

Service, 2800 Cottage Way, Sacramento CA 95825, telephone: (916) 414-6535.

**SUPPLEMENTARY INFORMATION:** The Preferred Alternative represents broad actions and policies that may be implemented within a range of actions. These actions were included in alternatives evaluated in the DPEIS and its supplement. The Preferred Alternative was developed through a review of impact assessments of the DPEIS alternatives, comments received concerning the DPEIS, and its supplement and interim implementation actions assisted by an administrative process.

The Preferred Alternative includes provisions of the CVPIA that have been recognized as either "Core" Programs which were included in all of the alternatives evaluated or programs with multiple options which formed the basis for differentiating between the alternatives. Some of the Core Programs are renewal of CVP water service contracts, construction of the Shasta Temperature Control Device, fish and wildlife non-flow related habitat restoration, and improvements to Coleman National Fish Hatchery. Multiple Implementation Programs include the dedication of CVP yield and supplemental water acquisition to meet fish and wildlife needs, including the provision of Level 2 and 4 water supplies to refuges, and implementation of levels of tiered water pricing for CVP water contracts.

Copies of the FPEIS are available for public inspection and review at the following locations:

- Bureau of Reclamation, Office of Policy, Room 7456, 1849 C Street NW, Washington DC 20240; telephone: (202) 208-4662.
- Bureau of Reclamation, Reclamation Service Center Library, Building 67, Room 167, Denver Federal Center, 6th and Kipling, Denver CO 80225; telephone: (303) 445-2072.
- Bureau of Reclamation, Public Affairs Office, 2800 Cottage Way, Sacramento CA 95825-1898; telephone: (916) 978-5100.
- Natural Resources Library, U.S. Department of the Interior, 1849 C Street NW, Main Interior Building, Washington DC 20240-0001.

Copies will also be available for inspection at the following public libraries:

Alum Rock Library, Alturas Public Library, Amador County Library, Auburn-Placer County Library, Bakersfield Library, Burbank Public Library, Butte County Library, Calaveras County Library, California State Library, College of the Redwoods, Colusa County Free Library, Concord Library, Contra Costa Library, CSU—Chico, Meriam Library-Government Publications, CSU Long Beach, Library-Government Documents, CSU-Stanislaus,

Del Norte County Library District, Dixon Unified School District Library, E.P. Foster and H.P. Wright Library, El Dorado County Library, Fresno County Public Library, Grass Valley-Sierra County Library, Humboldt County Library, Kern County Public Library, Kings County Library, Lake County Library, Lassen County Free Library, Lodi Public Library, Los Angeles Public Library, Los Banos City Library, Madera County Library, Marin County Civic Center Library, Mariposa County Library, Mendocino County Library, Mendota Unified School District, Merced Library, Modesto City Library, Monterey County Free Library, Napa City and County Library, Nevada City Library, Northwestern University, Oakland Public Library, Orange County Public Library, Plumas County Library, Red Bluff City Library, Redwood City-San Mateo County Library, Riverside City and County Library, Sacramento County Library, Sacramento Public Library, San Benito County Free Library, San Bernadino County Library, San Diego Public Library, San Diego State University, San Francisco Public Library, San Jose State University, San Luis Obispo City and County Library, San Rafael Civic Center Library, Santa Barbara Public Library, Santa Cruz Public Library, Shasta County Library, Siskiyou County Library, Solano County Library, Sonoma County Library, Stanford University Libraries, Stanislaus County Free Library, Stockton City Library, Stockton-San Joaquin County Public Library, Sutter County Library, Tehama County Library, Trinity County Library, Tulare County Free Library, Tulare Public Library, Tuolumne County Library, U.C. Berkeley Library, U.C. Davis Library, U.C. Hastings College of Law, U.C. Los Angeles, University Research Library, U.C. San Diego Government Documents/Maps Department, U.C. Santa Barbara, Library-Government Publications Section, U.C. Water Resources Center, Willows Public Library, Yolo County Library, Yuba County Library.

Dated: October 22, 1999.

**Kirk C. Rodgers,**

*Acting Regional Director, Mid-Pacific Region, Bureau of Reclamation.*

Dated: October 21, 1999.

**Wayne White,**

*Operations Manager, California and Nevada Operations Office, Fish and Wildlife Service.*

[FR Doc. 99-28425 Filed 10-28-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Resource Management Plans, CA

[CA-320-1220-MA]

**AGENCY:** Bureau of Land Management, Alturas Field Office Alturas, California.

**ACTION:** Notice of intent to amend land use plan notice of availability of environmental assessment.

**SUMMARY:** Pursuant to the authorities in National Environmental Policy Act (Public Law 91-190) and the Federal Land Policy and Management Act (Public Law 94-579), the U.S. Bureau of Land Management's Alturas Field Office is proposing to amend the Alturas Resource Area Resource Management Plan through the Nelson Corral Reservoir Road and Delta Lake Road Access RMP Amendment.

**SUPPLEMENTARY INFORMATION:** The Nelson Corral Reservoir Road and the Delta Lake Road have been proposed for seasonal restrictions/closures to motorized vehicle access with limited exceptions. The proposed restrictions/closures would be in effect from March 1st to May 30th of each year. These dates would fluctuate depending on weather and site conditions.

Alternatives to the proposed closures have been developed through public scoping, meetings and coordination with various county committees. The proposal and alternatives have been analyzed in the Nelson Corral Reservoir Road and Delta Lake Road Access RMP Amendment Environmental Assessment CA320-NEPA99-66. Copies of the environmental assessment are available for review at the Alturas Field Office.

**LOCATION:** Nelson Corral Reservoir Road, T. 38 N., R 12., Sections 24, 25, and 26 and T. 38 N., R 13., Sections 17, 19 and 20, M.D.M.; Delta Lake Road, T. 40 N., R 12., Section 32 M.D.M.

