

determine foundation and seismic stability of the structures. During the testing, the water level elevation of Senator Wash Reservoir will be raised and lowered significantly. The dam will be monitored on a 24 hour basis utilizing various methods and equipment such as flood lights, generators, piezometers and an early alert warning siren for safety. The campground will be open to the public on Friday mornings at 10 a.m. All persons, boats, vehicles, and personal equipment must be vacated from the campground by 7 p.m. each Sunday. The only exception is Memorial Day which falls on a Monday May 29, 2000, when the campground will remain open for the extended weekend until 7 p.m. on Monday the 29th. The campground will remain closed to all public access during testing which will take place from Sunday at 7 p.m. until Friday at 10 a.m. This closure shall apply to all members of the public unless permitted by an authorized Bureau of Land Management Officer. Authority for this action is contained in 43 CFR 8364.1. Violation of this regulation is punishable by a fine not to exceed \$100,000 and/or imprisonment not to exceed 12 months. Vehicles found in violation of this closure notice are subject to being towed at the owners expense.

**EFFECTIVE DATES:** May 1, 2000, through July 31, 2000.

**FOR FURTHER INFORMATION CONTACT:** Mark Lowans, Yuma Field Office, 2555 Gila Ridge Road, Yuma, Arizona 85365; (520) 317-3210.

Dated: March 17, 2000.

**Gail Acheson,**  
*Field Manager.*

[FR Doc. 00-7518 Filed 3-27-00; 8:45 am]

**BILLING CODE 4310-32-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-020-00-1220-00]

#### Notice of Closure of Public Lands

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Closure of Certain Public Lands in Box Elder County, Utah to Off Road Vehicle Use.

**SUMMARY:** Notice is hereby given that effective immediately, selected public lands administered by the Bureau of Land Management (BLM), Salt Lake Field Office, within western Box Elder County are closed to off road vehicle (ORV) (also commonly referred to as off

highway vehicle—OHV) use on an interim emergency basis. This action will allow BLM to address concerns related to unrestricted cross country travel in the specific places where we now have resource damage. The purpose of this closure is to protect wildlife, wildlife habitat, rangeland resources, soil, vegetation, cultural resources, historical resources, and other resources from ongoing and imminent adverse impacts from ORV use. Exemptions to this closure will apply for administrative and management purposes for the Bureau of Land Management, BLM authorized permittees, and law enforcement personnel. Other exemptions to this closure order may be made on a case by case basis by the authorized officer. This emergency closure will remain in effect until BLM completes a land use plan amendment for OHV management.

**FOR FURTHER INFORMATION CONTACT:**

Alice Stephenson, Environmental Coordinator, Bureau of Land Management, Salt Lake Field Office, 2370 S. 2300 W., Salt Lake City, UT 84119, telephone (801) 977-4300.

**SUPPLEMENTARY INFORMATION:** As an interim measure, BLM is joining Box Elder County, the U.S. Forest Service and the State of Utah Sovereign Lands in imposing restrictions for OHV use on public lands in western Box Elder County. The BLM is temporarily closing selected public lands to off highway vehicle use consistent with the County's access road management plan and related map. The new restrictions for public lands, which are identified on the map, include full closure of very limited lands, seasonal closures of specific lands and closures to cross country travel for certain lands. This plan was adopted on July 7, 1998, by the Box Elder County Commission as Ordinance No. 222 which applies to western Box Elder County. This ordinance is the product of recommendations made by the West Box Elder Access Management Team with extensive public involvement and support from BLM, State Sovereign Lands, and the U.S. Forest Service (USFS). With this interim emergency action, BLM joins the County, USFS and State Sovereign Lands in providing consistent OHV management in western Box Elder County regardless of land ownership. Without this action, and because all other lands in western Box Elder County have OHV restrictions, BLM public lands, which are currently open to OHV use without restriction, would be subject to increasing impacts from OHV use. These closures are a temporary action to protect public lands

and resources until BLM completes the proposed plan amendment for off-highway vehicle designations for public lands in Box Elder County, Notice of Intent published April 15, 1997.

Imposing the OHV use restrictions will protect wildlife, wildlife habitat, soil, vegetation, cultural resources, historical resources, and other resources from damage by off-highway vehicles (OHVs). This closure shall not be construed as a limitation on BLM's future planning and off-highway vehicle route designations.

The referenced map and ordinance is available for review at the above address and at the Box Elder County Mapping Department.

The authority for this closure is 43 CFR 8341.2 and 43 CFR 8364.1.

Violations of this closure are punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR 8360.0-7.

**Sally Wisely,**

*State Director.*

[FR Doc. 00-7551 Filed 3-27-00; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Meeting, National Landmarks Advisory Commission

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the National Landmarks Committee of the National Park System Advisory Board will be held at 9:00 a.m. on the following date and at the following location.

