

Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of

response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Insurance Information.

*OMB Approval Number:* 2577-0045.

*Form Numbers:* HUD-5460.

*Description of the Need for the Information and Its Proposed Use:* The

Annual Contributions Contract between HUD and PHAs require PHAs to insure their property for an amount sufficient to protect against financial loss. When new projects are considered HUD-5460 is used to establish an insurable value at the time the project is built. Insurance amounts can be adjusted yearly as inflation and increased costs of construction create an upward trend on insurable values.

*Respondents:* State, Local or Tribal Government.

*Frequency of Submission:* Reporting.

*Reporting Burden:*

|          | Number of<br>respondents | × | Frequency<br>of response | × | Hours per<br>response | = | Burden<br>hours |
|----------|--------------------------|---|--------------------------|---|-----------------------|---|-----------------|
| 60 ..... |                          |   | 1                        |   | 1                     |   | 60              |

*Total Estimated Burden Hours:* 60.  
*Status:* Reinstatement, without change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 23, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-7971 Filed 3-30-01; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4650-N-21]

### Notice of Submission of Proposed Information Collection to OMB; Low Income Housing Tax Credit Database

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 2, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2528-0165) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

#### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information. (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be

affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Low Income Housing Tax Credit Database.

*OMB Approval Number:* 2528-0165.

*Form Numbers:* None.

*Description of the Need for the Information and its Proposed Use:* Section 42 of the I.R.C. provides for Low-Income Housing Tax Credits (LIHTC) that encourages the production of qualified low-income housing units. This information collection provides basic data on LIHTC projects. The resulting database will be used for analysis of LIHTC projects and will serve as a sampling frame.

*Respondents:* State, Local or Tribal Government.

*Frequency of Submission:* Annually.

*Reporting Burden:*

|          | Number of<br>respondents | × | Frequency<br>of response | × | Hours per<br>response | = | Burden<br>hours |
|----------|--------------------------|---|--------------------------|---|-----------------------|---|-----------------|
| 58 ..... |                          |   | 1                        |   | 24                    |   | 1392            |

*Total Estimated Burden Hours:* 1392.

*Status:* Reinstatement, without change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 23, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-7972 Filed 3-30-01; 8:45 am]

**BILLING CODE 4210-01-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-033-01-1230-EA]

#### Temporary Closure of Public Lands— Recreation Special Events: Nevada, Carson City Field Office

**AGENCY:** Interior Department, Bureau of Land Management

**ACTION:** Temporary closure of public lands.

**SUMMARY:** Temporary closure of affected public lands in Lyon, Storey, Churchill, Carson, Douglas, Mineral and Washoe Counties on and adjacent to permitted special events such as: Motorized Off Highway Vehicle, Mountain Bike, Horse Endurance competitive event sites and routes. Competitive events (races) are conducted along dirt roads, trails, washes and areas approved for such use through the Special Recreation Use Permit application process. Events occur from May through November, 2001. Closure period is from 6:00 a.m. race day until race finish or until the event has cleared between affected Check Point locations; approximately 2 to 24 hour periods. The general public will be advised of each event and Closure specifics via local newspapers and mailed public letters within 30 days prior to the running of the events. Event maps and information will be posted at the Carson City Field Office.

Locations most commonly used for permitted events include:

1. Lemmon Valley MX Area—Washoe Co., T21N R19E S8
2. Hungry Valley Off Highway Vehicle Area—Washoe Co., T21-23N R20E
3. Pine Nut Mountains—Carson, Douglas & Lyon Counties: T11-16N R20-24E
4. Virginia City/Jumbo Areas—Washoe & Storey Counties: T 16-17N R20-21E
5. Yerington/Weeks Areas—Lyon Co.: T12-16N R23-27E
6. Fallon Area—Churchill Co.: T14-18N R27-32E
7. Hawthorne Area—Mineral County: T5-14N R31½-36E

The Assistant Manager, Non-Renewable Resources announces the temporary closure of selected public lands under his administration. This action is taken to provide for public safety and to protect adjacent resources.

