

Dated: November 10, 1999.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 99-29973 Filed 11-16-99; 8:45 am]

BILLING CODE 5001-10-M

## DEPARTMENT OF EDUCATION

### Department of Labor

#### Office of School-to-Work Opportunities; Advisory Council for School-To-Work Opportunities; Notice of Open Meeting

**SUMMARY:** The Advisory Council for School-to-Work Opportunities was established by the Departments of Education and Labor to advise the Departments on implementation of the School-to-Work Opportunities Act. The Council shall assess the progress of School-to-Work Opportunities systems development and program implementation; make recommendations regarding progress and implementation of the School-to-Work Opportunities initiative; advise on the effectiveness of the new Federal role in providing venture capital to States and localities to develop School-to-Work systems and act as advocates for implementing the School-to-Work framework on behalf of their stakeholders.

**Time and Place:** The Advisory Council for School-to-Work Opportunities will have an open meeting on Thursday, December 2, 1999 from 1:30 p.m. to 5:30 p.m. and on Friday, December 3, 1999 from 9:00 a.m. to 12:00 p.m. The meeting will be held at the Crowne Plaza Downtown Hotel, Phoenix, Arizona.

**Agenda:** The agenda for the meeting on Thursday, December 2, from 1:30-1:45 p.m. will be opening remarks by the Chairman of the Counsel, Governor John McKernan. Following the opening, the Council will meet with the State Directors for School-to-Work to engage in a review of the School-to-Work Initiative. On Friday, December 3, the Council will meet to discuss issues related to sustainability of the School-to-Work initiative and to develop recommendations for consideration by the Departments of Education and Labor.

**Public Participation:** The meetings on Thursday, December 2, and Friday, December 3, will be open to the public. Seats will be reserved for the media. Individuals with disabilities in need of special accommodations should contact the Designated Federal Official (DFO),

listed below, at least 7 days prior to the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Stephanie J. Powers, Designated Federal Official (DFO), Advisory Council for School-to-Work Opportunities, Office of School-to-Work Opportunities, 400 Virginia Avenue, SW., Room 210, Washington, DC 20024, 202/401-6222. (this is not a toll free number.)

Signed at Washington, DC, this 10th day of November, 1999.

**Raymond L. Bramucci,**

*Assistant Secretary of Labor, U.S. Department of Labor.*

**Robert D. Muller,**

*Acting Assistant Secretary for Vocational and Adult Education, U.S. Department of Education.*

[FR Doc. 99-29972 Filed 11-16-99; 8:45 am]

BILLING CODE 4510-30-M

## DEPARTMENT OF ENERGY

### Office of Arms Control and Nonproliferation; Proposed Direct Distribution

**AGENCY:** Office of Arms Control and Nonproliferation, Department of Energy.

**ACTION:** Direct Distribution.

**SUMMARY:** The Department is providing notice of a proposed "direct distribution" under the Agreement for Cooperation Between the Government of the United States of America and the Government of Canada Concerning the Civil Uses of Atomic Energy. This notice is being issued under the authority of section 54 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160).

The proposed transfer involves the shipment of test samples of nine (9) mixed oxide (MOX) fuel pins containing 119 grams of plutonium as a direct distribution described in Section 54(d) of the Atomic Energy Act to the Chalk River Laboratories of Atomic Energy of Canada, Ltd., for irradiation in the Chalk River NRU Reactor and subsequent Post Irradiation Examination (PIE). This experimental shipment is part of the PARALLEX (parallel experiment) program being conducted by Atomic Energy of Canada, Ltd., and funded by the Department of Energy.

In accordance with section 54 of the Atomic Energy Act of 1954, as amended, we have determined that this transfer will not be inimical to the common defense and security.

This transfer will take effect no sooner than fifteen days after the date of publication of this notice.

Dated: November 9, 1999.

**Trisha Dedik,**

*Director, International Policy and Analysis Division, Office of Arms Control and Nonproliferation.*

[FR Doc. 99-29976 Filed 11-16-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, December 2, 1999, 6 pm-9:30 pm.

