

### Type and Number of Anticipated Awards

It is the Government's intent to award approximately seven (7) to ten (10) Cooperative Agreements under this solicitation with a maximum estimated DOE funding of \$500,000 per year for each Cooperative Agreement up to a three (3) year period, subject to the availability of funds. Total estimated Government funding for the solicitation is approximately \$10 million for the maximum three-year period.

### Application Requirements

Teaming arrangements will be required. Applications, which do not propose a teaming arrangement of at least two glass industry companies, will not be evaluated. A "glass industry company" is defined as a private (profit or non-profit) organization that manufactures glass and allied products or provides products or services to such manufacturers. In addition, raw material suppliers, equipment and technology suppliers, architectural and engineering companies, software and consulting firms, trade and professional associations, and research institutes, that routinely conduct a minimum of 10% of their business with glass industry manufacturers are within the scope of the definition.

Teams may also include, but are not limited to, universities, trade associations, DOE National Laboratories, and small businesses which facilitate technology transfer to the private sector, promote commercialization, and enhance U.S. competitiveness. Any non-profit or for-profit organization, university or other institution of higher education, or non-federal agency or entity is eligible to apply unless otherwise restricted by the Simpson-Craig Amendment.

Applicants are required to cost share a minimum of 50% of the total project costs to be incurred under the proposed project to be eligible for award under this solicitation. The minimum cost share requirement of 50% must be met for each year, phase, or budget period, as appropriate, under the proposed project. Teaming arrangements with DOE National Laboratories must be such that the Laboratory participation may not exceed 50% of the total estimated cost of the project.

In addition to the foregoing, other evaluation and selection criteria will be developed in accordance with 10 CFR 600.10—Form and Content of Applications and 10 CFR 600.13—Merit Review.

Issued in Argonne, Illinois, on January 20, 2000.

**John D. Greenwood,**  
*Manager, Acquisition and Assistance Group.*  
[FR Doc. 00-2060 Filed 1-31-00; 8:45 am]

**BILLING CODE 6450-01-P**

### DEPARTMENT OF ENERGY

#### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, February 3, 2000: 6 p.m.–9:30 p.m.

**ADDRESSES:** Westminster City Hall, Lower Level Multipurpose Room, 4800 West 92nd Avenue, Westminster, CO.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Board/Staff Coordinator, Rocky Flats Citizens Advisory Board, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855; fax (303) 420-7579.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda*

1. Presentation on budget/planning for the site closure activities
2. Update from the Stewardship Committee
3. Other Board business may be conducted as necessary

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes

to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operation for the Public Reading Room are 9 a.m. to 4 p.m. Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the address or telephone number listed above.

Issued at Washington, DC on January 24, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00-2062 Filed 1-31-00; 8:45 am]

**BILLING CODE 6450-01-P**

### DEPARTMENT OF ENERGY

#### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces an Environmental Management Prioritization Workshop of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday February 10, 2000: 4:30 p.m.–8:30 p.m.

**ADDRESS:** Desert Research Institute, 755 East Flamingo Road, Las Vegas, NV.

**FOR FURTHER INFORMATION CONTACT:** Kevin Rohrer, U.S. Department of Energy, Office of Environmental Management, P.O. Box 98518, Las Vegas, Nevada 89193-8513, phone: 702-295-0197.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

- 4:30 p.m. Open House  
 5:30 p.m. Budget Prioritization  
 Workshop—Introduction and Welcome, Welcome to Nye County, ‘Environmental Management: An Overview’ Video, Overview of the Federal Budget Process, State of Nevada Perspectives on DOE’s Budget Prioritization, Overview of Workshop’s “Investment Game”  
 6:30 p.m. Breakout Sessions  
 7:45 p.m. “Investment Game” Open Discussion, Results of “Investment Game”  
 8:30 p.m. Closing Remarks

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kevin Rohrer, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. This notice is being published less than 15 days in advance of the meeting due to programmatic issues that needed to be resolved.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Kevin Rohrer at the address listed above.

Issued at Washington, DC on January 25, 2000.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00–2063 Filed 1–31–00; 8:45 am]

**BILLING CODE 6450–01–P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Sandia**

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting:

Environmental Management Site-Specific Advisory Board (EM–SSAB), Kirtland Area Office (Sandia).

**DATES:** Wednesday, February 16, 2000: 5:30 p.m.–9:00 p.m. (MST)

**ADDRESSES:** Cesar Chavez Community Center, 7505 Kathryn Avenue, SE, Albuquerque, NM 87108, (505) 768–3204.

**FOR FURTHER INFORMATION CONTACT:**

Mike Zamorski, Acting Manager, Department of Energy Kirtland Area Office, P.O. Box 5400, MS–0184, Albuquerque, NM 87185 (505) 845–4094.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

- 5:30–5:45 p.m. Check-In/Agenda Approval/Minutes.  
 5:45–6:15 p.m. DOE Site Reports.  
 6:15–7:00 p.m. Recommendations on Class III Permit Modifications.  
 7:00–7:15 p.m. Public Comment.  
 7:15–7:30 p.m. Break.  
 7:30–8:00 p.m. Stewardship Presentation.  
 8:00–8:30 p.m. Mixed Waste Landfill Contractor.  
 8:30–8:40 p.m. Task Group Reports and Feedback for Chairs Conference.  
 8:40–8:45 p.m. Voting on New Members.  
 8:45–9:00 p.m. Adjourn.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Mike Zamorski’s office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E–190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Mike Zamorski, Manager, Department of

Energy Kirtland Area Office, P.O. Box 5400, MS–0184, Albuquerque, NM 87185, or by calling (505) 845–4094.

Issued at Washington, DC on January 25, 2000.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 00–2064 Filed 1–31–00; 8:45 am]

**BILLING CODE 6450–01–P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Paducah**

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, February 17, 2000: 5:30 p.m.–8:30 p.m.

**ADDRESSES:** Paducah Information Age Park Resource Center, 2000 McCracken Boulevard, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** John D. Sheppard, Site Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (270) 441–6804.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration and waste management activities.

*Tentative Agenda*

- 5:30 p.m. Call to order/Discussion  
 6:00 p.m. Approve Meeting Minutes  
 6:05 p.m. Public Comments/Questions  
 6:30 p.m. Presentations  
 7:15 p.m. Sub Committee Reports  
 8:15 p.m. Administrative Issues  
 8:30 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact John D. Sheppard at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Official is empowered to