

*Esmeralda County*—Contact: George McCorkell; (775) 485-3419; Repository Oversight Program; 233 Crook St.; P.O. Box 295; Goldfield, NV 89316.

*Mineral County*—Contact: Judy Shankle; (775) 945-2484; First & A Streets; (\*Hand Deliverables Only\*); (P.O. Box 1600); Hawthorne, NV 89415.

*Clark County*—Contact: Dennis Bechtel; (702) 455-5178; 500 South Grand Central Parkway #3012; (P.O. Box 551751); Las Vegas, NV 89155-1751.

*Las Vegas, Nevada*—Contact: Reference Desk; (702) 895-3409; University of Nevada Las Vegas; James R. Dickinson Library; Government Publications; 4505 Maryland Parkway; Las Vegas, NV 89154-7013.

*Las Vegas Yucca Mountain Science Center*—Contact: Claire Whetsel; (702) 295-1312; 4101-B Meadows Lane; Las Vegas, NV 89107.

*Nye County*—Contact: Les Bradshaw; (775) 727-7727; c/o Department of Natural Resources and Federal Facilities; 1210 E. Basin Ave., Suite 6; Pahrump, NV 89048.

*Pahrump Yucca Mountain Science Center*—Contact: John Pawlak; (775) 727-0896; 1141 South Highway 160; Pahrump NV, 89041.

*Reno, Nevada*—Contact: Kathie Brinkerhoff; (775) 784-6500; University of Nevada, Reno; The University of Nevada Libraries; Business and Government Information Center M/S 322; 1664 N. Virginia St.; Reno, NV 89557-0044.

*Albuquerque Operations Office*—Contact: Dan Berkley; (505) 277-7180; U.S. DOE Contract Reading Room; University of New Mexico; Zimmerman Library; Albuquerque, NM 87131-1466.

*Fernald Area Office*—Contact: Diane Rayer; (513) 648-7480; U.S. Department of Energy; Public Information Room; 10995 Hamilton-Cleves Highway M/S 78; Harrison, OH 45030.

*Southwestern Power Administration*—Contact: Marti Ayres; (918) 595-6609; U.S. Department of Energy; Public Reading Room; 1 West 3rd, Suite 1600; Tulsa, OK 74103.

*Bonneville Power Administration*—Contact: Bill Zimmerman/Darlene Freestad; (503) 230-7334; U.S. Department of Energy; BPA-C-ACS-1; 905 NE 11th St.; Portland, OR 97232.

*Pittsburgh Energy Technology Center*—Contact: Ann C. Dunlap; (412) 386-6167; U.S. Department of Energy; Building 922/M210; Cochran Mill Rd.; Pittsburgh, PA 15236-0940.

*Savannah River Operations Office*—Contact: Pauline Connell; (803) 725-2497; Gregg-Graniteville Library; University of South Carolina-Aiken; 171 University Parkway; Aiken, SC 29801.

*University of South Carolina*—Contact: William Suddeth; (803) 777-4841; Thomas Cooper Library; Documents/Microforms Department; Green and Sumter Streets; Columbia, SC 29208.

*Oak Ridge Operations Office*—Contact: Walter Perry; (865) 241-4780; U.S. Department of Energy; Public Reading Room; P.O. Box 2001; American Museum of Science and Energy; 230 Warehouse Rd.; Oak Ridge, TN 37831.

*Southern Methodist University*—Contact: Stephen Short; (214) 768-2561; Central Union Libraries Fondren Library; Government Information; Airline and McFarland Streets; Dallas, TX 75275-0135.

*University of Utah*—Contact: Walter Jones; (801) 581-8863; Marriott Library Special Collections; 295 South 15th East; Salt Lake City, UT 84112-0860.

*Richland Operations Center*—Contact: Terri Traub; (509) 372-7443; U.S. Department of Energy; Public Reading Room; 2770 University Drive; Room 101L; PO Box 999; Mailstop H2-53; Richland, WA 99352.

Issued in Washington, DC, April 27, 2001.

