

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* December 16, 1999.

*Time:* 1:00 pm to 4:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mary Clare Walker, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5104, MSC 7852, (301) 435-1165.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 PBC 1.

*Date:* December 17, 1999.

*Time:* 10:00 am to 11:00 am.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Zakir Bengali, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5150, MSC 7842, Bethesda, MD 20892, (301) 435-1742.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: December 15, 1999.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 99-33086 Filed 12-20-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-924-1430-ET; MTM 41226]

#### Public Land Order No. 7421; Partial Revocation of Secretarial Order Dated November 24, 1933; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order revokes a Secretarial order insofar as it affects 40

acres of public land withdrawn for the Bureau of Land Management's Public Water Reserve No. 107, Interpretation No. 192. The land does not qualify for a public water reserve and the revocation is needed to permit disposal of the land through exchange. With this revocation, there is no remaining land withdrawn under this Secretarial order in the state of Montana. The land has been open to metalliferous mining and mineral leasing under the terms of the withdrawal, but is temporarily closed to surface entry and all mining due to a pending legislated land exchange.

**EFFECTIVE DATE:** December 21, 1999.

**FOR FURTHER INFORMATION CONTACT:** Russ Sorensen, Dillon Field Office, 1005 Selway Drive, Dillon, Montana 59725-9431, 406-683-2337 or Sandra Ward, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107, 406-896-5052.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Secretarial Order dated November 24, 1933, which withdrew public land for the Bureau of Land Management's Public Water Reserve No. 107, Interpretation No. 192, is hereby revoked insofar as it affects the following described land:

#### Principal Meridian, Montana

T. 13 S., R. 1 E.,

Sec. 18, NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described contains 40 acres in Beaverhead County.

2. The above-described land is hereby made available for exchange under Section 206 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1716 (1994).

Dated: December 1, 1999.

**John Berry,**

*Assistant Secretary of the Interior.*

[FR Doc. 99-32973 Filed 12-20-99; 8:45 am]

BILLING CODE 4310-DN-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZA 78501]

#### Public Land Order No. 7422; Withdrawal of National Forest System Lands for the Diamond Fork System, Bonneville Unit of the Central Utah Project; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws approximately 2,795 acres of National Forest System lands from location and entry under the United States mining laws, for a 20-year period, for the Department of the Interior, Central Utah Project Completion Act Office to protect the Diamond Fork System, Bonneville Unit of the Central Utah Project. The lands have been and will remain open to mineral leasing.

**EFFECTIVE DATE:** December 21, 1999.

**FOR FURTHER INFORMATION CONTACT:** Cliff Yardley, BLM Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, 602-417-9437.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. Subject to valid existing rights, the following described National Forest System lands are hereby withdrawn from location and entry under the United States mining laws (30 U.S.C. Ch. 2 (1994)), but not from leasing under the mineral leasing laws, to protect the Diamond Fork System, Bonneville Unit of the Central Utah Project:

#### Salt Lake Meridian

Uinta National Forest

T. 8 S., R. 5 E.,

Sec. 1;

Sec. 2, lots 1, 2, 7, and 8;

Sec. 12, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 14, S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 20, E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 21, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,

SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and

SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 22, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ ,

N $\frac{1}{2}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 28, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 29, NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;

Sec. 33, SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

The areas described aggregate approximately 2,795 acres in Utah County.

2. The withdrawal made by this order does not alter the applicability of those land laws governing the use of the National Forest System lands under lease, license, or permit, or governing the disposal of their mineral or vegetative resources other than under the mining laws.

3. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (1994), the Secretary determines that the withdrawal shall be extended.

Dated: December 1, 1999.

