

Avenue, P.O. Box 291, Minneapolis, Minnesota 55480-0291:

1. *Hunter Holding Company*, Hunter, North Dakota; to acquire 100 percent of the voting shares of Coteau Hills Company, Gackle, North Dakota, and thereby indirectly acquire First State Bank of Gackle, Gackle, North Dakota.

Board of Governors of the Federal Reserve System, December 7, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-32142 Filed 12-10-99; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Notice of Proposals to Engage in Permissible Nonbanking Activities or to Acquire Companies that are Engaged in Permissible Nonbanking Activities

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y (12 CFR Part 225), to engage *de novo*, or to acquire or control voting securities or assets of a company, including the companies listed below, that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act.

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than December 27, 1999.

**A. Federal Reserve Bank of New York** (Betsy Buttrill White, Senior Vice President) 33 Liberty Street, New York, New York 10045-0001:

1. *Westdeutsche Landesbank Girozentrale*, Dusseldorf, Germany; to engage *de novo* through its subsidiary, WestLB Panmure Securities Inc., in making, acquiring, brokering or servicing loans or other extensions of credit (including factoring, issuing letters of credit and accepting drafts) for the company's account or for the account of others, pursuant to §

225.28(b)(1) of Regulation Y; and in providing to customers as agent transactional services with respect to swaps and similar transactions, any transaction described in subparagraph (8) of § 225.28(b), any transaction that is permissible for a state member bank; and any other transaction involving a forward contract, option, futures, or similar contract relating to a commodity that is traded on an exchange, pursuant to § 225.28(b)(7)(v) of Regulation Y.

**B. Federal Reserve Bank of Chicago (Philip Jackson, Applications Officer)** 230 South LaSalle Street, Chicago, Illinois 60690-1413:

1. *Stichting Prioriteit ABN AMRO Holding*, Stichting Administratiekantoor ABN HMRO Holding, ABN AMRO Holding N.V., ABN AMRO Bank N.V., all of Amsterdam, The Netherlands; and ABN AMRO North America, Chicago, Illinois; to acquire Atlantic Mortgage & Investment Corporation, Jacksonville, Florida, and thereby engage in extending credit and servicing loans pursuant to § 225.28(b)(1) of Regulation Y.

Board of Governors of the Federal Reserve System, December 7, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-32143 Filed 12-10-99; 8:45 am]

BILLING CODE 6210-01-F

## GENERAL SERVICES ADMINISTRATION

### Performance Review Board; Membership; Senior Executive Service

**AGENCY:** General Services Administration.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the names of the members of the Performance Review Board.

**FOR FURTHER INFORMATION CONTACT:** Karla J. Hester, Chief of the Executive Resources Staff, Office of the Chief People Officer, General Services Administration, 1800 F Street, NW, Washington, DC 20405, (202) 501-1207.

**SUPPLEMENTARY INFORMATION:** Section 4313(c) (1) through (5) of title 5 U.S.C. requires each agency to establish in accordance with regulations prescribed by the Office of Personnel Management, one or more Performance Review Board(s). The Board(s) shall review the performance rating of each senior executive's performance by the supervisor, along with any recommendations to the appointing authority relative to the performance of the senior executive.

Members of the Performance Review Board are:

1. Thurman M. Davis, Sr., Deputy Administrator (Chairperson).
2. William B. Early, Jr., Chief Financial Officer.
3. Dennis J. Fischer, Commissioner, Federal Technology Service.
4. Stephenie Foster, General Counsel.
5. Martha N. Johnson, Chief of Staff.
6. Gail T. Lovelace, Chief People Officer.
7. Robert A. Peck, Commissioner, Public Buildings Service.
8. William C. Piatt, Chief Information Officer.
9. Frank P. Pugliese, Commissioner, Federal Supply Service.
10. G. Martin Wagner, Associate Administrator for Governmentwide Policy.

Dated: December 6, 1999.