#### **Lake Barrett,**

*Acting Director, Office of Civilian Radioactive Waste Management.*

[FR Doc. 01-11275 Filed 5-3-01; 8:45 am]

**BILLING CODE 6450-01-P**

## **DEPARTMENT OF ENERGY**

### **Idaho Operations Office; Industry Materials of the Future (Knowledge Base or Core Activities)**

**AGENCY:** Idaho Operations Office, DOE.

**ACTION:** Notice of availability of financial assistance solicitation.

**SUMMARY:** The U.S. Department of Energy, Idaho Operations Office is seeking applications for cost-shared research and development of materials or materials processing methods, in accordance with the Program Plan for the Industrial Materials for the Future Program, available at [www.oit.doe.gov](http://www.oit.doe.gov). This will be a national effort to research, design, develop, engineer, and test new and improved materials to achieve improvements in energy efficiency, emissions and waste reduction, productivity, product quality, and global competitiveness. Proposals are solicited from universities, and not-for-profit research institutes for research and development leading to new materials and processing methods for eventual use in the Industries of the Future. Universities, and not-for-profits are required to form partnerships for

technology development and to work with industry to ensure that core activities will ultimately lead to successful applications in industry. National Labs may partner in these activities but cannot be the prime recipient. Multi-partner collaborations between industry, university, and National Laboratory participants are encouraged. National laboratories will not be eligible for an award under this solicitation.

**DATES:** The issuance date of Solicitation Number DE-PS07-01ID14123 will be on April 26, 2001. The deadline for receipt of applications will be approximately on May 31, 2001.

**ADDRESSES:** The solicitation in its full text will be available on the Internet at the following URL address: <http://www.id.doe.gov/docid/PSD/proc-div.html> or <http://e-center.doe.gov>.

Applications should be submitted to: Seb Klein, Procurement Services Division, U.S. Department of Energy, Idaho Operations Office, 850 Energy Drive, Mail Stop 1221, Idaho Falls, Idaho 83401-1563.

**FOR FURTHER INFORMATION CONTACT:** Seb Klein, Contract Specialist, [kleinsm@id.doe.gov](mailto:kleinsm@id.doe.gov).

**SUPPLEMENTARY INFORMATION:** The statutory authority for the program is the Federal Non-Nuclear Energy Research and Development Act of 1974 (Pub. L. 93-577).

The Catalog of Federal Domestic Assistance (CFDA) Number for this program is 81.086.

Issued in Idaho Falls.

**R.J. Hoyles,**

*Director, Procurement Services Division.*

[FR Doc. 01-11274 Filed 5-3-01; 8:45 am]

**BILLING CODE 6450-01-P**

## **DEPARTMENT OF ENERGY**

### **Federal Energy Regulatory Commission**

**[Docket No. EC01-93-000]**

### **Edison Mission Energy on Behalf of Its Public Utility Subsidiaries; Notice of Filing**

April 30, 2001.

Take notice that on April 30, 2001, Edison Mission Energy (EME), on behalf of its public utility subsidiaries, tendered for filing an Application pursuant to Section 203 of the Federal Power Act for approval of a transaction whereby EME's stock will be transferred to a new company which will be a subsidiary of The Mission Group. The purpose of the proposed transaction is to permit Edison International (EIX) to

obtain the financing needed to meet its near-term obligations. The transaction proposed in this Application is intended to permit the unregulated subsidiaries to obtain funds needed to assist the parent. The filing relates to the possible bankruptcy of SCE and/or EIX. Applicants further request that the Commission issue an order approving this Application by no later than May 14, 2001.

Edison Mission Energy served a copy of the Application on the California Public Utilities Commission and on California Governor Gray Davis.

Any person desiring to be heard or to protest such filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). All such motions and protests should be filed on or before May 10, 2001. Protests will be considered by the Commission to determine the appropriate action to be taken, but will not serve to make protestants parties to the proceedings. Any person wishing to become a party must file a motion to intervene. Copies of this filing are on file with the Commission and are available for public inspection. This filing may also be viewed on the Internet at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance).

Comments, protests and interventions may be filed electronically via the internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site at <http://www.ferc.fed.us/efi/doorbell.htm>.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 01-11252 Filed 5-3-01; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EG01-198-000, et al.]

#### Ameren Energy Generating Company, et al.; Electric Rate and Corporate Regulation Filings

April 26, 2001.

Take notice that the following filings have been made with the Commission:

##### 1. Ameren Energy Generating Company

[Docket No. EG01-198-000]

Take notice that on April 20, 2001, Ameren Energy Generating Company

(AEG), One Ameren Plaza, 1901 Chouteau Plaza, P.O. Box 66149, St. Louis, Missouri, 63166-6149, filed with the Federal Energy Regulatory Commission an application for determination of continuing exempt wholesale generator status pursuant to Part 365 of the Commission's Regulations.

AEG states that effective as April 10, 2001, it acquired the Kimmunity Unit No. 1, a 115 MW dual fuel (oil and natural gas) combustion turbine generator located at Kimmunity, Illinois. AEG states that all of the electric energy from the facility is and will be sold at wholesale.

*Comment date:* May 17, 2001, in accordance with Standard Paragraph E at the end of this notice. The Commission will limit its consideration of comments to those that concern the adequacy or accuracy of the application.

##### 2. Citizens Communications Company

[Docket No. ER00-3211-003, OA01-5-000]

Take notice that on April 16, 2001, in compliance with the Commission's March 16, 2001 order in this proceeding, Citizens Communications Company (Citizens) tendered for filing revised and original tariff sheets which provide updated standards of conduct governing Citizens' Vermont Electric Division (VED). Citizens also filed a revised VED organization chart and job descriptions. Citizens made several changes to reflect updates to the standards of conduct, organization chart, and job descriptions.

A copy of this filing has been served on the service list in this docket, and on each of Citizens' wholesale customers, as identified in the Certificate of Service attached to the filing. In addition, a copy is available for inspection at the offices of Citizens' VED during regular business hours.

*Comment date:* May 16, 2001, in accordance with Standard Paragraph E at the end of this notice.

##### 3. MidAmerican Energy Company

[Docket No. ER01-985-002]

Take notice that on April 23, 2001, MidAmerican Energy Company (MidAmerican), 401 Douglas Street, P.O. Box 778, Sioux City, Iowa 51102, tendered for filing Order 614 a Network Integration Transmission Service Agreement and Network Operating Agreement, designated as Substitute 1st Revised Service Agreement No. 53, entered into by MidAmerican and the City of Sergeant Bluff, Iowa, dated December 29, 2000. The Agreement replaces the Network Integration Transmission Service Agreement and

Network Operating Agreement dated April 7, 1997, between the parties.

MidAmerican requests an effective date of January 1, 2001 for the Agreement and seeks a waiver of the Commission's notice requirement. MidAmerican has served a copy of the filing on the Iowa Utilities Board and the City of Sergeant Bluff, Iowa.

*Comment date:* May 14, 2001, in accordance with Standard Paragraph E at the end of this notice.

##### 4. Canal Electric Company

[Docket No. ER01-1134-001]

Take notice that on April 23, 2001, Canal Electric Company (Canal) tendered for filing the Amended and Restated Seventh Amendment to the Power Contract between Canal and its retail affiliates Cambridge Electric Light Company and Commonwealth Electric Company (Canal Rate Schedule FERC No. 33, the Seabrook Power Contract). The Amended and Restated Seventh Amendment complies with the Federal Energy Regulatory Commission's Order Accepting for Filing and Suspending Amendment, dated March 29, 2001, which accepted, subject to refund, Canal's filing for effectiveness as of April 1, 2001, and required Canal to revise the Amendment's schedule of annual decommissioning expenses to reflect Canal's current obligation as determined by the New Hampshire Nuclear Decommissioning Financing Committee.

*Comment date:* May 14, 2001, in accordance with Standard Paragraph E at the end of this notice.

##### 5. Consumers Energy Company

[Docket No. ER01-1285-001]

Take notice that on April 23, 2001 Consumers Energy Company (Consumers) tendered for filing a First Revised Service Agreement No. 52 designated as required by Section 35.9 of the Commission's rules, as directed by the Commission in its April 6, 2001 Order in this docket.

The Service Agreement's effective date is February 5, 2001. Copies of the filing were served upon those on the service list in this proceeding and upon the Customer.

*Comment date:* May 14, 2001, in accordance with Standard Paragraph E at the end of this notice.

##### 6. New York Independent System Operator, Inc.

[Docket Nos. ER01-1740-001]

Take notice that on April 13, 2001, the New York Independent System Operator, Inc. (NYISO) tendered for filing revisions to its Market