

DESIGNATION TERM

Georgia	08/01/1999 to 7/31/2002.
Schneider	08/01/1999 to 7/31/2002.
Central Iowa	09/01/1999 to 8/31/2002.
Montana	09/01/1999 to 8/31/2002.
Mid-Iowa	10/01/1999 to 9/30/2002.
Oregon	10/01/1999 to 9/30/2002.

Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information.

3. Request for Comments. GIPSA also is publishing this notice to provide interested persons the opportunity to present comments on the Georgia, Schneider, Central Iowa, Montana, Mid-Iowa, and Oregon official agencies. Commenters are encouraged to submit pertinent data concerning the Georgia, Schneider, Central Iowa, Montana, Mid-Iowa, and Oregon official agencies including information concerning the timeliness, cost, quality, and scope of services provided. All comments must be submitted to the Compliance Division at the above address.

Applications, comments, and other available information will be considered in determining which applicant will be designated.

Authority: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: December 10, 1998.

Neil E. Porter,

Director, Compliance Division.

[FR Doc. 98-33928 Filed 12-31-98; 8:45 am]

BILLING CODE 3410-EN-P

DEPARTMENT OF AGRICULTURE

Grain Inspection, Packers and Stockyards Administration

Designation for the Alton (IL), Columbus (OH), and Farwell (TX) Areas

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: GIPSA announces designation of the following organizations to provide official services under the United States Grain Standards Act, as amended (Act):

Alton Grain Inspection Department, Inc. (Alton);

Columbus Grain Inspection, Inc. (Columbus) and;

Farwell Grain Inspection, Inc. (Farwell).

EFFECTIVE DATE: February 1, 1999.

ADDRESSES: USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, S.W., Washington, DC 20250-3604.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, at 202-720-8525.

SUPPLEMENTARY INFORMATION: This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the August 3, 1998, **Federal Register** (63 FR 41224), GIPSA asked persons interested in providing official services in the geographic areas assigned to Alton Grain Inspection Department, Columbus, and Farwell to submit an application for designation. Applications were due by September 1, 1998. There were four applicants: Alton (a new corporation set up by Alton Grain Inspection Department), Missouri Department of Agriculture, Columbus, and Farwell. Columbus and Farwell, each applied for designation to provide official services in the entire area currently assigned to them. Alton and the Missouri Department of Agriculture applied for designation to provide official services in the Alton area.

Since Columbus and Farwell were the only applicants, GIPSA did not ask for comments on them.

In the August 3, 1998, **Federal Register**, GIPSA asked for comments on Alton Grain Inspection Department. In the October 1, 1998, **Federal Register** (63 FR 52678), GIPSA asked for comments on the applicants for the Alton area. There were six comments to the August 3, 1998, **Federal Register**: five from customers of Alton Grain Inspection Department and one from a tow boat operator, all supporting designation of Alton Grain Inspection Department, Inc. There were no comments to the October 1, 1998, **Federal Register**.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(1)(A) of the Act and, according to Section 7(f)(1)(B), determined that Columbus and Farwell are able to provide official services in the geographic areas for which they applied and that Alton is better able to provide official services in the Alton area.

Effective February 1, 1999, and ending January 31, 2000, Alton is designated to provide official services in the Alton geographic area specified in the August 3, 1998, **Federal Register**. Effective February 1, 1999, and ending January 31, 2002, Columbus and Farwell are designated to provide official services in the geographic areas specified in the August 3, 1998, **Federal Register**.

Interested persons may obtain official services by contacting Alton at 314-978-1961, Columbus at 740-474-3519, and Farwell at 806-481-9052.

Authority: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

Dated: December 10, 1998.

Neil E. Porter,

Director, Compliance Division.

[FR Doc. 98-33929 Filed 12-31-98; 8:45 am]

BILLING CODE 3410-EN-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Proposed Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed Addition to Procurement List.

SUMMARY: The Committee has received a proposal to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: February 3, 1999.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46—48c) in connection with the service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service has been proposed for addition to Procurement List for production by the nonprofit agency listed:

Mail and Messenger Service, US Army Test and Evaluation Command, Aberdeen Proving Ground, Aberdeen, Maryland, NPA: The Arc of Northern Chesapeake Region, Inc., Forest Hill, Maryland

Beverly L. Milkman,

Executive Director.

[FR Doc. 98-34794 Filed 12-31-98; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: February 3, 1999.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On July 31, September 11, and November 20, 1998, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (63 F.R. 40877, 48696 and 64458) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46—48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

Commodities

Skid Board
1670-01-342-5913
Pad, Fingerprint
7520-00-117-5627

Services

Janitorial/Custodial, Defense National Stockpile Center, Baton Rouge Depot, 2695 N. Sherwood Forest Drive, Baton Rouge, Louisiana
Janitorial/Custodial, Portsmouth Naval Shipyard, Building 357, Kittery, Maine
Janitorial/Custodial, Basewide, Fort Detrick, Maryland

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

Beverly L. Milkman,

Executive Director.

[FR Doc. 98-34795 Filed 12-31-98; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF COMMERCE

Bureau of Export Administration

President's Export Council Subcommittee on Encryption; Notice of Open Meeting

The President's Export Council Subcommittee on Encryption (PECSENC) will meet on January 15, 1999, at the Hewlett-Packard Company, Pacific Ocean Room, Building 47, 19447 Pruneridge Avenue, Cupertino, California, 95014. The Subcommittee

provides advice on matters pertinent to policies regarding commercial encryption products.

Open Session: 9:00 a.m.—4:00 p.m.

1. Opening remarks by the Acting Chairman.

2. Presentation of papers or comments by the public.

3. Update on Bureau of Export Administration initiatives.

4. Issue briefings.

5. Open discussion.

The meeting is open to the public and a limited number of seats will be available. Reservations are not required. To the extent time permits, members of the public may present oral statements to the PECSENC. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to PECSENC members, the PECSENC suggests that public presentation materials or comments be forwarded before the meeting to the address listed below: Ms. Lee Ann Carpenter, Advisory Committees, MS: 3886C, U.S. Department of Commerce, 15th St. & Pennsylvania Ave, NW, Washington, DC 20230.

For more information, contact Ms. Carpenter on (202) 482-2583.

Dated: December 29, 1998.

Lee Ann Carpenter,

Committee Liaison Officer.

[FR Doc. 98-34815 Filed 12-31-98; 8:45 am]

BILLING CODE 3510-33-M

DEPARTMENT OF COMMERCE

International Trade Administration

[A-201-809]

Certain Cut-to-Length Carbon Steel Plate From Mexico: Final Results of Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

ACTION: Notice of final results of antidumping duty administrative review.

SUMMARY: On September 9, 1998, the Department of Commerce (the Department) published the preliminary results of the 1996-97 administrative review of the antidumping duty order on certain cut-to-length (CTL) carbon steel plate from Mexico. This review covers one manufacturer/exporter of the subject merchandise. The period of review (POR) is August 1, 1996 through