

days scoping comment so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in developing issues and alternatives. To assist the Forest Service in identifying and considering issues, comments should be as specific to this proposal as possible. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act 40 CFR 1503.3 in addressing these points.

I am the responsible official for this environmental impact statement.

Dated: October 26, 1999.

**Gary L. 'Stan' Benes,**

*District Ranger.*

[FR Doc. 99-28989 Filed 11-4-99; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of the Advisory Committee on Agriculture Statistics Meeting

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, the National Agricultural Statistics Service (NASS) announces a meeting of the Advisory Committee on Agriculture Statistics.

**FOR FURTHER INFORMATION CONTACT:** Rich Allen, Executive Director, Advisory Committee on Agriculture Statistics, U.S. Department of Agriculture, National Agricultural Statistics Service, 1400 Independence Avenue SW, Room 4117 South Building, Washington, DC 20250-2000. Telephone: 202-720-4333, Fax: 202-720-9013, or e-mail: rallen@nass.usda.gov.

**SUPPLEMENTARY INFORMATION:** The Advisory Committee on Agriculture Statistics, which consists of 25 members appointed from 7 categories covering a broad range of agricultural disciplines and interests, has scheduled an Advisory Committee on Agriculture Statistics meeting, November 30-December 1, 1999. The Committee meeting will be held 8 a.m.-8 p.m. on Tuesday, November 30 and 8 a.m.-11:30 a.m. on Wednesday, December 1. During this time the Advisory Committee will (1) elect a committee chair; (2) review NASS survey procedures and products; (3) discuss NASS program review; and (4) discuss future agriculture statistics issues.

#### Dates and Locations:

November 30—8 a.m. to 11:30 a.m., Advisory Committee General Meeting, Jamie L. Whitten Federal Building, Room 104A, 12th and Jefferson Davis Drive, SW, Washington, DC.

November 30—1 p.m. to 5 p.m., Advisory Committee General Meeting, DoubleTree Hotel, 300 Army Navy Drive, Arlington, VA.

November 30—5:30 p.m. to 8 p.m., Special Session with a Guest Speaker, DoubleTree Hotel, 300 Army Navy Drive, Arlington, VA.

December 1—8 a.m. to 11:30 a.m., Advisory Committee General Meeting, with an opportunity for public questions and comments at 10 a.m., DoubleTree Hotel, 300 Army Navy Drive, Arlington, VA.

**Note:** Meeting location may vary.

**Type of Meeting:** Open to the public.

**Comments:** The public may file written comments to the USDA Advisory Committee contact person before or within a reasonable time after the meeting. All statements will become a part of the official records of the USDA Advisory Committee on Agriculture Statistics and will be kept on file for public review in the office of the Executive Director, Advisory Committee on Agriculture Statistics, U.S. Department of Agriculture, Washington, DC 20250.

Signed at Washington, DC, November 1, 1999.

**Donald M. Bay,**

*Administrator, National Agricultural Statistics Service.*

[FR Doc. 99-29045 Filed 11-4-99; 8:45 am]

BILLING CODE 3410-20-P

## DEPARTMENT OF AGRICULTURE

### Rural Telephone Bank

#### Sunshine Act Meeting; Staff Briefing for the Board of Directors

**TIME AND DATE:** 2:00 p.m., Monday, November 8, 1999.

**PLACE:** Room 5030, South Building, Department of Agriculture, 1400 Independence Avenue, SW, Washington, DC.

**STATUS:** Open.

#### MATTERS TO BE DISCUSSED:

1. Current telecommunications industry issues.
2. Fiscal year 2000 agency budget.
3. Status of PBO planning and general discussion on privatization of the Bank.
4. Options relating to the conversion of B stock to C stock.

5. Current method for allocating patronage refunds to class B stockholders.

6. Administrative issues.

**ACTION:** Board of Directors Meeting; Correction.

**TIME AND DATE:** 9:00 a.m., Tuesday, November 9, 1999.

**PLACE:** The Williamsburg Room, Room 104-A, Jamie L. Whitten Building, Department of Agriculture, 1400 Independence Avenue, SW, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on Minutes of the August 6, 1999, board meeting.
3. Report on loans approved in FY 1999.
4. Summary of financial activity for FY 1999.
5. Privatization committee report.
6. Consideration of resolution to convert class B stock to class C stock.
7. Consideration of resolution of appreciation for former Governor Wally Beyer.
8. Establish dates and locations for Year 2000 board meetings.
9. Adjournment.

**CONTACT PERSON FOR MORE INFORMATION:** Roberta D. Purcell, Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: November 3, 1999.

**Christopher A. McLean,**

*Acting Governor, Rural Telephone Bank.*

[FR Doc. 99-29107 Filed 11-3-99; 10:37 am]

BILLING CODE 3410-15-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee has received proposals to add to the Procurement List commodities and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete commodities previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** December 6, 1999.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely

Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

### Additions

If the Committee approves the proposed additions, all entities of the Federal Government (except as otherwise indicated) will be required to procure the commodities and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodities and services to the Government.

2. The action will result in authorizing small entities to furnish the commodities and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities and services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following commodities and services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Commodities

Knife, Kitchen

7340-00-406-6531

7340-00-686-0863

NPA: Suburban Adult Services, Inc., Sardinia, New York

Holder, Card

7510-00-155-5174

NPA: York County Blind Center, York, Pennsylvania

#### Services

Administrative/General Support Services, Department of Justice, Federal Bureau of Prisons, Federal Correctional Institution, Cumberland, Maryland

NPA: Columbia Lighthouse for the Blind, Washington, DC

Administrative Services, Puget Sound Area, Navy Region Northwest, Bremerton, Washington

NPA: St. Vincent DePaul Rehabilitation Service, Inc., Portland, Oregon

Commissary Shelf Stocking, Custodial and Warehousing, Grand Forks Air Force Base, North Dakota

NPA: Minot Vocational Adjustment Workshop, Inc., Minot, North Dakota

#### Janitorial/Grounds Maintenance

Oxnard Border Patrol Station, 275 Skyway Drive, Camarillo, California

NPA: Association for Retarded Citizens—Ventura County, Inc., Ventura, California

Operation of Individual Equipment Element Store, Altus Air Force Base, Oklahoma

NPA: San Antonio Lighthouse, San Antonio, Texas

Operation of Individual Equipment Element Store, Goodfellow Air Force Base, Texas

NPA: San Antonio Lighthouse, San Antonio, Texas

### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will result in authorizing small entities to furnish the commodities to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodities proposed for deletion from the Procurement List.

The following commodities have been proposed for deletion from the Procurement List:

Fasteners, Fence Post

5660-00-148-7251

Stay, Fence

5660-00-943-9927

5660-00-904-8023

5660-00-607-0286

5660-00-607-0287

Water Bag, Nylon Duck

8465-01-185-5511

**Beverly L. Milkman,**

*Executive Director.*

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BILLING CODE 6353-01-P

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds to the Procurement List a commodity and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** December 6, 1999.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

**FOR FURTHER INFORMATION CONTACT:** Beverly Milkman (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On June 11, July 23, August 13, 20, and 27, and September 10, and 24, 1999, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (64 FR 31539, 39968, 44198, 45506, 46880, 49147 and 51736) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the commodity and services and impact of the additions on the current or most recent contractors, the Committee has determined that the commodity and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the commodity and services to the Government.

2. The action will not have a severe economic impact on current contractors for the commodity and services.

3. The action will result in authorizing small entities to furnish the commodity and services to the Government.

4. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity and