

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before June 25, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue NW, Washington, DC 20230 (or via Internet at MClayton@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Francis Schuler, R/SG, Room 11837, 1315 East-West Highway, Silver Spring MD 20910-3282 (phone 301-713-2445, ext. 158).

#### **SUPPLEMENTARY INFORMATION:**

##### **I. Abstract**

The objectives of the National Sea Grant College Program are to increase the understanding, assessments, development, utilization, and conservation of the Nation's ocean, coastal, and Great Lakes resources. It accomplishes these objectives by conducting research, education, and outreach programs. The law provides for the designation of an institution of higher education as a Sea Grant College, and for the designation of regional consortia, institutes, laboratories, or state or local agencies as Sea Grant Programs if they are pursuing these same objectives. Fellowships may also be awarded for marine policy fellowships. Applications must be submitted for such designations or fellowships.

Grant monies are available for funding activities that help obtain the objectives of the Sea Grant Program. Both single and multi-project grants are awarded, with the latter representing about 80 percent of the total grant program. In addition to the SF-424 and other standard grant application requirements, three additional forms are required with a grant application. These are the Sea Grant Control Form, used to identify the organizations and personnel who would be involved in the grant; the Project Record Form, which collects summary data on projects; and the Sea Grant Budget, used in place of the SF 424a or 424c.

##### **II. Method of Collection**

Responses are made in a variety of formats, including forms and narrative paper submissions. The Project Record Form must be submitted in electronic format. The Sea Grant Budget form may be submitted electronically.

##### **III. Data**

*OMB Number:* 0648-0362.

*Form Number:* NOAA Forms 90-1, 90-2, and 90-4.

*Type of Review:* Regular submission.

*Affected Public:* State, Local, or Tribal Government; and not-for-profit institutions.

*Estimated Number of Respondents:* 91.

*Estimated Time Per Response:* 30 minutes for a Sea Grant Control form, 20 minutes for a Project Record Form, 15 minutes for a Sea Grant Budget form, 20 hours for an application for designation as a Sea Grant College or Regional Consortia, and 2 hours for an application for a John A. Knauss Marine Policy Fellowship.

*Estimated Total Annual Burden Hours:* 580.

*Estimated Total Annual Cost to Public:* \$1,026.

##### **IV. Request for Comments**

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 18, 2001.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

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**BILLING CODE 3510-KA-S**

#### **CONSUMER PRODUCT SAFETY COMMISSION**

##### **Commission Agenda and Priorities; Public Hearing**

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice of public hearing.

**SUMMARY:** The Commission will conduct a public hearing to receive views from all interested parties about its agenda and priorities for Commission attention during fiscal year 2003, which begins October 1, 2002. Participation by members of the public is invited. Written comments and oral presentations concerning the Commission's agenda and priorities for fiscal year 2003 will become part of the public record.

**DATES:** The hearing will begin at 10 a.m. on June 7, 2001. The Office of the Secretary must receive written comments and requests from members of the public desiring to make oral presentations not later than May 24, 2001. Persons desiring to make oral presentations at this hearing must submit a written text of their presentations not later than May 31, 2001.

**ADDRESSES:** The hearing will be in room 420 of the East-West Towers Building, 4330 East-West Highway, Bethesda, Maryland 20814. Written comments, requests to make oral presentations, and texts of oral presentations should be captioned "Agenda and Priorities" and mailed to the Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207, or delivered to that office, room 502, 4330 East-West Highway, Bethesda, Maryland 20814. Comments, requests, and texts of oral presentations may also be filed by telefacsimile to (301) 504-0127 or by e-mail to cpsc-os@cpsc.gov.

**FOR FURTHER INFORMATION CONTACT:** For information about the hearing, a copy of the Commission's strategic plan, or to request an opportunity to make an oral presentation, call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207; telephone (301) 504-0800; telefacsimile (301) 504-0127; or by e-mail to cpsc-os@cpsc.gov. The strategic plan can also be obtained from the CPSC website at www.cpsc.gov.

**SUPPLEMENTARY INFORMATION:** Section 4(j) of the Consumer Product Safety Act (CPSA) (15 U.S.C. 2053(j)) requires the Commission to establish an agenda for action under the laws it administers, and, to the extent feasible, to select

priorities for action at least 30 days before the beginning of each fiscal year. Section 4(j) of the CPSA provides further that before establishing its agenda and priorities, the Commission shall conduct a public hearing and provide an opportunity for the submission of comments.

