal Register**.

Mark J. Goeden,

Acting Dillon Field Manager.

[FR Doc. 01-12407 Filed 5-17-01; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-930-1430-EU; N-66786]

#### Notice of Realty Action; Nevada; Direct Sale of Public Lands in Nye County

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Direct Sale of Public Lands in Nye County, Nevada.

**SUMMARY:** The following described land near Beatty, Nye County, Nevada, has been examined and found suitable for disposal by direct sale, at the appraised fair market value, to James Key, resident of Beatty, Nevada. The sale is authorized under Section 203 and Section 209 of the Federal Land Policy and Management Act (FLPMA) of October 21, 1976 (43 U.S.C. 1713 and 1719):

#### Mount Diablo Meridian, Nevada

T. 12 S., R. 47 E.,

Section 8, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

comprising 2.5 acres, more or less.

The land will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

#### FOR FURTHER INFORMATION CONTACT:

Charles Wright, Realty Specialist, Bureau of Land Management, Tonopah Field Station, P.O. Box 911, 1553 South Main Street, Tonopah, NV, 89049.

**SUPPLEMENTARY INFORMATION:** The land has been identified as suitable for disposal within the Tonopah Resource Management Plan. The land is not needed for any resource program and is not suitable for management by the Bureau or another Federal department or agency. An environmental assessment which analyzes potential impacts from this action has been

prepared and is available for review at the address shown above.

The mineral estate, has been determined to have no known value. Therefore, the mineral estate will be conveyed simultaneously with the surface estate in accordance with Section 209(b)(1) of Federal Land Policy and Management Act of 1976. Acceptance of the sale offer will constitute application for conveyance of the mineral interests. The sale proponent will be required to submit a \$50.00 non-refundable filing fee for conveyance of the mineral interests with the purchase price for the land. Failure to submit the non-refundable fee for the mineral estate within the time frame specified by the authorized officer will result in cancellation of the sale.

Upon publication of this Notice of Realty Action in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land laws, including the mining laws, but not the mineral leasing laws or disposals pursuant to Sections 203 and 209 of FLPMA. The segregation shall terminate upon issuance of a patent or other document of conveyance, upon publication in the **Federal Register** of a termination of segregation, or 270 days from date of this publication, which ever occurs first.

Patent, if issued, will be subject to the following third party rights:

Excepting and Reserving to the United States:

A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1980 (43 U.S.C. 945).

Subject to:

All valid existing rights.

For a period of 45 days from the date of publication in the **Federal Register**, interested parties may submit comments to the Assistant Field Manager, Tonopah Field Station, P.O. Box 911, Tonopah, NV 89049. Any adverse comments will be evaluated by the State Director, who may sustain, vacate or modify this realty action and issue a final determination. In the absence of timely filed objections, this realty action will become a final determination of the Department of the Interior.

Dated: May 4, 2001.

W. Craig MacKinnon,

Assistant Field Manager.

[FR Doc. 01-12511 Filed 5-17-01; 8:45 am]

BILLING CODE 4310-HC-P