

*ERP No. F-NPS-J61101-MT* Glacier National Park, General Management Plan, Implementation, Waterton Glacier International Peace Park, Lake National Park, Flathead and Glacier, MT.

*Summary:* EPA supports the preferred alternatives for each of the issues in the Final EIS which have the potential for environmental impact. In each case, the selection of the preferred alternative would offer maximal environmental protection while also protecting the experiences of Park visitors.

*ERP No. F-UMC-K11096-AZ* Yuma Marine Corps Air Station (MCAS), To Improve Ordnance Handling and Storage, Construct a new Combat Aircraft Loading Area (CALA); New Station Ordnance Area and Relocation of MCAS Yuma, AZ.

*Summary:* No formal comments were sent to the preparing agency.

*ERP No. FA-AFS-J65200-CO* Telluride Ski Area Expansion Project, Implementation, New/Additional Information, Special-Use-Permit and COE Section 404 Permit, Grand Mesa Uncompahgre and Gunnison National Forests, Norwood Ranger District, San Miguel County, CO.

*Summary:* EPA continues to express concerns with proposed adverse impacts to wetlands from indirect and cumulative impacts from ski area expansion activities.

Dated: October 26, 1999.

**William D. Dickerson,**

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 99-28431 Filed 10-28-99; 8:45 am]

BILLING CODE 6560-50-U

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6247-5]

### Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167.

Weekly receipt of Environmental Impact Statements  
Filed October 18, 1999 Through October 22, 1999

Pursuant to 40 CFR 1506.9.

*EIS No. 990388, Final EIS, FHW, ID,* Sandpoint North and South (NH-IR-F-CM-5116(68) Projects, Construction, US 95 (Milepost 466.8 to Milepost 4786), Funding and COE Section 404 Permit, City of Sandpoint, Bonner County, ID, Due: November 29, 1999, Contact: Jack T. Coe (208) 334-1843.

*EIS No. 990389, Draft EIS, AFS, ID,* Brown Creek Timber Sale Project,

Implementation, Payette National Forest, New Meadow Ranger District, Adam County, ID, Due: December 27, 1999, Contact: Jack Irish (208) 347-0300.

*EIS No. 990390, Draft EIS, UAF, FL,* Tyndall Air Force Base, Implementation, Proposed Conversion of Two F-15 Fighter Squadrons to F-22 Fighter Squadron, FL, Due: December 13, 1999, Contact: Herman Bell (850) 283-8572.

*EIS No. 990391, Final EIS, AFS, LA,* Kisatchie National Forest Revision Land and Resource Management Plan, Implementation, Claiborne, Grant, Natchitoches, Rapides, Vernon, Webster and Winn Parishes, LA, Due: November 29, 1999, Contact: Lynn C. Neff (318) 473-7160.

*EIS No. 990392, Final EIS, FHW, NY,* US-20/Broadway (Transit Road to Lancaster East Village Line) Reconstruction, Funding, COE Section 10 and 404 Permit, in the Villages of Depew and Lancaster, Erie County, NY, Due: November 29, 1999, Contact: Harold J. Brown (518) 431-4127.

*EIS No. 990393, Final EIS, COE, WY,* Little Snake Supplemental Irrigation Water Supply Project, Construction, Right-of-Way Permit and COE Section 404 Permit, Carbon County, WY, Due: November 29, 1999, Contact: Patsey Freeman (402) 221-3803.

*EIS No. 990394, Final EIS, AFS, ID,* North Fork St. Joe River Project, Implementation, Idaho Panhandles National Forest, St. Joe Ranger District, Shoshone County, ID, Due: November 29, 1999, Contact: Chuck Stock (208) 245-2531.

*EIS No. 990395, Draft EIS, AFS, TX,* Texas Blowdown Reforestation Project, Implementation, National Forests and Grasslands in Texas, Angeline and Sabine National Forests, San Augustine and Shelby Counties, TX, Due: December 15, 1999, Contact: Keith Baker (409) 344-6205.

*EIS No. 990396, Final EIS, UAF, NV,* Nellis Airforce Base, Proposal to Base or Beddown F-22 Aircraft Force Development Evaluation and Weapons School, Clark County, NV, Due: November 29, 1999, Contact: Langdon A. Kellogg (210) 536-4183.

*EIS No. 990397, Draft EIS, FAA, OH,* Cleveland Hopkins International I Airport, To Provide Capacity, Facilities, Highway Improvements, and Enhancement to Safety, Funding, Cuyahoga County, OH, Due: December 13, 1999, Contact: Ernest P. Guby (734) 487-7280.

*EIS No. 990398, Draft EIS, USA,* Programmatic EIS—Transportable Treatment Systems for Non-Stockpile

Chemical Warfare Material (CWM), To Destroy Non-Stockpile (CWM) in order to Protect Human, Health, Safety and the Environment, To Comply with the International Treaty, Nationwide, Due: February 04, 2000, Contact: John K Gieseking (410) 436-3768.

*EIS No. 990399, Final EIS, DOE, NM,* Sandia National Laboratories/New Mexico (SNL), Continue Operation, Site-Wide (DOE/EIS-0281), Albuquerque, NM, Due: November 29, 1999, Contact: Julianne Levings (888) 635-7305.

*EIS No. 990400, Draft EIS, USN, NY,* Naval Weapons Industrial Reserve Plant Bethpage to Nassau County, Transfer and Reuse, Preferred Reuse Plan for the Property, Town of Oyster Bay, Nassau County, NY, Due: December 14, 1999, Contact: Robert K. Ostermueller (610) 595-0759.

*EIS No. 990401, Final EIS, USN, CA,* Alameda Naval Air Station and Fleet and Industrial Supply Center, Disposal and Reuse, Alameda Annex and Facility, City of Alameda and Alameda County, CA, Due: November 29, 1999, Contact: Jerry Hemstock (650) 244-3023.

*EIS No. 990402, Final EIS, USN, PA,* Philadelphia (Former) Naval Base Hospital Disposal and Reuse, Implementation, City of Philadelphia, PA, Due: November 29, 1999, Contact: Robert K. Ostermueller (610) 595-0759.

*EIS No. 990403, Draft EIS, HUD, CA,* City of Monterey Park Project, Construction and Operation of the Monterey Park Towne Plaza, North of the Pomona Freeway and west of Paramount Boulevard, Los Angeles County, CA, Due: December 13, 1999, Contact: Ray Hamada (626) 307-1463.

Dated: October 26, 1999.

**William D. Dickerson,**

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 99-28432 Filed 10-28-99; 8:45 am]

BILLING CODE 6560-50-U

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6247-4]

### Notice of Environmental Assessment and Preliminary Finding of No Significant Impact

**AGENCIES:** U.S. Department of Transportation (DOT) and U.S. Environmental Protection Agency.

**ACTION:** The U.S. Department of Transportation (DOT), Research and Special Programs Administration, Office

of Pipeline Safety, and the U.S. Environmental Protection Agency (EPA), Region 6, completed an Environmental Assessment (EA) and Preliminary Finding of No Significant Impact (FNSI) on the proposed petroleum products pipeline to be operated by Longhorn Partners Pipeline, L.P. The purpose of this notice is to make the EA and preliminary FNSI available for agency and public review during the 30-day comment period, and to notify interested parties that EPA and DOT will hold the following public meetings to foster public discussions: November 9th, Cook Middle School, Houston, TX; November 16th, James Bowie High School, Austin, TX; November 17th, Gillespie County Agricultural Bldg, Fredericksburg, TX; November 18th, Bastrop Opera House, Bastrop, TX; and November 22, 1999, Neill Auditorium (UTEP), El Paso, TX. A copy of the EA/FNSI is available for public review at County Clerk Offices in counties along the pipeline route. Address comments and requests for copies of the EA/FNSI to Robert D. Lawrence (6EN-XP), EPA, 1445 Ross Avenue, Dallas, TX, 75202-2733.

Dated: October 26, 1999.

**Richard E. Sanderson,**

*Director, Office of Federal Activities.*

[FR Doc. 99-28433 Filed 10-28-99; 8:45 am]

BILLING CODE 6560-50-U

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-00626; FRL-6390-2]

### Antimicrobial Stakeholder Meeting; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** The Antimicrobial Division (AD) of the Office of Pesticide Programs of EPA is continuing its series of stakeholder meetings to keep the public, industry and other interested parties updated and informed about antimicrobial activities that may affect them.

**DATES:** The meeting will be held on Tuesday, November 16, 1999 from 1:00 p.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at the Crystal Gateway Marriott Hotel, 1770 Jefferson Davis Hwy, Arlington, VA 22215, on the first floor in the Grand Ballrooms J and K.

**FOR FURTHER INFORMATION CONTACT:** By mail: David Liem, Antimicrobial Division (7510C), Office of Pesticide Programs, Environmental Protection

Agency, 401 M St., SW., Washington, DC 20460. Office location: Third floor, Crystal Mall 2 (CM #2), 1921 Jefferson Davis Hwy, Arlington, VA 22215. Telephone number: (703) 305-1284; fax number: (703) 308-6467; e-mail address: liem.david@epa.gov.

### SUPPLEMENTARY INFORMATION:

#### I. Does this Action Apply to Me?

This action is directed to the public in general. This action may, however, be of interest to the antimicrobial community interested in regulatory changes/revisions in antimicrobial activities, policies, procedures and guidelines. While the meeting is open to the public and the agenda of the meeting will be available upon request, comments are not being solicited for this meeting. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under "FOR FURTHER INFORMATION CONTACT."

#### II. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?

*Electronically.* You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations" and then look up the entry for this document under the "Federal Register--Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

#### List of Subjects

Environmental protection; antimicrobial.

Dated: October 19, 1999.

**Frank Sanders,**

*Director, Antimicrobial Division, Office of Pesticide Programs.*

[FR Doc. 99-28048 Filed 10-28-99; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6467-1]

### Culbertson Plastics Drum Site; Notice of Proposed Settlement

**AGENCY:** Environmental Protection Agency

**ACTION:** Notice; request for public comment

**SUMMARY:** In accordance with Section 122(i) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9622(i), notice is hereby given of a proposed administrative settlement for recovery of past response costs concerning the Culbertson Plastics Drum Site in Opa-Locka, Dade County, Florida with the following Settling Parties: the Culbertson-Pedigo Partnership and Joe M. Pedigo. The settlement requires the Settling Parties to pay up to \$223,711.73 from the sale of the Site property to the Hazardous Substance Superfund. The settlement includes a covenant not to sue the settling party pursuant to 42 U.S.C. 9607(a). For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. Environmental Protection Agency, Region IV, Waste Management Division 61 Forsyth Street, S.W., Atlanta, Georgia 30303, 404/562-8887.

Written comments may be submitted to Ms. Batchelor at the above address within 30 days of the date of publication.

Dated October 8, 1999.

**James Miller,**

*Acting Chief, Program Services Branch, Waste Management Division*

[FR Doc. 99-28388 Filed 10-28-99; 8:45 am]

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