

FEDERAL MARITIME COMMISSION**Ocean Transportation Intermediary License; Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for licenses as Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR 515).

Persons knowing of any reason why the following applicants should not receive a license are requested to contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

Non-Vessel-Operating Common Carrier Ocean Transportation Intermediary Applicants

Neutral Line (U.S.A.) Inc., 8600 N.W. 53rd Terr., Suite 123, Miami, FL 33166, Officers: Jorge L. Loy, Secretary (Qualifying Individual), Carlos Amaro, President

Pudong Trans USA, Inc., 9660 Flair Drive, Suite 225, El Monte, CA 91731, Officers: Yuan Sun, Vice President (Qualifying Individual), Jiang Wang, President

Ocean Carriers Inc., 8425 N.W. 29th Street, Miami, FL 33122, Officer: Gustavo Merck, President/Secretary (Qualifying Individual)

C.F.L. International, 5682 Mt. Day Drive, Livermore, CA 94550, Guillermo Iglesias, Sole Proprietor

Fastmark Corporation, 8410 N.W. 70 Street, Miami, FL 33166, Officers: Marianela Guillen, Vice Secretary (Qualifying Individual), Juan Carlos Mezza, President

RCM International Shipping U.S.A., L.L.C., 10-C W. Access Road, Kenner, LA 70062, Officer: Rafael A. Rodriguez, President (Qualifying Individual)

Unicom Trans, Inc., 15500 S. Western Avenue, Gardena, CA 90249, Officers: Sun H. Kim, Chief Executive Officer (Qualifying Individual), Daniel S. Jun, Chief Financial Officer

Deltamax Logistic Freight Service, LLC d/b/a DLS Logistic Service, 5261-B W. Imperial Hwy., Los Angeles, CA 90045, Officers: Andy Kung, President (Qualifying Individual), Chi Fu Meng, General Manager

Beacon Logistics, Inc., 460 E. Carson Plaza Dr., Suite #218, Carson, CA 90746, Officers: Sophia Song, CEO (Qualifying Individual), Daniel H. Cho, Secretary

Drake Logistics, L.L.C., 124 Finhurst Drive, Atlanta, GA 30339, Officers: Danny Lee Roberts, President (Qualifying Individual), Augustine E. Clarke, III, Vice President

Non-Vessel-Operating Common Carrier and Ocean Freight Forwarder Transportation Intermediary Applicants

Just In Time Services, Inc., 8600 N.W. 53 Terr., Suite 123, Miami, FL 33166, Officers: Diane Provenzano, Vice President (Qualifying Individual), Jesus Martin, Director

Mega-Trans, Inc., 1080 Randolph Avenue, Suite 5, Rahway, NJ 07065, Officers: John Powers, General Manager (Qualifying Individual), Joseph Venetucci, President

Eren Jimenez, 735 Indiana Avenue, Trenton, NJ 08638, Sole Proprietor

Hoosier Forwarding, LLC, 22500 Lincolnway West, South Bend, IN 46634-4483, Officer: Peter F. Baranay, Manager (Qualifying Individual)

Ocean Freight Forwarder—Ocean Transportation Intermediary Applicants

Surburan Moving & Storage Inc., 1720 Willow Avenue, Weehawken, NJ 07087, Officer: Ornit Levinson, President (Qualifying Individual)

A.S.L. Logistics Corp., 11613 N.W. 51 Lane, Miami, FL 33178, Officers: Jackeline Alers, President (Qualifying Individual), Raul Duany, Vice President

Dated: March 9, 2001.

Bryant L. VanBrakle,

Secretary.

[FR Doc. 01-6344 Filed 3-14-01; 8:45 am]

BILLING CODE 6730-01-P

FEDERAL RESERVE SYSTEM**Sunshine Act Notice**

AGENCY HOLDING THE MEETING: Board of Governors of the Federal Reserve System.

TIME AND DATE: 12 noon, Monday, March 19, 2001.

PLACE: Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

CONTACT PERSON FOR MORE INFORMATION: Lynn S. Fox, Assistant to the Board; 202-452-3204.

SUPPLEMENTARY INFORMATION: You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: March 9, 2001.

Robert deV. Frierson,

Associate Secretary of the Board.

[FR Doc. 01-6398 Filed 3-12-01; 10:05 am]

BILLING CODE 6210-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Notice of Meeting of the Advisory Committee on Minority Health**

AGENCY: Office of the Secretary, Office of Public Health and Science, Office of Minority Health.

ACTION: Notice is given of the first meeting.

The Advisory Committee on Minority Health will meet on Thursday, March 29, 2001, from 9 a.m. to 5 p.m., and Friday, March 30, 2001, from 8:30 a.m.—12 Noon. The meeting will be held at the Holiday Inn Georgetown, Mirage II Room, 2101 Wisconsin Avenue, NW., Washington, DC.

The Advisory Committee will discuss racial and ethnic disparities in health, as well as, other related issues.

The meeting is open to the public. There will be an opportunity for public comment which will be limited to five minutes per speaker. Individuals who would like to submit written statements should mail or fax their comments to the Office of Minority Health at least two business days prior to the meeting.

For further information, please contact Ms. Patricia Norris, Office of Minority Health, Rockwall II Building, 5515 Security Lane, Suite 1000, Rockville, Maryland 20852. Phone: 301-443-5084. Fax: 301-594-0767.

Dated: March 8, 2001.

Nathan Stinson, Jr.,

Deputy Assistant Secretary for Minority Health.

