

States and were administered by the U.S. Forest Service (USFS) as part of the Thunder Basin National Grasslands. As a result of recent land exchanges between the USFS and local landowners, however, there are no longer any surface lands within the lease application area that are under the jurisdiction of the USFS. Therefore, the USFS is not a cooperating agency in the preparation of the EIS.

During the scoping process, the issues that were identified related to this lease application included: the potential impacts to wetlands, aquifers, agricultural producers, wildlife, wildlife habitat, wildlife-based recreation, cultural resources, and access to public lands that may occur if a lease is issued for this tract; and the potential for conflict with development of existing oil and gas leases in this area, including coalbed methane. There are no existing oil and gas wells on the lease application area.

Comments, including names and street addresses of respondents, will be available for public review at the Bureau of Land Management, Casper Field Office, 1701 East E Street, Casper, Wyoming, during regular business hours (8 a.m. to 4:30 p.m.), Monday through Friday, except holidays, and may be published as part of the final EIS. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives of officials of organizations or businesses, will be made available for public inspection in their entirety.

Dated, November 4, 1999.

**Alan R. Pierson,**

*State Director.*

[FR Doc. 99-29408 Filed 11-9-99; 8:45 am]

BILLING CODE 4310-22-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-010-1220-00]

#### Meeting of the Central California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Meeting of the Central California Resource Advisory Council.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and the Federal Land Policy and Management Act of 1976 (sec. 309), the Bureau of Land Management Resource Advisory Council for Central California will meet at the Watershed Institute on the campus of California State University, Monterey Bay located on the former Fort Ord Army base.

**DATES:** Friday and Saturday, November 12-13, 1999.

**ADDRESSES:** Building 42, 6th Avenue and B Street, California State University, Monterey Bay Take the University exit from Highway 1 and turn left on North-South Road. Turn right on First Street, right on Sixth Avenue, left on B Street.

**SUPPLEMENTARY INFORMATION:** The 12 member Central California Resource Advisory Council is appointed by the Secretary of the Interior to advise the Bureau of Land Management on public land issues. The Council will hear reports on the status of standards and guidance for grazing on federal land in California, the progress of rehabilitation work on Fort Ord, the activities of the California Wilderness Coalition, BLM management of the former Coast Dairies property on the Santa Cruz county coast near Davenport, and the potential for sage grouse to be listed as a threatened and endangered species. There will be a field trip to the Toro Creek area of Fort Ord on Friday afternoon. The public is invited to attend the meeting. Those wishing to participate in the field trip must provide their own transportation. Time will be set aside both Friday and Saturday for public comment. Anyone may discuss any public land issue with the Council at that time. Written comments will be accepted at the meeting, or at the address below.

**FOR FURTHER INFORMATION CONTACT:** Larry Mercer, Public Affairs Officer, Bureau of Land Management, 3801 Pegasus Drive, Bakersfield, CA 93308, telephone 661-391-6010.

Dated: October 30, 1999.

**Larry Mercer,**

*Acting Field Office Manager.*

[FR Doc. 99-29381 Filed 11-9-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-070-00-1430-ES; AZA 31075]

#### Arizona: Notice of Realty Action

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Classification of public land for recreation and public purposes lease/conveyance, Mohave County, Arizona.

**SUMMARY:** The following described public land in Mohave County, Arizona, has been examined and found suitable for classification for lease and conveyance under the Recreation and Public Purposes (R&PP) Act, as amended (43 U.S.C. 869 *et seq.*):

#### Gila and Salt River Meridian, Arizona

T. 18 N., R. 21 W.,

Sec. 7, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ .

Containing 40 acres, more or less.

**SUPPLEMENTARY INFORMATION:** The Mohave County Board of Supervisors proposes to use the land for a county park. The land is not required for any Federal purposes. The lease and conveyance of the land for recreational and public purposes is consistent with current Bureau planning of this area and would be in the public interest.

Lease and conveyance when issued will contain the following reservation to the United States:

1. Rights-of-way for ditches and canals constructed by the authority of the United States.

And will be subject to:

1. The provisions of the R&PP Act and all applicable regulations of the Secretary of the Interior.

2. Those rights for a public road granted to Mohave Valley Elementary School District (AZA 30009).

3. All minerals are owned by Santa Fe Minerals, together with the right to prospect for, mine and remove the minerals.

Upon publication of this notice in the **Federal Register**, the land will be segregated from all forms of appropriation under the public land laws, except for lease and conveyance under the R&PP Act. The mineral estate is in private ownership and is not subject to Bureau of Land Management administration.

#### Classification Comments

Interested parties may submit comments involving the suitability of the land for a county park. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with the local planning and zoning, or if the use is consistent with State and Federal programs.

#### Application Comments

Interested parties may submit comments regarding the specific use proposed in the application and plan of

development, whether the Bureau of Land Management followed proper administrative procedure in reaching the decision, or any other factor not directly related to the suitability of the land for a county park.

**DATES:** On or before December 27, 1999, interested parties may submit comments to the Field Manager, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406. Any adverse comments will be reviewed by the Arizona State Director. In the absence of any adverse comments, the classification of the land described in this Notice will become effective 60 days from the date of the publication of this Notice in the **Federal Register**. The land will not be offered for lease and conveyance until after the classification becomes effective.

**FOR FURTHER INFORMATION CONTACT:** Land Law Examiner, Janice Easley, Lake Havasu Field Office, 2610 Sweetwater Avenue, Lake Havasu City, Arizona 86406 or telephone (520) 505-1239.

Dated: November 4, 1999.

**Donald Ellsworth,**  
Field Manager.

[FR Doc. 99-29466 Filed 11-9-99; 8:45 am]

BILLING CODE 4310-32-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Trinity River Basin Fish and Wildlife Task Force

**AGENCY:** Bureau of Reclamation (Reclamation), Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of a meeting of the Trinity River Basin Fish and Wildlife Task Force.

**DATES:** The meeting will be held on Thursday, November 18, 1999, 12:00 p.m. to 4:30 p.m. and Friday, November 19, 1999, 8:00 a.m. to 12:00 p.m.

**ADDRESSES:** The meeting will be at the Radisson, 500 Leisure Lane, Room 304, Sacramento, California 95815. Telephone 916/922-2020 (FAX 916/649-9463).

**FOR FURTHER INFORMATION CONTACT:** Mr. Russell P. Smith, Chief, Environmental and Natural Resource Division, Northern California Area Office, 1639 Shasta Dam Boulevard, Shasta Lake, California 96019. Telephone: 530/275-1554 (TDD 530/450-6000).

**SUPPLEMENTARY INFORMATION:** The Trinity River Basin Fish and Wildlife Task Force will meet to formulate and implement the ongoing Trinity River watershed ecosystem management program for fish and wildlife. This program considers the needs of multiple species and their interactions with physical habitats in restoring the natural function, structure, and species composition of the ecosystem, recognizing that all components are interrelated.

Dated: November 5, 1999.

**Lester A. Snow,**  
Regional Director.

[FR Doc. 99-29409 Filed 11-9-99; 8:45 am]

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## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Job Training Partnership Act and Workforce Investment Act; Migrant and Seasonal Farmworker Employment and Training Advisory Committee: Notice of Meeting

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463) as amended, notice is hereby given of the scheduled meeting of the Migrant and Seasonal Farmworker Employment and Training Advisory Committee.

**Time and Date:** The meeting will begin at 9:00 a.m. on December 2, 1999, and continue until approximately 4:30 p.m., and will reconvene at 9:00 a.m. on December 3, 1999, and adjourn at close of business that day. Time is reserved from 1:30 to 2:30 p.m. on December 2, 1999 for participation and presentations by members of the public.

**Place:** California State Capitol Building, The Speaker's Conference Room, 3rd Floor—Old Wing, 11th and L Street, Sacramento, California 95814.

**Status:** The meeting will be open to the public. Persons with disabilities; who need special accommodations should contact the telephone number provided below no less than ten days before the meeting.

**Matters to be Considered:** The agenda will focus on the following topics: Brief report of meeting of August 26, 27, 1999, Public Comment Session, Division of Seasonal Farmworker Program Report and Update, Review and adoption of the Committee's Annual Report to the Secretary.

**For Further Information Contact:** Alicia Fernandez-Mott, Chief, Division of Migrant and Seasonal Farmworker Programs, Office of National Programs, Employment and Training Administration, Room N-4641, 200 Constitution Ave., NW, Washington, DC 20210. Telephone: (202) 219-5500.

Signed at Washington, DC, this 3rd day of November, 1999.

**Anna W. Goddard,**

Director, Office of National Programs,  
Employment and Training Administration.

[FR Doc. 99-29414 Filed 11-9-99; 8:45 am]

BILLING CODE 4510-30-M

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. ICR-1218-0085 (2000)]

#### The 13 Carcinogens Standard; Extension of the Office of Management and Budget's (OMB) Approval of Information Collection (Paperwork) Requirements

**AGENCY:** Occupational Safety and Health Administration (OSHA); Labor.

**ACTION:** Notice of an opportunity for public comment.

**SUMMARY:** OSHA solicits comments concerning the extension of, and increase in, the information collection requirements contained in the 13 Carcinogens Standard (29 CFR 1910.1003, 29 CFR 1915.1003, and 29 CFR 1926.1103).

#### Request for Comment

The Agency is particularly interested in comments on the following issues:

- Whether the information collection requirements are necessary for the proper performance of the Agency's functions, including whether the information is useful;
- The accuracy of the Agency's estimate of the burden (time and costs) of the information collection requirements, including the validity of the methodology and assumptions used;
- The quality, utility, and clarity of the information collected; and
- Ways to minimize the burden on employers who must comply; for example, by using automated, electronic, mechanical, and other technological information and transmission collection techniques.

**DATES:** Submit written comments on or before January 10, 2000.

**ADDRESSES:** Submit written comments to the Docket Office, Docket No. ICR-1218-0085 (2000), Occupational Safety and Health Administration, U.S. Department of Labor, Room N-2625, 200 Constitution Avenue, N.W., Washington, DC 20210; telephone: (202) 693-2350. Commenters may transmit written comments of 10 pages or less in length by facsimile to (202) 693-1648.

**FOR FURTHER INFORMATION CONTACT:** Todd R. Owen, Directorate of Policy,