

Dated: January 19, 2000.

**Robert E. Beehler,**

*Hollister Field Manager.*

### **Supplemental Soil Moisture Closure Criteria**

#### **Clear Creek Management Area**

No action would be taken until the annual total precipitation exceeds 8 inches, the rain year would be the same as that used by the national weather service and rainfall data would be from the California Water Resources Board, nearest available rain gage. Once 8 inches of precipitation has been exceeded, the following would apply. Additional rainfall exceeding  $\frac{1}{2}$  inch within a 24 hour period, or 1 inch within a 72 hour period would result in a 3 day closure. Once the area has been closed a field inspection will be completed prior to reopening, and daily thereafter to determine suitability of road conditions. When recorded field observations show that road and trail surfaces have not dried sufficiently to allow traffic without damage to the surface, the area shall remain closed. Closure criteria may be amended or refined as results of area closures are evaluated. Specific criteria may be developed for other areas as needed.

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BILLING CODE 4310-40-U

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[NV-030-1492-ER]

## **DEPARTMENT OF DEFENSE**

### **Navy Department**

#### **Notice of Availability for the Final Environmental Impact Statement, Bureau of Land Management Carson City and Battle Mountain, Nevada Field Offices and Department of the Navy, Naval Air Station Fallon, Nevada**

**AGENCY:** Bureau of Land Management, Department of the Interior and Naval Air Station Fallon, Nevada, Department of the Navy.

**COOPERATING AGENCIES:** Federal Aviation Administration, U.S. Fish and Wildlife Service, U.S. Forest Service, Bureau of Indian Affairs, Yomba Shoshone Tribe, Fallon Paiute-Shoshone Tribe, Walker River Paiute Tribe, Nevada Division of Wildlife, Eureka, Lander, and Churchill County Commissions, and Kingston Town Board.

**ACTION:** Notice of availability of a final environmental impact statement (EIS)

for the Naval Air Station Fallon's proposed Fallon Range Training Complex Requirements.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act (NEPA) and 40 CFR 1500-1508 Council on Environmental Quality Regulations (CEQ), notice is given that the Bureau of Land Management (BLM) Carson City and Battle Mountain, Nevada Field Offices and the Department of the Navy (Navy) Naval Air Station Fallon have jointly prepared, with the assistance of a third-party consultant, a Final EIS on the proposed Fallon Range Training Complex Requirements, and has made the document available for public and agency review.

**DATES:** Comments will be accepted until March 6, 2000.

**ADDRESSES:** Comments should be sent to: Bureau of Land Management, Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, Attn: Terri Knutson, Project Manager. Comments may also be sent via electronic mail to the following address: [tknutson@nv.blm.gov](mailto:tknutson@nv.blm.gov) or via fax: (775) 885-6147. A limited number of copies of the Draft EIS may be obtained at the above BLM Field Office in Carson City, NV, as well as, BLM Battle Mountain Field Office, 50 Bastian Road, Battle Mountain, NV 89820. In addition, the Final EIS is available on the internet via the Carson City Field Office Home Page at: [www.nv.blm.gov/carson](http://www.nv.blm.gov/carson).

Comments, including names and addresses of respondents, will be available for public review at the above address during regular business hours (7:30 a.m.—5:00 p.m.), Monday through Friday, except holidays, and may be published as part of the EIS. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. However, we will not consider anonymous comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Terri Knutson, Carson City BLM, at (775) 885-6156 or Gary Foulkes, Battle Mountain BLM, at (775) 635-4060, or

John Smith, NAS Fallon, at (775) 426-2101.

After the review period ends for the Final EIS, comments will be analyzed and considered jointly by the BLM and the Navy in preparing the Record of Decision (ROD).

Dated: January 25, 2000.

**John Singlaub,**

*Manager, BLM Carson City.*

Dated: January 24, 2000.

**RADM T.R. Beard,**

*Commander, Naval Strike and Air Warfare Center Fallon.*

[FR Doc. 00-2223 Filed 2-3-00; 8:45 am]

BILLING CODE 4310-HC-P

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[OR-030-00-2822-M948: GPO-0099]

#### **Emergency Motor Vehicle Use Limitations; Lincoln Fire; Oregon**

**AGENCY:** Bureau of Land Management, Vale District, Oregon, Department of the Interior.

**ACTION:** A temporary closure to motor vehicle use on public lands within the area of the Lincoln Fire (M948) administered by the Bureau of Land Management (BLM), Malheur Resource Area, Vale District, Oregon.