The Office of Management and Budget requires all Federal agencies to submit their budget requests 13 months before the beginning of each fiscal year. The Commission is formulating its budget request for fiscal year 2003, which begins on October 1, 2002. This budget request must reflect the contents of the agency's strategic plan developed under GPRA.

Accordingly, the Commission will conduct a public hearing on June 7, 2001, to receive comments from the public concerning its agenda and priorities for fiscal year 2003. The Commissioners desire to obtain the views of a wide range of interested persons including consumers; manufacturers, importers, distributors, and retailers of consumer products; members of the academic community; consumer advocates; and health and safety officers of state and local governments.

The Commission is charged by Congress with protecting the public from unreasonable risks of injury associated with consumer products. The Commission enforces and administers the Consumer Product Safety Act (15 U.S.C. 2051 *et seq.*); the Federal Hazardous Substances Act (15 U.S.C. 1261 *et seq.*); the Flammable Fabrics Act (15 U.S.C. 1191 *et seq.*); the Poison Prevention Packaging Act (15 U.S.C. 1471 *et seq.*); and the Refrigerator Safety Act (15 U.S.C. 1211 *et seq.*). Standards and regulations issued under provisions of those statutes are codified in the Code of Federal Regulations, title 16, chapter II.

While the Commission has broad jurisdiction over products used by consumers, its staff and budget are limited. Section 4(j) of the CPSA expresses Congressional direction to the Commission to establish an agenda for action each fiscal year and, if feasible, to select from that agenda some of those projects for priority attention. These priorities are reflected in the current strategic plan.

Persons who desire to make oral presentations at the hearing on June 7, 2001, should call or write Rockelle Hammond, Office of the Secretary, Consumer Product Safety Commission, Washington, D.C. 20207, telephone (301) 504-0800, telefax (301) 504-0127, or e-mail, [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov), no later than May 24, 2001. Persons who desire

a copy of the current strategic plan may call or write Rockelle Hammond, office of the Secretary, CPSC, Washington DC 20207, telephone (301) 504-0800, (301) 504-0127, or may obtain it from the Commission's website at [www.cpsc.gov](http://www.cpsc.gov).

Presentations should be limited to approximately ten minutes. Persons desiring to make presentations must submit the written text of their presentations to the Office of the Secretary not later than May 31, 2001. The Commission reserves the right to impose further time limitations on all presentations and further restrictions to avoid duplication of presentations. The hearing will begin at 10 a.m. on June 7, 2001 and will conclude the same day.

The Office of the Secretary should receive written comments on the Commission's agenda and priorities for fiscal year 2003, not later than May 24, 2001.

Dated: April 18, 2001.

**Sadye E. Dunn,**

*Secretary, Consumer Product Safety Commission.*

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**BILLING CODE 6355-01-U**

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Information Collection; Submission for OMB Review; Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation") has submitted a public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paper Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Levon Buller, at (202) 606-5000, extension 383. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (800) 833-3722 between the hours of 9 a.m. and 5 p.m. Eastern Standard Time, Monday through Friday.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: Ms. Brenda Aguilar, OMB Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, Washington, DC, 20503, (202)

395-7316, within 30 days from the date of publication in this **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

An ICR document has been submitted to OMB for consideration. The *Voucher and Payment Request Form* (OMB Number 3045-0030) is a proposed revision to an earlier OMB-approved form. This is the document by which AmeriCorps members access the education awards that they have earned by serving in a national service position.

The document was published in the **Federal Register** on January 5, 2001, for a 60-day pre-clearance public comment period. Two organizations requested copies of the document; one represented a financial aid office at a university and the other represented a loan servicing organization. Only the university presented comments on the form. One of the suggestions was incorporated into the versions now being presented to OMB for consideration. The other suggestion was not included mainly due to space considerations and the Corporation's belief that the information was asked for in another form.

### **Voucher and Payment Request Form**

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Voucher and Payment Request Form.

*OMB Number:* OMB #3045-0014.

*Agency Number:* None.

*Affected Public:* AmeriCorps members who have completed a term of national service and who wish to access their education awards.

*Total Respondents:* 55,000 responses annually (estimated annual average over the next three years).

*Frequency:* Experience has shown that some AmeriCorps members may never