person by November 15, 1999. Oral presentations from the public will be scheduled between approximately 9:15 a.m. and 9:45 a.m. and between approximately 3 p.m. and 3:30 p.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before November 15, 1999, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Closed Committee Deliberations: On November 19, 1999, from 8 a.m. to 8:30 a.m., the meeting will be closed to permit discussion and review of trade secret and/or confidential commercial information regarding pending and future device issues (5 U.S.C. 552b(c)(4)). This portion of the meeting will be closed to permit discussion of this information.

FDA regrets that it was unable to publish this notice 15 days prior to the November 19, 1999, Gastroenterology and Urology Devices Panel of the Medical Devices Advisory Committee meeting. Because the agency believes there is some urgency to bring this issue to public discussion and qualified members of the Gastroenterology and Urology Devices Panel of the Medical Devices Advisory Committee were available at this time, the Commissioner concluded that it was in the public interest to hold this meeting even if there was not sufficient time for the customary 15-day public notice.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: October 29, 1999.

### Dennis E. Baker,

Associate Commissioner for Regulatory Affairs.

[FR Doc. 99–29223 Filed 11–8–99; 8:45 am] BILLING CODE 4160–01–F

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

## Center for Substance Abuse Prevention; Notice of Meeting

Pursuant to Pub. L. 92–463, notice is hereby given of the meeting of the Drug Testing Advisory Board of the Center for Substance Abuse Prevention in December 1999.

The Drug Testing Advisory Board meeting will be open from 8:30 a.m.

until 10:15 a.m. on December 8, 1999. The open session will include a roll call, an HHS update, a DOT update, a brief review of the on-site testing meeting held on October 5 and 6, and a brief review of the working group meeting held on November 3, 4, and 5 to discuss alternative specimen testing. A public comment period will be scheduled during the open session. If anyone needs special accommodations for persons with disabilities please notify the Contact listed below.

The Drug Testing Advisory Board meeting will be closed from 10:15 a.m. on December 8, 1999, until 3:30 p.m. on December 9, 1999, because it involves the review of sensitive National Laboratory Certification Program (NLCP) internal operating procedures and program development issues. Therefore, this portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with 5 U.S.C. 552b(c)(2), (4), and (6) and 5 U.S.C. App.2, § 10(d).

An agenda for the open session of this meeting and a roster of board members may be obtained from: Mrs. Giselle Hersh, Division of Workplace Programs, 5600 Fishers Lane, Rockwall II, Suite 815, Rockville, MD 20857, Telephone: (301) 443–6014.

Substantive program information may be obtained from the contact whose name and telephone number is listed below.

Committee Name: Drug Testing Advisory Board.

Meeting Date: December 8-9, 1999.

*Place:* Holiday Inn, 5520 Wisconsin Avenue, Chevy Chase, Maryland 20815.

*Open:* December 8, 1999; 8:30 a.m.–10:15 a.m.

*Closed*: December 8, 1999; 10:15 a.m.– 3:30 p.m.

Closed: December 9, 1999; 8:30 a.m.–3:30 p.m.

Contact: Donna M. Bush, Ph.D., Executive Secretary, Telephone: (301) 443–6014 and FAX: (301) 443–3031.

Dated: November 3, 1999.

### Sandra E. Stephens,

Committee Management Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 99-29225 Filed 11-8-99; 8:45 am] BILLING CODE 4162-20-P

### **DEPARTMENT OF THE INTERIOR**

Bureau of Land Management [ID-933-1430-AG; IDI-017246]

Termination of Recreation and Public Purpose Act Classification and

Opening Order, Idaho
AGENCY: Bureau of Land Management,

Interior.

ACTION: Notice

**SUMMARY:** This notice terminates a Recreation and Public Purpose Act Classification on 43.81 acres as this classification is no longer needed. **EFFECTIVE DATE:** November 9, 1999.

FOR FURTHER INFORMATION CONTACT: Catherine D. Foster, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208–373–3863.

**SUPPLEMENTARY INFORMATION:** On June 3, 1971, 43.81 acres were classified as suitable for Recreation and Public Purposes. The classification is hereby terminated and the segregation for the following described lands is hereby terminated:

### T. 2 N., R. 3 E., B.M.

Section 5: Lot 4.

The area described above aggregates 43.81 acres in Ada County.

At 9 a.m. on November 9, 1999, the Recreation and Public Purposes Act classification identified above will be terminated. The lands will remain closed to location and entry under the public land laws and the general land laws, as the lands are currently segregated for exchange.

Dated: November 3, 1999.

