

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request; Forms 83-1, Federal-State Special Supplemental Food Program Agreement

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Food and Nutrition Service's (FNS) intention to request OMB review of the Federal-State Special Supplemental Food Program Agreement.

**DATES:** Comments on this notice must be received by February 25, 2000.

**ADDRESSES:** Send comments and requests for copies of this information collection to: Patricia Daniels, Director, Supplemental Food Programs Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request

for OMB approval, and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Patricia Daniels, (703) 305-2746.

#### Supplementary Information

*Title:* Federal-State Special Supplemental Food Program Agreement.

*OMB Number:* 0584-0332.

*Expiration Date:* 12-31-99.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The Agreement is the contract between USDA and WIC State agency which empowers the Department to release funds to the State agency for the administration of the WIC or Farmer's Market Nutrition Program in the jurisdiction of the State in accordance with the provisions of 7 CFR Part 246.

The Agreement requires the signature of the agency official and includes a certification/assurance regarding drug-free workplace, a certification regarding lobbying and a disclosure of lobbying activities.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

*Respondents:* The Chief Health Officer of the State agency or Chief Executive Officer of the State.

*Estimated Number of Respondents:* 100 respondents.

*Estimated Number of Responses Per Respondent:* One.

*Estimated Time per Response:* .25 hours.

*Estimated Total Annual Burden on Respondents:* 25 hours.

Dated: December 7, 1999.

**Samuel Chambers, Jr.,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 99-33204 Filed 12-23-99; 8:45 am]

**BILLING CODE 3410-30-U**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED PROCUREMENT LIST

### Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** January 26, 2000.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

### Additions

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46—48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Base Supply Center

Various locations throughout the Mississippi National Guard  
NPA: Signature Works, Inc.; Hazlehurst, Mississippi

#### Janitorial/Custodial

U.S. Coast Guard  
Vessel Traffic Service San Francisco, Yerba Buena Island, Building 278, San Francisco, California

NPA: Toolworks, Inc., San Francisco, California

U.S. Coast Guard  
Southwest Harbor Building, Southwest Harbor, Maine

NPA: DEH Operating Company, Bar Harbor, Maine

#### Telephone Switchboard Operations

Department of Veterans Affairs Medical Center, 50 Irving Street, NW, Washington, DC

NPA: Columbia Lighthouse for the Blind, Washington, DC

#### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46—48c) in connection with the commodities proposed for deletion from the Procurement List.

The following commodities have been proposed for deletion from the Procurement List:

Penetrating Fluid  
6850-00-985-7180  
6850-00-508-0076

Water-Displacing Compound  
6850-00-142-9389  
6850-00-142-9409

Cleaning Compound, Rug and Upholstery  
7930-01-393-6760

Detergent, General Purpose

7930-00-531-9715  
7930-00-531-9716  
Dishwashing Compound, Hand  
7930-01-055-6136  
Pad, Parachutists' Helmet  
8470-01-092-8494

**Beverly L. Milkman,**

*Executive Director.*

[FR Doc. 99-33490 Filed 12-23-99; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List commodities previously furnished by such agencies.

**EFFECTIVE DATE:** January 26, 2000.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On August 13, September 10 and 24, November 5 and 15, 1999, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (64 F.R. 44198, 49147, 51736, 60407 and 61819) of proposed additions to and deletions from the Procurement List:

#### Additions

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodities and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodities and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46—48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or

other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodities and services.

3. The action will result in authorizing small entities to furnish the commodities and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46—48c) in connection with the commodities and services proposed for addition to the Procurement List.

Accordingly, the following commodities and services are hereby added to the Procurement List:

#### Commodities

Tape, Measuring  
5210-01-139-7444

Knife, Kitchen  
7340-00-686-0863

Tape, Pressure-Sensitive Adhesive  
7510-00-297-6655

7510-00-297-6656

#### Services

Commissary Shelf Stocking, Custodial and Warehousing, Grand Forks Air Force Base, North Dakota

Duplicating Service Program (GPO Program C285-S) Federal Bureau of Investigation, Criminal Justice Information Services Complex, Clarksburg, West Virginia

#### Janitorial/Custodial

VA Greater Los Angeles Regional Healthcare System, Consolidated Mail Outpatient Pharmacy, 11301 Wilshire Boulevard, Building 222, Los Angeles, California

#### Janitorial/Custodial

VA Outreach Center, 9737 Haskell Avenue, Sepulveda, California.

#### Janitorial/Grounds Maintenance

Oxnard Border Patrol Station 275 Skyway Drive Camarillo, California

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

#### Deletion

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will not have a severe economic impact on future contractors for the commodities.