

**FEDERAL COMMUNICATIONS COMMISSION**

[Gen. Docket No. 90-53; DA 99-294]

**Private Land Mobile Radio Services, New England Area Public Safety Plan****AGENCY:** Federal Communications Commission.**ACTION:** Notice.

**SUMMARY:** The Chief Public Safety and Private Wireless Division released this Public Notice amending the New England Area Public Safety Regional Plan (Region 19 Plan). This action revises the current channel allotments for radio frequencies in the 821-824/866-869 MHz bands within the New England area. In accordance with the National Public Safety Plan, each region is responsible for planning its use of public safety radio frequency spectrum in the 821-824/866-869 MHz bands.

**FOR FURTHER INFORMATION CONTACT:** Joy Alford, Federal Communications Commission, Washington, DC, (202) 418-0680.

**SUPPLEMENTARY INFORMATION:** The full text of the Public Notice is as follows: By this Public Notice, the Commission announces that the New England Area (Region 19) Radio Planning Committee's proposal to amend the Region 19 Public Safety Regional Plan is approved. This action which revises the current channel allotments for radio frequencies in the 821-824/866-869 MHz bands within the New England area, reflects changes made as a result of its fourth window application process. In accordance with the National Public Safety Plan, each region is responsible for the operation and management of the mutual aid channels. The Region 19 Plan was originally adopted by the Commission on April 26, 1990. The Region 19 Plan was subsequently revised by letter on February 28, 1995 and October 30, 1996. On October 30, 1998, the Commission issued a Public Notice (Report No. WT 98-37) inviting interested parties to file comments regarding a proposed amendment to the Region 19 Plan that was filed with the Commission on September 14, 1998. We have reviewed the Region 19 request. This action is a minor change to the Region 19 Plan. Further, we have received no comments in response to the Public Notice of October 30, 1998. This action is therefore, accepted and approved as submitted. The Secretary's office will place the amended Region 19 Plan in the official docket file where it will remain available to the public. Questions regarding this public notice

may be directed to Joy Alford, Wireless Telecommunications Bureau (202) 418-0694. The original Region 19 Public Safety Plan, is available for inspection and copying during normal business hours in the FCC Reference Center (Room 230) 1919 M Street, NW, Washington, DC. The original Region 19 Public Safety Plan, may also be ordered from the Commission's copy contractor, International Transcription Services, Inc., 1231 20th Street, NW, Washington, DC 20036, Telephone (202) 857-3800.

Federal Communications Commission.

**John Clark,**

*Deputy Chief, Public Safety and Private Wireless Division, Wireless Telecommunications Bureau.*

[FR Doc. 99-4613 Filed 2-26-99; 8:45 am]

BILLING CODE 6712-01-P

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1261-DR]

**Alabama; Amendment No. 2 to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Alabama, (FEMA-1261-DR), dated January 15, 1999, and related determinations.

**EFFECTIVE DATE:** February 16, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Alabama is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 15, 1999:

Fayette County for the Public Assistance Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program.)

**Robert J. Adamcik,**

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-4978 Filed 2-26-99; 8:45 am]

BILLING CODE 6718-02-P

**FEDERAL EMERGENCY MANAGEMENT AGENCY**

[FEMA-1266-DR]

**Arkansas; Amendment No. 9 to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency (FEMA).**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Arkansas, (FEMA-1266-DR), dated January 23, 1999, and related determinations.

**EFFECTIVE DATE:** February 9, 1999.

**FOR FURTHER INFORMATION CONTACT:** Madge Dale, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Arkansas is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 23, 1999:

Hempstead County for Public Assistance. St. Francis County for Categories C through G under the Public Assistance program (already designated for Individual Assistance and Categories A and B under the Public Assistance program).

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing Program; 83.548, Hazard Mitigation Grant Program.)

**Lacy E. Suiter,**

*Executive Associate Director, Response and Recovery Directorate.*

[FR Doc. 99-4979 Filed 2-26-99; 8:45 am]

BILLING CODE 6718-02-P