**ADDRESSES:** Arvada Center for the Arts and Humanities, 6901 Wadsworth Boulevard, Arvada, CO.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Board/Staff Coordinator, Rocky Flats Citizens Advisory Board, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855; fax (303) 420-7579.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda:

1. Conversation with Len Ackland, author of the book "Making a Real Killing: Rocky Flats and the Nuclear West."

2. End-of-year reception and opportunity for informal discussion with Board members and regulators.

3. Other Board business may be conducted as necessary.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will

be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585, between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Public Reading Room located at the Board's office at 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operation for the Public Reading Room are 9 a.m. to 4 p.m., Monday through Friday. Minutes will also be made available by writing or calling Deb Thompson at the address or telephone number listed above.

Issued at Washington, DC, on November 12, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 99-29995 Filed 11-16-99; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada Test Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, December 1, 1999: 6 p.m.-9 p.m.

**ADDRESSES:** Embassy Suites, Tropicana Room, 4315 Swenson Street, Las Vegas, NV 89119.

**FOR FURTHER INFORMATION CONTACT:**

Kevin Rohrer, U.S. Department of Energy, Office of Environmental Management, P.O. Box 98518, Las Vegas, Nevada 89193-8513, phone: 702-295-0197.

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda:**

- Committee Reports
- SSAB Administrative and Business Reports

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kevin Rohrer, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Kevin Rohrer at the address listed above.

Issued at Washington, DC, on November 12, 1999.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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## DEPARTMENT OF ENERGY

### Office of Fossil Energy, National Petroleum Council; Notice of Open Meeting

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following meeting:

**Name:** National Petroleum Council (NPC).  
**Date and Time:** Wednesday, December 15, 1999, 9 AM.

**Place:** The Madison Hotel, Dolley Madison Ballroom, 15th & M Streets, NW, Washington, DC.

**Contact:** Margie D. Biggerstaff, U.S. Department of Energy, Office of Fossil Energy (FE-5), Washington, DC 20585, Telephone: 202/586-3867.

**Purpose:** To provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and gas or the oil and gas industry.

**TENTATIVE AGENDA:**

- Call to order and introductory remarks by Joe B. Foster, Chair of the NPC.
- Remarks by the Honorable T. J. Glauthier, Deputy Secretary of Energy.
- Consideration of the proposed final report of the NPC Committee on Natural Gas.
- Progress report of the NPC Committee on Refining.
- Progress Report of the NPC Committee on Critical Infrastructure Protection.
- Administrative matters.

- Discussion of any other business properly brought before the NPC.
- Public comment (10-minute rule).
- Adjournment.

**Public Participation:** The meeting is open to the public. The chairperson of the Council is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Any member of the public who wishes to file a written statement with the Council will be permitted to do so, either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Margie D. Biggerstaff at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provision will be made to include the presentation on the agenda.

**Transcripts:** Available for public review and copying at the Public Reading Room, Room 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC, between 9:00 AM and 4:00 PM, Monday through Friday, except Federal holidays.

Issued at Washington, D.C., on November 12, 1999.

**Rachel M. Samuel,**

*Acting Deputy Committee Advisory Management Officer.*

[FR Doc. 99-29994 Filed 11-16-99; 8:45 am]

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## DEPARTMENT OF ENERGY

### Energy Information Administration

#### Agency Information Collection Under Review by the Office of Management and Budget

**AGENCY:** Energy Information Administration, Department of Energy.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The Energy Information Administration (EIA) has submitted the energy information collection(s) listed at the end of this notice to the Office of Management and Budget (OMB) for review under provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13). The listing does not include collections of information contained in new or revised regulations which are to be submitted under section 3507(d)(1)(A) of the Paperwork Reduction Act, nor management and procurement assistance requirements collected by the Department of Energy (DOE).

Each entry contains the following information: (1) Collection number and title; (2) summary of the collection of information (includes sponsor (the DOE component)), current OMB document number (if applicable), type of request (new, revision, extension, or