## Jimmie Buxton,

Branch Chief, Lands and Minerals. [FR Doc. 99–29333 Filed 11–8–99; 8:45 am] BILLING CODE 4310–GG–P

## **DEPARTMENT OF THE INTERIOR**

## **Bureau of Land Management**

[NM-010-00-1430-HN/NM-101521 and NM-101522/G010-G0-0251]

Notice of Exchange Proposal/Notice of Intent To Prepare Two Environmental Impact Statements for the Proposed Santo Domingo and San Felipe Land Exchanges

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of exchange proposal; notice of intent.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management (BLM)

is considering two proposals to exchange lands pursuant to Section 206 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended by the Federal Land Exchange Facilitation Act of August 20, 1988. This also serves as a Notice of Intent to prepare two Environmental Impact Statements (EIS's). The proposals are two separate land exchanges involving the BLM, the Pueblo of San Felipe and the Pueblo of Santo Domingo. These proposals supersede the three-way exchange proposal between the BLM, the State of New Mexico, and the two pueblos.

Under Section 102(2)(c) of the National Environmental Policy Act of 1969, the BLM Albuquerque Field Office will be directing the EIS preparation by a third-party contractor. The proposal is to exchange approximately 7,376.34 acres of federal surface and subsurface to the Santo Domingo Pueblo and approximately 9,459.03 acres to the San Felipe Pueblo. The lands are contiguous and located east of San Felipe and south of the Santo Domingo Reservations. The San Felipe and Santo Domingo Pueblos would then acquire, or cause to be acquired, BLM high-priority acquisition lands adding up to the fair market value of the federal lands. An escrow account may be used to purchase private or other lands of equal value, from a list of lands to be acquired for the BLM.

The lands to be acquired by the pueblos will be selected from the BLM's high-priority acquisition zones and may be within and adjacent to Wilderness Study Areas (WSAs), Areas of Critical Environmental Concern (ACECs), riparian areas and/or other Special Management Areas (SMAs) for the benefit of the BLM.

The following described public lands are being considered for disposal to the San Felipe Pueblo by the United States:

## New Mexico Principal Meridian

T. 13 N., R. 6 E.,

Sec. 1, lots 8 to 12, inclusive, and lot 14; Sec. 3, lots 1 to 4, inclusive,  $S^{1/2}N^{1/2}$ ,

E1/2SE1/4, and W1/2SW1/4;

Sec. 7, SE1/4SW1/4;

Sec. 8, E<sup>1</sup>/<sub>2</sub>;

Secs. 9 and 10;

Sec. 14, N<sup>1</sup>/<sub>2</sub> and SW<sup>1</sup>/<sub>4</sub>;

Sec. 15;

Sec. 16, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>;

Sec. 17, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>;

Sec. 21, lots 10 to 13, inclusive,  $NE^{1/4}NE^{1/4}$ , and  $NE^{1/4}SE^{1/4}$ ;

Sec. 22,  $N^{1/2}$  and  $N^{1/2}S^{1/2}$ ;

Sec. 23, W<sup>1</sup>/<sub>2</sub>W<sup>1</sup>/<sub>2</sub>;

Sec. 25, NW<sup>1</sup>/<sub>4</sub> and W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 26, S1/2;

Sec. 27,  $S^{1/2}NE^{1/4}$ ,  $W^{1/2}SW^{1/4}$ ,  $SE^{1/4}SW^{1/4}$ ,  $E^{1/2}SE^{1/4}$ , and  $SW^{1/4}SE^{1/4}$ ,

Sec. 28, lots 1 to 9, inclusive, E<sup>1</sup>/<sub>2</sub>;

Sec. 34, E<sup>1</sup>/<sub>2</sub>;

Sec. 35, N1/2 and W1/2SW1/4;

Sec. 36, SW1/4NW1/4 and W1/2SW1/4.

T. 14 N., R. 6 E.,

Sec. 22, lots 2, 3, 4, and lots 7 to 10, inclusive, W<sup>1</sup>/<sub>2</sub>;

Sec. 23, lot 5, N<sup>1</sup>/<sub>2</sub>, SE<sup>1</sup>/<sub>4</sub>;

Sec. 26, lots 3, 4, 5, and lots 10 to 14, inclusive. NE<sup>1</sup>/<sub>4</sub>:

Sec. 27,  $N^{1/2}$ ,  $NE^{1/4}SW^{1/4}$ ,  $N^{1/2}NW^{1/4}SW^{1/4}$ ,  $NE^{1/4}SE^{1/4}NW^{1/4}SW^{1/4}$ ,

NW1/4SW1/4NW1/4SW1/4,

 $S^{1/2}S^{1/2}NW^{1/4}SW^{1/4}$ ,  $S^{1/2}SW^{1/4}$ , and  $SE^{1/4}$ ; Sec. 34.  $N^{1/2}$ :

Sec. 35, lots 3, 4, 9 and 10, W1/2.

T. 13 N., R. 7 E.,

Sec. 6, lot 13;

Sec. 7, lots 8, 9, 10, 12 and 13;

Sec. 18, lots 1, 2, 3, W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, and NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 31, lots 1 to 4, inclusive,  $W^{1/2}W^{1/2}$ .

The areas described aggregate 9,459.03 acres.

The following described public lands are being considered for disposal to the Santo Domingo Pueblo by the United States:

#### New Mexico Principal Meridian

T. 13 N., R. 6 E.,

Sec. 1, lots 5, 6, 7, and 13.

T. 14 N., R. 6 E.,

Sec. 9, lots 9, 10, S<sup>1</sup>/<sub>2</sub>;

Sec. 10, lots 10 to 13, inclusive, S½S½;

Sec. 11, lots 9, 10 and 11;

Sec. 13, lots 5 to 8, inclusive,  $S^{1/2}NW^{1/4}$  and  $S^{1/2}$ ;

Sec. 14, lot 2, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>;

Sec. 15;

Sec. 22, lots 1, 5, and 6;

Sec. 23, lots 1 to 4, inclusive,  $N^{1/2}$  and  $SE^{1/4}$ :

Secs. 24 and 25;

Sec. 26, lots 1, 2, 6 to 9, inclusive, and lots 15, and 16, NE<sup>1</sup>/<sub>4</sub>;

Sec. 35, lots 1, 2, 5 to 8, inclusive, and lot 11.

T. 13 N., R. 7 E.,

Sec. 6, lots 5 to 12, inclusive;

Sec. 7, lots 5, 6, 7, and 11.

T. 14 N., R. 7 E.,

Sec. 17, lots 10 and 11;

Sec. 18, lots 5 to 8, inclusive, SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 19:

Sec. 20, lots 1 to 4, inclusive;

Sec. 29, lots 1 and 2;

Sec. 30, lots 1 to 5, inclusive,  $N^{1/2}N^{1/2}$ ,  $SW^{1/4}NW^{1/4}$  and  $W^{1/2}SW^{1/4}$ ;

Sec. 31, lots 1 to 4, inclusive, W1/2W1/2.

The areas described aggregate 7,376.34

In this proposed exchange, the United States would acquire an equal value of lands, yet to be identified, within or adjacent to BLM WSAs, ACECs, SMAs and/or other BLM high-priority acquisition areas.

The No Action Alternative will be analyzed in each EIS and will consider the effects of not completing the exchange.

The following resources and/or their uses are likely to be issues of concern in these EIS's:

American Indian Traditional Cultural Properties

Availability of Land for Public Use Mineral Ownership and Availability Access to Private Lands Grazing Permits

Water Resources

Rights-of-Way and Utility Corridors DATES: Interested parties may submit comments concerning the proposed exchange and transfer of public lands to the Field Manager, Albuquerque Field Office, at the above address. To be considered in the environmental analysis of the proposed exchange, comments must be in writing to the Field Manager and be postmarked or delivered by December 27, 1999.

An open house/public scoping meeting will be held from 4 p.m. to 7 p.m. on December 2, 1999, at the BLM Albuquerque Field Office, 435 Montaño Rd. NE, Albuquerque, New Mexico 87107.

The scoping process will consist of a news release announcing the start of the EIS process and a public scoping meeting.

FOR FURTHER INFORMATION CONTACT: A detailed map or legal description and information concerning the proposed exchange may be obtained from Debby Lucero, Realty Specialist, Albuquerque Field Office, 435 Montaño Rd. NE, Albuquerque, New Mexico 87107, (505) 761–8787.

**SUPPLEMENTARY INFORMATION:** Subject to valid existing rights, the public lands identified above were previously segregated from appropriation under the public land and mineral laws for a period of 5 years beginning March 20, 1996.

Dated: November 3, 1999.

## Francis M. O'Neill,

BILLING CODE 4310-AG-P

Acting Assistant Field Manager.

[FR Doc. 99–29257 Filed 11–8–99; 8:45 am]

## **DEPARTMENT OF THE INTERIOR**

#### Bureau of Land Management

[NM010-1430-EQ/G010-G0-0250; NMNM 101518]

# Notice of Realty Action: Lease of Public Lands

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action—lease of public lands.

**SUMMARY:** This notice is to advise that the following public lands in Cibola