**David J. Barram,**

*Administrator.*

[FR Doc. 99-32139 Filed 12-10-99; 8:45 am]

BILLING CODE 6820-BR-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Toxic Substances and Disease Registry

#### Solicitation of Interested Persons To Serve as Special Consultants to the Community/Tribal Subcommittee of the ATSDR Board of Scientific Counselors

**SUMMARY:** This notice announces ATSDR's intent to fill 3 special consultant vacancies on the Community/Tribal Subcommittee of ATSDR's Board of Scientific Counselors.

#### Background

The CTS provides the Board with input, recommendations, and advice on ATSDR's community and tribal community involvement practices, programs, and policies from community/tribal members who live near hazardous waste sites or are otherwise affected by hazardous substances in the community environment. The subcommittee was established, at the request of the Assistant Administrator, ATSDR, to provide the agency, through its Board of Scientific Counselors, (BSC) with a formal vehicle for citizen input.

**CONTACT PERSON FOR MORE INFORMATION:** To express interest in serving as a special consultant and obtain additional information, contact: Sandee Coulberson, Designated Federal Official, CT/S ATSDR E-56, 1600 Clifton Road, NE, Atlanta, Georgia 30033, Toll-free 1-888-422-8737.

**SUPPLEMENTARY INFORMATION:** ATSDR conducts public health-related activities at hazardous waste sites and releases, pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA or Superfund) (42 U.S.C. 9601 *et seq.*). ATSDR established a BSC which is chartered under the Federal Advisory Committee Act (5 U.S.C. app.). In 1994, the chair of the BSC, ATSDR, selected three community/tribal representatives as consultants to ensure that its deliberations included the views of community and tribal members who live around Superfund and other hazardous waste sites and are representatives of groups that work at local, regional, or national locations with these affected communities. To supplement the work of these consultants, nine additional community/tribal representatives were added. Four members of the BSC serve on this Subcommittee, one of which is appointed as chair. The Community/Tribal Subcommittee's (CTS) objective is to provide the BSC, ATSDR, with the views and recommendations of community/tribal representatives on ATSDR's community involvement programs, practices, policies, and other relevant issues impacting communities and tribes who live near Superfund and hazardous waste sites. The Subcommittee reviews ATSDR's community involvement programs, and policies; provides advice, findings, and recommendations to the Board on these issues; and bring broad-based community/tribal involvement issues to the attention of the Board. The Community and Tribal Subcommittee presents its findings, advice, and recommendations to the full Board. The BSC will discuss and review reports of the Subcommittee and may forward recommendations to the Agency for action. The Community/Tribal Subcommittee will periodically meet and/or hold conference calls. A group consisting of special consultants, the CTS Chair and the Designated Federal Official will review the applications and develop a short list to be recommended to the Agency for consideration. The Agency, in consultation with the BSC chair will then select the three community representatives to fill the vacancies, with special consideration given to the recommended slate. Accordingly, any person who lives in a community affected by an National Priority list or other hazardous waste site; who is a representative of a group that works at local, regional, or national locations with these communities; or who wishes to be considered for serving

as a special consultant on this Subcommittee should write or call the ATSDR contact person listed above to obtain additional information.

*Application:* Please complete the following application and return it to the address listed by Friday, January 14, 2000.

**Application**

*Community and Tribal Subcommittee*

Agency for Toxic Substances and Disease Registry

(ATSDR) December 1, 1999

Please fill out this form as legibly as possible to ensure that photocopies of it are readable. *Applications must be received by Friday, January 14, 2000.* Please send to: Sandee Coulberson, Designated Federal Official, CT/S, ATSDR M/S E-56, 1600 Clifton Road, NE, Atlanta, Georgia 30033, Phone: 1-888-422-8737, Fax: (404) 639-4699.

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Employment and employer(s) for last five years: \_\_\_\_\_

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(5) How would you characterize the racial/ethnic makeup of your community/tribe?

- White
- Hispanic
- Native American
- Mixed/no group predominate
- Not sure/don't know
- African-American  Asian

(6) How would you characterize the economic status of your community/tribe?

- Lower income
- Middle income
- Upper income
- Not sure/don't know

(7) Do you believe your personal/family health has been harmed due to exposure to toxic substances in the environment?