**DATES:** April 10, 2000.

**LOCATION:** Main Hearing Room (Room 100); First Floor; 800 North Capitol Street, NW; Washington, D.C.

**FOR FURTHER INFORMATION CONTACT:**

Patricia Henry, National Register, History, and Education (2280); National Park Service, 1849 C Street, NW; Room NC-400; Washington, DC 20013-7127. Telephone (202) 343-81635.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting of the National Landmarks Committee of the National Park System Advisory Board is to evaluate nominations of historic properties in order to advise the full National Park System Advisory Board, meeting on April 16, 2000, of the qualifications of properties being proposed for National Historic Landmark (NHL) designation, and to recommend to the National Park System Advisory Board those properties that the Landmarks Committee finds meet the

criteria for designation as National Historic Landmarks. The members of the National Landmarks Committee are:

Mr. Parker Westbrook, Co-Chair  
Dr. Allyson Brooks  
Dr. Ian W. Brown  
Mr. S. Allen Chambers, Jr.  
Dr. Elizabeth Clark-Lewis  
Mr. Jerry L. Rogers  
Dr. Richard Guy Wilson

The meeting will include presentations and discussions on the national historic significance and the historic integrity of a number of properties being nominated for National Historic Landmark designation. The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited. Any member of the public may file for consideration by the committee written comments concerning nominations and matters to be discussed pursuant to 36 CFR Part 65.

Comments should be submitted to Carol D. Shull, Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places; National Register, History, and Education (2280); National Park Service; 1849 C Street, NW; Room NC-400; Washington, DC 20240-7127.

The committee will consider the following nominations:

#### CONNECTICUT

Portland Brownstone Quarries

#### IOWA

Old State Quarry

#### MAINE

Parker Cleaveland House

#### MASSACHUSETTS

Gropius House

#### OREGON

Columbia River Highway

#### PENNSYLVANIA

I.N. Hagan House

#### VERMONT

Rockingham Meetinghouse

The committee will consider the following boundary expansion:

#### MONTANA

Great Northern Railway Buildings

The following properties will be on the agenda if waivers to the 60-day notification period are received from the owners and the highest elected local official.

#### INDIANA

First Baptist Church  
First Christian Church  
Irwin Union Bank and Trust

Mabel McDowell Elementary School  
Miller House  
North Christian Church

#### KENTUCKY

Labrot & Graham (Old Oscar Pepper)  
Distillery

#### NEW YORK

Sagamore Lodge  
Santanoni Preserve

#### RHODE ISLAND

John N.A. Griswold House

#### VERMONT

Socialist Labor Party Hall

Dated: March 20, 2000.

#### Beth Boland,

*Acting Chief, National Historic Landmarks Survey and Keeper of the National Register of Historic Places; National Park Service, Washington, DC.*

[FR Doc. 00-7572 Filed 3-27-00; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 18, 2000.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by April 12, 2000.

#### Carol D. Shull,

*Keeper of the National Register.*

#### CALIFORNIA

##### Alameda County

Oakland Waterfront Warehouse District,  
Roughly bounded by I-880, Madison St.,  
2nd St., and Webster St., Oakland,  
00000361

##### Amador County

Jackson Downtown Historic District, Roughly  
along Main St. from 215 Main St. to 14  
Broadway, Jackson, 00000365

##### Contra Costa County

Richmond Shipyard Number Three, Point  
Potrero, Richmond, 00000364

##### Santa Barbara County

Herschell, Allan, 3-Abreast Carousel, 223 E.  
Cabrillo Blvd., Santa Barbara, 00000363

#### Santa Clara County

Spillman Engineering 3-Abreast Carousel,  
139 B Eastridge Mall, San Jose, 00000366

#### Tehama County

Kraft, Herbert, Memorial Free Library, 909  
Jefferson, Red Bluff, 00000362

#### COLORADO

##### Delta County

Surface Creek Livestock Company Silos, 315  
SW 3rd St., Cedaredge, 00000367

##### Weld County

Parish, Harvey J., House, 701 Charlotte St.,  
Johnstown, 00000368

#### CONNECTICUT

##### Hartford County

West End Library, 15 School St., Farmington,  
00000369

#### GEORGIA

##### Newton County

Covington Mills and Mill Village Historic  
District, Roughly bounded by Wheat,  
Collins and Lott Sts. and, to the north, the  
Covington Mills pond and Creek,  
Covington, 00000370

##### Thomas County

MacIntyre Park and MacIntyre Park High  
School, 117 Glenwood Dr., Thomasville,  
00000371

#### MAINE

##### Hancock County

Shore Acres, 791 Lamoine Beach Rd.,  
Lamoine Beach, 00000373

##### Kennebec County

Oakland Public Library, (Maine Public  
Libraries MPS) 18 Church St., Oakland,  
00000375

##### Lincoln County

Bremen Town Hall, (Former), Rte 32., 0.2 mi.  
N of Medomak Rd., Medomak, 00000372

##### Somerset County

Carrabasset Inn, Jct. of Union St. and ME 8,  
North Anson, 00000376

##### Waldo County

College Club Inn, 190 W. Main St., Searsport,  
00000377

Springdale Farm, Horseback Rd., 0.5 mi. S of  
Troy Rd., Burnham, 00000374

#### MISSISSIPPI

##### Forrest County

Burkett's Creek Archeological Site, Address  
Restricted, Hattiesburg, 00000380

##### Lamar County

Municipal Courtroom and Jail, Old, 405 Pine  
St. at Railroad Ave., Sumrall, 00000379

##### Walthall County

New Orleans and Great Northern Railroad  
Depot—Tylertown, Franklin Hwy.,  
Tylerton, 00000378