[FR Doc. 01-6327 Filed 3-13-01; 8:45 am]

BILLING CODE 4160-17-M

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Administration on Aging**

[Program Announcement No. AoA-01-02]

Fiscal Year 2001 Program Announcement; Availability of Funds and Notice Regarding Applications

AGENCY: Administration on Aging, HHS.

ACTION: Announcement of availability of funds and request for applications for the Alzheimer's Disease Demonstration Grants to States Program (ADDGS), to (1) develop models of assistance for

persons with Alzheimer's disease and their families, and (2) improve the responsiveness of existing home and community based care systems for persons with Alzheimer's disease and related disorders and their families.

APPLICANT ELIGIBILITY AND REQUIREMENTS:

Eligibility for grant awards is limited to state agencies. Only one application per state will be accepted. Applicants must provide a letter from their state's Governor designating the applicant agency as the sole applicant for the state. The sixteen states currently funded under the ADDGS program are not eligible to apply.

Grantees are required to provide a 25% non-federal match during the first year, 35% during the second year, and 45% during the third year of the grant.

SUMMARY: The Administration on Aging announces that under this program announcement it will hold a competition for grant awards for seven (7) to ten (10) projects at a federal share of approximately \$250,000–\$350,000 per year for a project period of three years. The purpose of these projects is to develop services and assistance, and improve the home and community based care system to better respond to the needs of persons with Alzheimer's disease, their families, and caregivers.

The deadline date for the submission of applications is 60 days after publication of this notice.

Application kits are available by writing to the Department of Health and Human Services, Administration on Aging, Office of Program Operation and Development, 330 Independence Ave., SW., Wilbur J. Cohen Building, Room 4733, Washington, DC 20201, or by calling 202/401-4547 or 202/619-1352.

Dated: March 8, 2001.

Norman L. Thompson,

Acting Principal Deputy Assistant Secretary for Aging.

[FR Doc. 01-6294 Filed 3-13-01; 8:45 am]

BILLING CODE 4154-01-U

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Scientific Consultation: Meeting

The Centers for Disease Control and Prevention (CDC) announces the following meeting:

Name: Protocol Review for Neurodevelopmental Evaluation Study.

Times and Dates: 10:30 a.m.–5:30 p.m., March 26, 2001; 8:30 a.m.–3:30 p.m., March 27, 2001.

Place: Atlanta Marriott Century Center, 2000 Century Boulevard, NE., Atlanta, GA 30345-3377. Telephone: (404) 325-0000.

Status: Open to the public, limited only by space available.

Purpose: The Centers for Disease Control and Prevention announces a meeting of expert consultants.

Matters to be Discussed: The agenda will include the review and discussion on the design of a protocol for a neurodevelopmental examination study looking at thimerosal containing vaccines and the possible association with selected neurodevelopmental outcomes. A period for public comment will be made available each day. Individuals wishing to provide public comment should notify the contact person listed in this announcement.

Contact Person for More Information: Gina Mootrey, D.O., M.P.H., Senior Research Officer, Vaccine Safety and Development Activity, Epidemiology and Surveillance Division, National Immunization Program, CDC, 1600 Clifton Road, NE, m/s E61, Atlanta, Georgia 30333. Telephone (404)639-8256.

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: March 8, 2001.

Carolyn J. Russell,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 01-6298 Filed 3-13-01; 8:45 am]

BILLING CODE 4163-18-U

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Statement of Organization, Functions, and Delegations of Authority

Part C (Centers for Disease Control and Prevention) of the Statement of Organization, Functions, and Delegations of Authority of the Department of Health and Human Services (45 FR 67772-76, dated October 14, 1980, and corrected at 45 FR 69296, October 20, 1980, as amended most recently at 66 FR 1363-1364, dated January 8, 2001) is amended to reorganize the Division of Violence Prevention, National Center for Injury Prevention and Control.

Section C-B, Organization and Functions, is hereby amended as follows:

Delete the functional statement for the *Division of Violence Prevention (CE4)*, *National Center for Injury Prevention*

and *Control (CE)*, and insert the following:

(1) Provides leadership in developing and executing a national program for the prevention and control of non-occupational violence-related injuries and death which addresses, but is not limited to, youth violence, intimate partner violence, sexual violence, suicide, elder abuse, and child abuse; (2) develops and disseminates policies, recommendations, and guidelines for the prevention of violence and its consequences; (3) proposes goals and objectives for national violence prevention and control programs, monitors progress toward these goals and objectives, and recommends and develops guidelines for priority prevention and control activities; (4) facilitates similar strategic planning activities by other Federal, State, and local agencies, academic institutions, and private and other public organizations; (5) plans, directs, conducts, and supports research focused on the causes of violence and the development and evaluation of strategies to prevent and control violence-related injuries and deaths; (6) plans, establishes, and evaluates surveillance systems to monitor national trends in morbidity, mortality, disabilities, and cost of violence-related injuries and deaths, and facilitates the development of surveillance systems by State and local agencies; (7) plans, conducts, supports, and evaluates demonstration projects and programs to prevent and control violence; (8) provides technical assistance, consultation, training, and epidemiological, statistical, educational, and other technical services to assist State and local health departments and community-based organizations in the planning, development, implementation, evaluation, and overall improvement of violence prevention programs; (9) supports the dissemination of research findings and transfer of violence prevention and control technologies to Federal, State, and local agencies, private organizations, and other national and international groups; (10) in carrying out the above functions, collaborates with other Divisions of NICIPC, CDC Centers/Institute/Offices, HHS, other Federal, State, and local departments and agencies, academic institutions, and voluntary, private sector, and international organizations, as appropriate.

Office of the Director (CE41). (1) Plans, directs, and evaluates the activities of the Division; (2) provides national leadership and guidance in policy formation and program planning,