**John Berry,**

*Assistant Secretary of the Interior,*

[FR Doc. 99-32972 Filed 12-20-99; 8:45 am]

BILLING CODE 4310-RK-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Simplified Standard Concession Contracts

**ACTION:** Proposed National Park Service simplified standard concession contracts.

**SUMMARY:** The National Park Service (NPS) authorizes certain business entities to operate concessions in areas of the national park system. The agreements embodying these authorizations consist primarily of standard language that incorporate NPS terms and conditions established by law and prudent contract administration. In 1998, Public Law 105-391 was enacted which in many significant ways affects the content of concession contracts to be entered into after its effective date. On September 3, 1999, NPS published a proposed new standard concession contract (Category I contract) reflecting the requirements of the new law, as well as a variety of improvements NPS wishes to make to its standard concession contract, including a new organizational structure for the sake of clarity.

Under this notice, NPS proposes two simplified versions of its proposed standard concession contract (Category II and Category III contracts) that will be used for smaller concession operations.

NPS proposes the following distinctions between the three contract categories:

Category I contracts will be used in situations where the concessioner will be required or allowed to construct or install capital improvements on park area lands, thereby acquiring a compensable interest in real property on park area lands. Category I contracts will also require that the concessioner perform capital maintenance on assigned concession facilities, as necessary, and will require the establishment of a maintenance reserve for this purpose.

Category II contracts will be used in situations where a concessioner will operate on assigned land or in an assigned concession facility, but will not allow the concessioner to construct or install capital improvements or perform capital maintenance and, therefore, do not involve the concessioner's obtaining a compensable

interest in real property located on park area lands. As an example, a Category II contract might be used to authorize a gift shop operation in a portion of a park visitor center, or a snack bar operation in an assigned building.

Category III contracts will be used in situations where no lands or buildings are assigned to the concessioner; consequently, the concessioner will not be allowed to construct or install any capital improvements or perform capital maintenance and the concessioner will not obtain any compensable interest in real property located on park area lands. Many outfitter/guide operations will be authorized by Category III contracts.

NPS, although not required to do so by law, seeks public comments on the proposed simplified standard concession contracts (Category II and Category III contracts) to assist it in the development of final versions as a matter of public policy.

**DATES:** NPS will accept written comments on the proposed simplified concession contracts on or before January 20, 2000.

**ADDRESSES:** Comments should be addressed to: Concession Program Manager, National Park Service, 1849 "C" Street, NW, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Wendelin Mann, Concession Program, National Park Service, 1849 "C" Street, NW, Washington, D.C. 20240 (202/565-1219).

**SUPPLEMENTARY INFORMATION:** Public Law 105-391, enacted on November 13, 1998, among other matters, amended the statutory policies and procedures under which NPS operated its concession program. The new law requires adoption of new regulations governing the award, content and management of concession contracts. On June 30, 1999, NPS published for public comment proposed regulations implementing the new law. On September 3, 1999, NPS published for public comment a proposed new standard concession contract. As indicated in the September 3, 1999, public notice, after adoption of the new regulations and the new standard contract, NPS intended to develop and adopt a simplified ("short-form") concession contract that will be used for smaller concession operations that do not involve the concessioner's obtaining a compensable interest in real property located on park area lands. However, based on its initial review of comments in response to the proposed regulations and standard concession contract, NPS has determined that it would be appropriate to develop two simplified contract categories and publish both simplified concession

contracts for public comment prior to the adoption of final regulations and the new standard concession contract. Any changes that may be made to the standard concession contract as a result of public comment will be incorporated, to the extent applicable, in the simplified concession contracts. NPS plans to adopt the new regulations, the new standard concession contract and the simplified concession contracts contemporaneously after due consideration of all public comments received on these documents.

#### Category II Contract

*United States Department of the Interior*

#### National Park Service

[Name of Area]

[Site]

[Type of Service]

Concession Contract No. \_\_\_\_\_

[Name of Concessioner]

[Address, including email address and phone number]

Doing Business As \_\_\_\_\_

Covering the Period \_\_\_\_\_ through \_\_\_\_\_

#### Category II—Concession Contract

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