**EFFECTIVE DATES:** May through November, 2001. Events may be canceled or rescheduled at short notice.

**FOR FURTHER INFORMATION CONTACT:** Fran Hull, Outdoor Recreation Planner, Carson City District, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701, Telephone: (775) 885-6161.

**SUPPLEMENTARY INFORMATION:** Bureau lands to be closed to public use include the width and length of those roads and trails identified as the race route by colorful flagging and directional arrows attached to wooden stakes. A map and schedule of each closure area may be obtained at the contact address. The authorized applicants are required to clearly mark and monitor the event routes during closure periods.

Public uses generally affected by a Temporary Closure include: road and trail uses, camping, shooting of any kind of weapon including paint ball, and public land exploration. Spectator and support vehicles may be driven on open roads only. Spectators may observe the races from certain locations as directed by event and BLM officials.

**Exemptions:** Closure restrictions do not apply to race officials, medical/rescue, law enforcement and agency personnel monitoring the event.

**Authority:** 43 CFR 8364 and 43 CFR 8372.

**Penalty:** Any person failing to comply with the closure orders may be subject to imprisonment for not more than 12 months, or a fine in accordance with the applicable provisions of 18 U.S.C. 3571, or both.

Dated: March 22, 2001.

**Richard Conrad,**

*Assistant Manager, Non-renewable Resources.*

[FR Doc. 01-07967 Filed 3-30-01; 8:45 am]

**BILLING CODE 4310-HC-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-014-1610-PG; 01-0139]

#### Klamath Provisional Advisory Committee Meeting

**AGENCY:** Bureau of Land Management, Klamath Falls Resource Area, Interior.

**ACTION:** Meeting notice for the Klamath Provisional Advisory Committee.

**SUMMARY:** The Klamath Provisional Advisory Committee (PAC) will meet at the Bureau of Land Management, Redding Field Office, 355 Hemsted, Redding, CA 96002, on Thursday, April 5, 2001 from 12 Noon to 5 PM, and on

April 6, 2001 from 8 AM to 3 PM. Among the topics to be discussed are Federal Energy Regulatory Commission relicensing of PacifiCorp facilities along the Klamath River and Forest reports on National Fire Planning. The entire meeting is open to the public. Information to be distributed to the Committee members is requested 10 days prior to the start of the meeting. Public comment is scheduled for 4:30 PM to 5 PM on Thursday April 5, 2001.

**FOR FURTHER INFORMATION CONTACT:** Additional information concerning the Klamath PAC may be obtained from Teresa Raml, Field Manager, Klamath Falls Resource Area, 2795 Anderson Ave., Building 25, Klamath Falls, Oregon 97603, Phone Number 541-883-6916, FAX 541-884-2097, or e-mail [traml@or.blm.gov](mailto:traml@or.blm.gov).

Dated: March 21, 2001.

**Melvin D. Crockett,**

*Acting Field Manager.*

[FR Doc. 01-8110 Filed 3-30-01; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### 60-day Notice of Intention To Request Clearance of Collection of Information; Opportunity for Public Comment

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under the Paperwork Reduction Act of 1995 and 5 CFR part 1320, Reporting and Record Keeping Requirements, the NPS invites public comments on (1) the need for the information including whether the information has practical utility; (2) the accuracy of the reporting burden estimate; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the information collection on respondents, including the use of automated collection techniques or other forms of information technology.

The request is for extension of a currently approved information collection requirement approved by OMB and assigned clearance No. 1024-0037. Copies of the request and related forms and explanatory material may be obtained by contacting the individual named below.

**DATES:** Public comments will be accepted on or before June 1, 2001.

**SEND COMMENTS TO:** Dr. Francis P. McManamon, Manager, Archaeology