**SUMMARY:** One June 24, 1999 the Lincoln Fire burned 1415 acres of public and private land within T.19S., R.46E., Willamette Meridian, Sections 28, 29, 30, 31, 32, and 33. Because of the damage caused by the fire, this closure is necessary to prevent erosion and enhance the fire rehabilitation efforts within the burned area. The authorized officer has determined that vehicle use other than on designated routes will cause considerable adverse effects upon recovering soil and vegetation resources in the burned area and may also limit the successful establishment of desirable vegetation or other proposed rehabilitation actions.

Open roads within the fire area will be clearly identified. A map designating those routes which will remain open to vehicle use is included in the Vale District Bureau of Land Management, Lincoln Fire Rehabilitation Plan M948, Environmental Assessment (EA No. OR-030-99-021). The map and plan can be reviewed at: Vale District Office, USDI Bureau of Land Management, 100 East Oregon Street, Vale, Oregon 97918.

**Prohibited Act:** Pursuant to 43 CFR 8364.1, motorized vehicle use is prohibited on public land within the

boundaries of the Lincoln Fire (M948), except on designated roads.

**Penalties:** The authority for this closure is found under section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733 (a)) and 43 CFR 8360.0-7. Any person who knowingly and willfully violates this closure may be tried before a United States Magistrate and fined no more than \$1,000 or imprisoned no more than 12 months, or both. Such violations may also be subject to the enhanced fines provided for by Title 18 U.S.C. 3571.

**DATES:** This closure will take effect upon the published date of this notice and will continue for one year.

**FOR FURTHER INFORMATION CONTACT:** Roy L. Masinton, Field Office Manager, Malheur Resource Area, Vale District Office, 100 Oregon Street, Vale, OR 97914, Telephone—(541) 473-3144.

Dated: January 28, 2000.

**Roy L. Masinton,**

*Field Office Manager, Malheur Resource Area.*

[FR Doc. 00-2514 Filed 2-3-00; 8:45 am]

**BILLING CODE 4310-33-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1310-01; WYW 114773]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

Pursuant to the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), a petition for reinstatement of oil and gas lease WYW114773 for lands in Sweetwater County, Wyoming, was timely filed and was accompanied by all the required rentals accruing from the date of termination. The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5.00 per acre, or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively.

The lessee has paid the required \$500 administrative fee and \$125 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW114773 effective February 1, 1999, subject to the original terms and conditions of the lease and the

increased rental and royalty rates cited above.

**Pamela J. Lewis,**

*Chief, Leasable Minerals Section.*

[FR Doc. 00-2512 Filed 2-3-00; 8:45 am]

**BILLING CODE 4310-22-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-020-00-1430-01; AZA-31150]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The following public lands, are located in Gila County, Arizona, and found suitable for lease or conveyance under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869, *et seq.*). The lands are not needed for federal purposes. Lease or conveyance is consistent with current Bureau of Land Management (BLM) land use planning and would be in the public interest.

#### AZA-31150

The following described lands, located near the Town of Globe, Gila County, have been found suitable for lease or conveyance to the Globe Unified School District #1 for public school buildings and supporting facilities.

#### Gila and Salt River Meridian, Arizona

T. 1 N., R. 15 $\frac{1}{2}$  E.

Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,

W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

Containing approximately 159.06 acres.

The lease or conveyance would be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and all applicable regulations of the Secretary of the Interior.

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine and remove the minerals.

3. A right-of-way for ditches and canals constructed by the authority of the United States.

4. Those rights as Donald H. Harrington Estate, may have as to that portion of the Buckeye Mountain Grazing Allotment.

**FOR FURTHER INFORMATION CONTACT:** Angela Mogel at the PhoenixField

Office, 2015 W. Deer Valley Road, Phoenix, Arizona 85027, (623) 580-5638.

**SUPPLEMENTARY INFORMATION:** Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act. For a period of 45 days from the date of publication of this Notice, interested parties may submit comments regarding the proposed lease, conveyance or classification of the lands to the Field Office Manager, Phoenix Field Office, 2015 W. Deer Valley Road, Phoenix, Arizona 85027.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for: A public school facility, for Globe Unified School District #1. Comments on the classification are restricted to whether the land is physically suited for the proposals, whether the uses will maximize the future use or uses of the land, whether the uses are consistent with local planning and zoning, or if the uses are consistent with state and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific uses proposed in the applications and plans of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for proposed uses. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication in the **Federal Register**.

Dated: January 21, 2000.

**Margo E. Fitts,**

*Assistant Field Manager.*

[FR Doc. 00-2511 Filed 2-3-00; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-056-1430-ES; N-62870, N-62869]

#### Notice of Realty Action:

Segregation Termination, Lease/conveyance for Recreation and Public Purposes

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Segregation Termination, Recreation and Public Purpose Lease/Conveyance.