

Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4194, MSC 7808, Bethesda, MD 20892, (301) 435-1146.

*Name of Committee:* Genetic Sciences Initial Review Group, Biological Sciences Subcommittee 1.

*Date:* November 18-19, 1999.

*Time:* 9:00 am to 5:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* St. James Hotel, 950 24th Street NW, Washington, DC 20037.

*Contact Person:* Nancy Pearson, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6178, MSC 7890, Bethesda, MD 20892, (301) 435-1047.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 18, 1999.

*Time:* 11:00 am to 1:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Ranga V. Srinivas, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5108, MSC 7852, Bethesda, MD 20892, (301) 435-1167, srinivar@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 18, 1999.

*Time:* 1:00 pm to 4:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Gopa Rakhit, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4154, MSC 7806, Bethesda, MD 20892, (301) 435-1721.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 18-19, 1999.

*Time:* 1:00 pm to 4:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Jean D. Sipe, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Rm. 4106, MSC 7814, Bethesda, MD 20892, 301/435-1743, sipe@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 18, 1999.

*Time:* 1:00 pm to 5:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892.

*Contact Person:* Russell T. Dowell, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4118, MSC 7618, Bethesda, MD 20892, (301) 435-1169, (301) 435-1169, dowellr@drg.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 19, 1999.

*Time:* 2:00 pm to 4:30 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892.

*Contact Person:* John Bishop, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5180, MSC 7844, Bethesda, MD 20892, (301) 435-1250.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 18, 1999.

*Time:* 12:00 pm to 2:00 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Abubakar A. Shaikh, DVM, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6166, MSC 7892, Bethesda, MD 20892, (301) 435-1042.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 22-23, 1999.

*Time:* 8 am to 5 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Georgetown Suites Hotel-Harbor Building, 1000 29th Street NW, Washington, DC 20007.

*Contact Person:* Ron Manning, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4158, MSC 7806, Bethesda, MD 20892, (301) 435-1723.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 22, 1999.

*Time:* 8:30 am to 5:30 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892.

*Contact Person:* Robert Weller, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3160, MSC 7770, Bethesda, MD 20892, (301) 435-0694.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 22, 1999.

*Time:* 9 am to 5 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites, Chevy Chase Pavilion, 4300 Military Rd., Wisconsin at Western Ave., Washington, DC 20015.

*Contact Person:* Michael A. Lang, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5210, MSC 7850, Bethesda, MD 20892, (301) 435-1265.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* November 22, 1999.

*Time:* 1:30 pm to 3:30 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Lawrence N. Yager, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4200, MSC 7808, Bethesda, MD 20892, 301-435-0903, yagerl@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: October 25, 1999.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 99-28453 Filed 10-29-99; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Aquatic Nuisance Species Task Force Ballast Water Effectiveness and Adequacy Criteria Committee Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces the third meeting of the Ballast Water Effectiveness and Adequacy Criteria Committee. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION**.

**DATES:** The Committee meeting will be held 10 am to 4 pm, Thursday, November 18, 1999.

**ADDRESSES:** The meeting will be held at the National Oceanic and Atmospheric Administration (NOAA) complex, SSMC-IV, Science Center (first floor), 1305 East-West Highway, Silver Spring, Maryland.

#### FOR FURTHER INFORMATION CONTACT:

Sharon Gross, Executive Secretary, Aquatic Nuisance (ANS) Species Task Force, at 703-358-2308 or by e-mail at: sharon\_gross@fws.gov.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force Ballast Water Program Effectiveness and Adequacy Criteria Committee. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

The Committee was established in 1997 to establish and periodically

resolve criteria for assessing the effectiveness and adequacy of the national ballast water management program in reducing the introduction and spread of nonindigenous species. The ANS Task Force is required to develop criteria for determining the adequacy and effectiveness of the voluntary ballast water management guidelines and subsequent regulations promulgated by the U.S. Coast Guard. The focus of this meeting will be to review and discuss draft discussion papers on compliance and effectiveness criteria and review the timeframe for developing the criteria and providing recommendations to the ANS Task Force.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: October 26, 1999.

**Cathleen I. Short,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director-Fisheries.*

[FR Doc. 99-28459 Filed 10-29-99; 8:45 am]

BILLING CODE 4310-55-M

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### New Prices for USGS Map Products

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Geological Survey (USGS) will implement a new price structure for map products on November 1, 1999.