- Yes
- Possibly
- No

(7a) *If you are a tribal member, is contamination of traditional food supply thought to be a problem?*

- Yes
- Possibly
- No

(8) Are you a member of a community/tribal organization focused on the site?

- Yes
- No

(8a) If yes, please describe \_\_\_\_\_

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(14) How many years have you been involved in toxic substance/environmental health issues?

\_\_\_\_ Years

(15) How many hours per month on average can you make available for telephone calls, periodic meetings, a review of materials?

\_\_\_\_ Hours per month

(16) Have you in the past or are you now participating in an advisory group similar in structure to the Community/Tribal Subcommittee?

\_\_\_\_ Yes

\_\_\_\_ No

(16a) If yes, please describe the group and your role

(17) **QUALIFICATIONS/BACKGROUND:** Please briefly note your knowledge of/experience with toxic substance/environmental health issues. List relevant self-education/ research, workshops attended, and/or formal training.

(18) **CURRENT ISSUES:** What are your views on ATSDR's current approach to working with communities/tribes?

(19) **EXPECTATIONS:** What type of input, recommendations, and advice do you envision the Subcommittee providing, and what type of outreach would you intend to do in order to formulate your recommendations to the Board of Scientific Counselors?

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee

management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: December 7, 1999.

**John Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 99-32149 Filed 12-10-99; 8:45 am]

**BILLING CODE 4163-70-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Grants for Education Programs in Occupational Safety and Health To Prepare Health Services Researchers, Program Announcement 00012**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting.

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Grants for Education Programs in Occupational Safety and Health to Prepare Health Services Researchers, Program Announcement 00012, meeting.

*Times and Dates:* 8 a.m.-9 a.m., January 10, 2000 (Open); 9 a.m.-5 p.m., January 10, 2000 (Closed); 8 a.m.-5 p.m., January 11, 2000 (Closed).

*Place:* Centers for Disease Control and Prevention, 1600 Clifton Rd., Atlanta, Ga., Building 16, Room 1111.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Associate Director for Management and Operations, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to Program Announcement 00012.

*Contact Person for More Information:* Bernadine Kuchinski, Occupational Health Consultant, National Institute for Occupational Safety and Health, Office of Extramural Programs, CDC, 1600 Clifton Road, N.E., m/s D30 Atlanta, Georgia 30333. Telephone 404/639-3342, e-mail [bbk1@cdc.gov](mailto:bbk1@cdc.gov).

The Director, Management Analysis and Services office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: December 7, 1999.

**John C. Burckhardt,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention CDC.*

[FR Doc. 99-32148 Filed 12-10-99; 8:45 am]

**BILLING CODE 4163-19-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Mine Safety and Health Research Advisory Committee: Meeting**

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC), announces the following committee meeting.

*Name:* Mine Safety and Health Research Advisory Committee (MSHRAC).

*Time and Date:* 9 a.m.-4 p.m., January 6, 2000.

*Place:* The Washington Court, 525 New Jersey Avenue, NW, Washington, DC 20001-1527.

*Status:* Open to the public, limited only by space available. The meeting room accommodates approximately 50 people.

*Purpose:* The Committee is charged with advising the Secretary; the Assistant Secretary for Health and Surgeon General; the Director, Centers for Disease Control and Prevention (CDC); and the Director, National Institute for Occupational Safety and Health, CDC, on priorities in mine safety and health research, including grants and contracts for such research, 30 U.S.C. 812(b)(2), Section 102(b)(2).

*Matters to be Discussed:* Agenda items include the Director's comments; Report from Associate Director-Mining; Mine Safety and Health Administration's Program to Eliminate Black Lung; Update on Dust Monitors; Hearing Loss Prevention Research at Pittsburgh Research Laboratory; Coal Diesel Partnership Status; Activity to Help Weakened State of Mining Schools; and future activities of the Committee.

Agenda items are subject to change as priorities dictate.

*Contact person for more information:* Larry Grayson, Ph.D., Executive Secretary, MSHRAC, NIOSH, CDC, 200 Independence Avenue, SW, Room 715-H, Humphrey Building, Washington, DC 20201, telephone 202/401-2192, fax 202/260-4464.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.