**DATES:** Comments and recommendations will be received until November 29, 1999.

**FOR ADDITIONAL INFORMATION:** Contact Field Manager, Alturas Field Office, 708 W. 12th St., Alturas, CA 96101. (530) 233-4666. [tburke@ca.blm.gov](mailto:tburke@ca.blm.gov).

**Timothy J. Burke,**

*Alturas Field Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-929-00-1420-HE]

#### Montana: Filing of Amended Protraction Diagram Plats

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of the amended protraction diagrams accepted October 13, 1999, of the following described lands, are scheduled to be officially filed in the Montana State Office,

Billings, Montana, thirty (30) days from the date of this publication.

Tps. 9, 10, and 12 N., Rs. 21 W. and Tps. 9 and 11 N., Rs. 22 W.

The plat, representing the Amended Protraction Diagram 20 Index of unsurveyed Townships 9, 10, and 12 North, Ranges 21 West and Townships 9 and 11 North, Ranges 22 West, Principal Meridian, Montana, was accepted October 13, 1999.

T. 9 N., R. 21 W.

The plat, representing Amended Protraction Diagram 20 of unsurveyed Township 9 North, Range 21 West, Principal Meridian, Montana, was accepted October 13, 1999.

T. 9 N., R. 22 W.

The plat, representing Amended Protraction Diagram 20 of unsurveyed Township 9 North, Range 22 West, Principal Meridian, Montana, was accepted October 13, 1999.

T. 10 N., R. 21 W.

The plat, representing Amended Protraction Diagram 20 of unsurveyed Township 10 North, Range 21 West, Principal Meridian, Montana, was accepted October 13, 1999.

T. 11 N., R. 22 W.

The plat, representing Amended Protraction Diagram 20 of unsurveyed Township 11 North, Range 22 West, Principal Meridian, Montana, was accepted October 13, 1999.

T. 12 N., R. 21 W.

The plat, representing Amended Protraction Diagram 20 of unsurveyed Township 12 North, Range 21 West, Principal Meridian, Montana, was accepted October 13, 1999.

The amended protraction diagrams were prepared at the request of the U.S. Forest Service to accommodate Revision of Primary Base Quadrangle Maps for the Geomtronics Service Center.

A copy of the preceding described plats of the amended protraction diagrams, accepted October 13, 1999, will be immediately placed in the open files and will be available to the public as a matter of information.

If a protest against these amended protraction diagrams, accepted October 13, 1999, as shown on these plats, is received prior to the date of the official filings, the filings will be stayed pending consideration of the protests.

These particular plats of the amended protraction diagrams will not be officially filed until the day after all protests have been accepted or dismissed and become final or appeals from the dismissal affirmed.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 5001 Southgate Drive (59101), P.O. Box 36800, Billings, Montana 59107-6800.

Dated: October 15, 1999.

**Daniel T. Mates,**

*Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. 99-28288 Filed 10-28-99; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-924-1430-ET; MTM 89384]

### Notice of Proposed Withdrawal and Opportunity for Public Meeting; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management, proposes to withdraw approximately 2,244 acres of public land to protect resources in the Beaverhead River area acquired by the United States with Land and Water Conservation Fund and North American Wetlands Conservation Act funding. This notice segregates the land described below upon acquisition by the United States for up to 2 years from location and entry under the general land laws, including the mining laws, subject to valid existing rights.

**DATES:** Comments must be received by January 27, 2000.

**ADDRESSES:** Comments and meeting requests should be sent to the State Director, Bureau of Land Management, Montana State Office, P.O. Box 36800, Billings, Montana 59107.

**FOR FURTHER INFORMATION CONTACT:** Russ Sorensen, Dillon Field Office, 100 Selway Drive, Dillon, Montana 59725, (406) 683-2337.

**SUPPLEMENTARY INFORMATION:** On October 5, 1999, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described land from settlement, sale, location and entry under the general land laws, including location and entry under the mining laws, but not from leasing under the mineral leasing laws.

#### Tract 1—

Principal Meridian, Montana

T. 8 S., R. 10 W.,

Sec. 35, lots 3 and 4, and NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 9 S., R. 10 W.,

Sec. 1, lots 6 to 22, inclusive;

Sec. 2, lots 1 to 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;

Sec. 11, lot 1 and N $\frac{1}{2}$ , Excepting

Therefrom that tract of land described in Deed dated June 22, 1946, recorded in Book 110 of Deeds, Page 263, records of Beaverhead County, Montana;

Sec. 12, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ .

Sec. 13, N $\frac{1}{2}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Excepting Therefrom, Certificate of Survey 889, all those portions conveyed to the State of Montana for State Highway purposes, those portions conveyed for railroad purposes, and those portions taken by the Declaration of Taking dated September 13, 1960.

#### Tract 2—

Certificate of Survey 889 which is a parcel of land located in the NW $\frac{1}{4}$  of sec. 11, Sec. 2, and lots 9 and 10 of sec. 1, T. 9 S., R. 10 W., PMM.

The above described land contains approximately 2,244.00 acres in Beaverhead County.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Montana State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the lands will be segregated as specified above, subject to valid existing rights, unless the proposal is denied or canceled or the withdrawal is finalized prior to the end of the segregation. Further, the segregation does not preclude the issuance of land use permits, rights-of-way, or other authorizations that are needed to accommodate valid existing rights and previously authorized actions. All previously authorized activities and permitted uses of the segregated lands may be continued in accordance with the terms of the authorization.

Dated: October 19, 1999.

**John E. Moorhouse,**

*Acting Deputy State Director, Division of Resources.*

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