The USGS will raise the handling fee for all product orders to \$5.00 per order. International orders will include a \$20.00 shipping fee plus the \$5.00 handling fee. All international orders exceeding 50 items will be charged actual shipping costs. The new price structure for the USGS published maps is described below.

(1) The price for the USGS Primary Series topographic quadrangle maps (7.5 minute—1:24,000, 1:25,000, 1:20,000; 7.5 × 15 minute—1:25,000, 1:63,360 scales) will remain \$4.00 per sheet.

(2) The price for National Earthquake Information Center (NEIC) maps being a private sector copyright will be \$10.00 per sheet.

(3) The price for all other map titles and scales (including 1:100,000-scale series, 1:250,000-scale series and small

scale topographic maps, as well as thematic maps) will be \$7.00 per sheet.

(4) Prices for maps published by other federal agencies and sold by the USGS may vary.

Unlike the 1995 price change to \$4.00 for all maps regardless of size or scale, the new price structure is designed to reflect the higher publishing and distribution costs for thematic and small-scale maps while maintaining the \$4.00 charge for the Primary Series maps. These changes are consistent with the guidance contained in the Office of Management and Budget Circular A-130, which permits government agencies to recover only reproduction and distribution costs from the sales of their products.

For more information about maps or other USGS products and series, visit any Earth Science Information Center, call 1-888-ASK-USGS, Email: [esicmail@usgs.gov](mailto:esicmail@usgs.gov), or use the fax-on-demand system, which is available 24 hours a day at 703-648-4888. The USGS WWW home page address is <http://www.usgs.gov>.

As the Nation's largest water, earth and biological science and civilian mapping agency the USGS works in cooperation with more than 2,000 organizations across the country to provide reliable, impartial scientific information to resource managers, planners, and customers. This information is gathered in every state by USGS scientists to minimize the loss of life and property from natural disasters, contribute to sound economic and physical development of the nation's natural resources, and enhance the quality of life by monitoring water, biological, energy, and mineral resources.

This press release and in-depth information about USGS programs may be found on the USGS home page: <http://www.usgs.gov>. To receive the latest USGS news releases automatically by email, send a request to [listproc@listserver.usgs.gov](mailto:listproc@listserver.usgs.gov). Specify the listserver(s) of interest from the following names: water-pr; geologic-hazards-pr; biological-pr; mapping-pr; products-pr; lecture-pr. In the body of the message write: subscribe (name of listserver) (your name). Example: subscribe water-pr joe smith.

Dated: October 21, 1999.

**Dan Cavanaugh,**

*Acting Chief, National Mapping Division.*

[FR Doc. 99-27999 Filed 10-29-99; 8:45 am]

BILLING CODE 4310-Y7-M

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### New Prices for USGS Map Separates

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Geological Survey (USGS) will implement a new price structure for map separates on November 1, 1999. USGS map separate products are copies of the film positives or negatives used in the USGS published map production process. Prices for this product line have not been revised since April 1, 1984.

Prior to the November 1 price change, a customer had to order and pay for each map separate individually. Now, the USGS will offer two pricing options, standard and custom. The standard product will be a full set of final combined negatives for each map title. Each set will cost \$180. Customers may still purchase individual separates as custom orders using the following price structure: The base price for a custom product is \$100 per order. Added to this base price is a \$59 charge per color separate. A customer may add more than one color group on a separate for an additional charge of \$9 each.

All map separate orders received or postmarked before November 1, 1999, will be subject to the current ordering and pricing structure. All map separate orders received on or after November 1, 1999, will be offered according to the new ordering and pricing structure. The handling fee for all product orders will be \$5.

As the Nation's largest water, earth and biological science and civilian mapping agency the USGS works in cooperation with more than 2,000 organizations across the country to provide reliable, impartial scientific information to resource managers, planners, and customers. This information is gathered in every state by USGS scientists to minimize the loss of life and property from natural disasters, contribute to sound economic and physical development of the nation's natural resources, and enhance the quality of life by monitoring water, biological, energy, and mineral resources.

This press release and in-depth information about USGS programs may be found on the USGS home page: <http://www.usgs.gov>. To receive the latest USGS news release automatically by email, send a request to [listproc@listserver.usgs.gov](mailto:listproc@listserver.usgs.gov). Specify the listserver(s) of interest from the