

The meeting is open to the public. Interested persons may make oral statements or submit written statements at the meeting. Time for public comment will be at 4:00 p.m., Monday, May 14, 2001. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of council meetings are maintained at the Bureau of Land Management Offices in Craig and Grand Junction, Colorado. They are available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: April 2, 2001.

Mark W. Stiles,

Western Slope Center Manager.

[FR Doc. 01-8969 Filed 4-10-01; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-200-1120-AL-252Z]

Front Range Resource Advisory Council (Colorado) Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on May 10 in Canon City, Colorado. The meeting is scheduled to begin at 9:15 a.m. at the Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado. Topics will include a workshop to identify potential statewide RAC issues and discuss how the three Colorado RACs can more efficiently and effectively address statewide issues. All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The Center Manager may limit the length of oral presentations depending on the number of people wishing to speak.

DATES: The meeting is scheduled for Thursday, May 10, 2001 from 9:15 am to 4 pm.

ADDRESSES: Bureau of Land Management (BLM), Front Range Center, 3170 East Main Street, Canon City, Colorado 81212.

FOR FURTHER INFORMATION CONTACT: For further information contact Ken Smith at (719) 269-8500.

SUPPLEMENTARY INFORMATION: Summary minutes for the Council meeting will be maintained in the Canon City Center Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: April 2, 2001.

Levi D. Deike,

Front Range Center Manager.

[FR Doc. 01-8971 Filed 4-10-01; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-910-01-0777-30]

Northeastern Great Basin Resource Advisory Council Meeting Location and Time

AGENCY: Bureau of Land, Management, Interior.

ACTION: Resource advisory council's meeting location and time.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM), Council meetings will be held as indicated below. The agenda for this meeting includes: Field trip on May 3, 2001, to look at hazardous fuels reduction issues and implementation of rangeland health standards and guidelines; May 4, 2001, review and approval of minutes from January 5, 2001 meeting; discussion of any proposed acquisitions under the southern Nevada Public Lands Management Act; discussion on current status of wild horses and burro gathers and Tactical Plan implementation; update on status of proposed weed free hay certification regulations and current status of the 3809 regulations; discussion of BLM and Forest Service Resource Advisory Councils (RACs); RAC subcommittee reports on Guidelines for Vegetation Management and Off-Highway Vehicles; Field Office updates including any proposed land disposal actions and the California Trail Interpretive Center update.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. The public comment period for the

Council meeting is listed below. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

Dates, Times, Place: The time and location of the meeting is as follows: Northeastern Great Basin Resource Advisory Council, Ely BLM Field Office, 702 North Industrial Way, Ely, Nevada, 89301; May 3, field trip, 9:00 a.m.; May 4, Ely BLM Office, beginning at 9:00 a.m. public comment period 10:00 a.m. and 2:00 p.m. adjournment at 3:00 p.m.

FOR FURTHER INFORMATION CONTACT: Diane Murray, Public Affairs Specialist, Battle Mountain Field Office, 50 Bastian Road, Battle Mountain, NV 89820, telephone (775) 635-4000.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues, associated with the management of the public lands.

Helen M. Hankins,

Field Office Manager.

[FR Doc. 01-8972 Filed 4-10-01; 8:45 am]

BILLING CODE 4310-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-926-00-1910-PE-4677-UT940]

Montana: Filing of Amended Protraction Diagram Plats

AGENCY: Bureau of Land Management, Montana State Office, Interior.

ACTION: Notice.

SUMMARY: The plats of the amended protraction diagram accepted March 23, 2001, of the following described lands are scheduled to be officially filed in the Montana State Office, Billings Montana, thirty (30) days from the date of this publication.

Tps. 15 and 16 N., Rs. 18 and 19 W.

The plat, representing the Amended Protraction Diagram 23 of unsurveyed Townships 15 and 16 North, Ranges 18 and 19 West, Principal Meridian, Montana, was accepted March 23, 2001.

T. 15 N., R. 18 W.

The plat, representing the Amended Protraction Diagram 23 of unsurveyed Township 15 North, Range 18 West, Principal Meridian, Montana, was accepted March 23, 2001.

T. 15 N., R. 19 W.

The plat, representing the Amended Protraction Diagram 23 of unsurveyed Township 15 North, Range 19 West, Principal Meridian, Montana, was accepted March 23, 2001.

T. 16 N., R. 18 W.

The plat, representing the Amended Protraction Diagram 23 of unsurveyed Township 16 North, Range 18 West, Principal Meridian, Montana, was accepted March 23, 2001.

T. 16 N., R. 19 W.

The plat, representing the Amended Protraction Diagram 1 of unsurveyed Township 16 North, Range 19 West, Principal Meridian, Montana, was accepted March 23, 2001.

The amended protraction diagrams were prepared at the request of the U.S. Forest Service to accommodate Revision of Primary Base Quadrangle Maps for the Geometronics Service Center.

A copy of the preceding described plats of the amended protraction diagrams accepted March 23, 2001, will be immediately placed in the open files and will be available to the public as a matter of information.

If a protest against these amended protraction diagrams, accepted March 23, 2001, as shown on these plats, is received prior to the date of the official filings, the filings will be stayed pending consideration of the protests.

These particular plats of the amended protraction diagrams will not be officially filed until the day after all protests have been accepted or dismissed and become final or appeals from the dismissal affirmed.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: March 27, 2001.

Steven G. Schey,

Chief Cadastral Surveyor, Division of Resources.

[FR Doc. 01-8963 Filed 4-10-01; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-926-00-1910-PE-4677-UT940]

Montana: Filing of Amended Protraction Diagram Plats

AGENCY: Bureau of Land Management, Montana State Office, Interior.

ACTION: Notice.

SUMMARY: The plats of the amended protraction diagram accepted March 23,

2001, of the following described lands are scheduled to be officially filed in the Montana State Office, Billings Montana, thirty (30) days from the date of this publication.

Tps. 5, 6, and 7 S., Rs. 2, 3, and 4 E.

The plat, representing the Amended Protraction Diagram 1 Index of unsurveyed Townships 5, 6, and 7 South, Ranges 2, 3, and 4 East, Principal Meridian, Montana, was accepted March 23, 2001.

T. 5 S., R. 3 E.

The plat, representing Amended Protraction Diagram 1 of unsurveyed Township 5 South, Range 3 East, Principal Meridian, Montana, was accepted March 23, 2001.

T. 6 S., R. 3 E.

The plat, representing Amended Protraction Diagram 1 of unsurveyed Township 6 South, Range 3 East, Principal Meridian, Montana, was accepted March 23, 2001.

T. 7 S., R. 2 E.

The plat, representing Amended Protraction Diagram 1 of unsurveyed Township 7 South, Range 2, Principal Meridian, Montana, was accepted March 23, 2001.

T. 7 S., R. 4 E.

The plat, representing Amended Protraction Diagram 1 of unsurveyed Township 7 South, Range 4 East, Principal Meridian, Montana, was accepted March 23, 2001.

The amended protraction diagrams were prepared at the request of the U.S. Forest Service to accommodate Revision of Primary Base Quadrangle Maps for the Geometronics Service Center.

A copy of the preceding described plats of the amended protraction diagrams accepted March 23, 2001, will be immediately placed in the open files and will be available to the public as a matter of information.

If a protest against these amended protraction diagrams, accepted March 23, 2001, as shown on these plats, is received prior to the date of the official filings, the filings will be stayed pending consideration of the protests.

These particular plats of the amended protraction diagrams will not be officially filed until the day after all protests have been accepted or dismissed and become final or appeals from the dismissal affirmed.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: March 27, 2001.

Steven G. Schey,

Chief Cadastral Surveyor, Division of Resources.

[FR Doc. 01-8964 Filed 4-10-01; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-021-01-1430-EU]

Notice of Realty Action for Noncompetitive Sale of Public Lands in Fallon County, Montana, MTM-89841

AGENCY: Bureau of Land Management, Miles City Field Office, Interior.

ACTION: Notice.

SUMMARY: The following land has been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at no less than the estimated fair market value of \$64,000. The lands are to be used for the expansion of the existing Class II regional landfill operated by Fallon County. The land will not be offered for sale until at least 60 days after the date of this notice.

Principal Montana Meridian

T6N, R60E, Sec. 14: all

Containing 640 acres.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

This land is being offered by direct sale to Fallon County under the following terms and conditions:

1. All minerals will be reserved to the United States, together with the right to prospect for, mine and remove the minerals. A more detailed description of this reservation, which will be incorporated in the patent document, is available for review at this office.

2. A right-of-way is reserved for ditches and canals constructed by the authority of the United States under the authority of the Act of August 30, 1890 (26 Stat. 291: 43 U.S.C. 945).

3. The patent will be subject to existing rights-of-way.

4. The patent will be subject to the terms and conditions of grazing lease, number 2625, issued to Truman Gary Rusley, until April 10, 2002.

DATES: Comments must be submitted on or before May 29, 2001.

ADDRESSES: All comments concerning this Notice of Realty Action should be