

30 days after the scoping meeting. All written comments should be sent to RUS at the address provided in this notice.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by the CEQ Regulations and RUS Environmental Policies and Procedures.

Dated: October 18, 1999.

**Lawrence R. Wolfe,**

*Acting Director, Engineering and Environmental Staff, Rural Utilities Service.*

[FR Doc. 99-27738 Filed 10-22-99; 8:45 am]

BILLING CODE 3410-15-P

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting; Notice

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, November 5, 1999, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

**STATUS:**

### Agenda

- I. Approval of Agenda
- II. Approval of Minutes of September 17, and October 1, 1999 Meetings
- III. Announcements
- IV. Staff Director's Report
- V. Radical and Ethnic Tensions in American Communities: Poverty, Inequality, and Discrimination, Volume II: The Mississippi Delta Report
- VI. State Advisory Committee Report
  - Employment Opportunities for Minorities in Montgomery County, Ohio (Ohio)
- VII. State Advisory Committee Appointments for California and Kentucky
- VIII. Future Agenda Items

### CONTACT PERSON FOR FURTHER

**INFORMATION:** David Aronson, Press and Communications (202) 376-8312.

**Stephanie Y. Moore,**

*General Counsel.*

[FR Doc. 99-27877 Filed 10-21-99; 1:02 pm]

BILLING CODE 6335-0-M

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Export Trade Certificate of Review

**ACTION:** Notice of Issuance of an amended Export Trade Certificate of Review, Application No. 84-10A12.

**SUMMARY:** The Department of Commerce has issued an amendment to the Export Trade Certificate of Review granted to Northwest Fruit Exporters ("NFE") on June 11, 1984. Notice of issuance of the Certificate was published in the **Federal Register** on June 14, 1984 (49 FR 24581).

**FOR FURTHER INFORMATION CONTACT:** Morton Schnabel, Director, Office of Export Trading Company Affairs, International Trade Administration, (202) 482-5131. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** Title III of the Export Trading Company Act of 1982 (15 U.S.C. Sections 4001-21) authorizes the Secretary of Commerce to issue Export Trade Certificates of Review. The regulations implementing Title III are found at 15 CFR Part 325 (1998).

The Office of Export Trading Company Affairs ("OETCA") is issuing this notice pursuant to 15 CFR 325.6(b), which requires the Department of Commerce to publish a summary of the certification in the **Federal Register**. Under Section 305(a) of the Act and 15 CFR 325.11(a), any person aggrieved by the Secretary's determination may, within 30 days of the date of this notice, bring an action in any appropriate district court of the United States to set aside the determination on the ground that the determination is erroneous.

#### Description of Amended Certificate

Export Trade Certificate of Review No. 84-00012, was issued to NFE on June 11, 1984 (49 FR 24581, June 14, 1984) and previously amended on May 2, 1988 (53 FR 16306, May 6, 1988); September 21, 1988 (53 FR 37628, September 27, 1988); September 20, 1989 (54 FR 39454, September 26, 1989); November 19, 1992 (57 FR 55510, November 25, 1992); August 16, 1994 (59 FR 43093, August 22, 1994); November 4, 1996 (61 FR 57850, November 8, 1996); October 22, 1997 (62 FR 55783, October 28, 1997); and November 2, 1998 (63 FR 60304, November 9, 1998).

NFE's Export Trade Certificate of Review has been amended to:

1. Add each of the following companies as a new "Member" of the Certificate within the meaning of section 325.2(1) of the Regulations (15

CFR 325.2(1)): Chief Orchards L.L.C., Yakima, Washington; J.C. Watson Co., Parma, Idaho; Jenks Bro. Cold Storage, Inc., Royal City, Washington; Naumes, Inc., Chelan, Washington; The Apple House, Inc., Brewster, Washington; Valicoff Fruit Company, Inc., Wapato, Washington; and Washington Cherry Growers, Wenatchee, Washington; and

2. Delete the following companies as "Members" of the Certificate: Crisp'n Spicy Growers, Inc., Pateros, Washington; D & G Packing Inc., Plymouth, Washington; Fox Orchards, Mattawa, Washington; Nickell Orchards, Pateros, Washington; and Rolling Hills Orchards, Emmett, Idaho.

A copy of the amended certificate will be kept in the International Trade Administration's Freedom of Information Records Inspection Facility, Room 4102, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230.

Dated: October 20, 1999.

**Morton Schnabel,**

*Director, Office of Export Trading Company Affairs.*

[FR Doc. 99-27775 Filed 10-22-99; 8:45 am]

BILLING CODE 3510-DR-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101899A]

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene public meetings.

**DATES:** The meetings will be held on November 8-12, 1999.

**ADDRESSES:** These meetings will be held at the Caribe Royale Resort Suites, 14300 International Drive, Orlando, FL; telephone: 407-238-8000.

**Council address:** Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 228-2815.

**SUPPLEMENTARY INFORMATION:**

**Council***November 10*

1:30 p.m.—Convene.

1:45 p.m. - 2:00 p.m.—Appointment of Council Committees.

2:00 p.m. - 5:30 p.m.—Receive public testimony on the Red Snapper total allowable catch (TAC) and Red Grouper TAC.

*November 11*

8:30 a.m. - 12:00 p.m.—Receive the Reef Fish Management Committee Report.

1:30 p.m. - 2:30 p.m.—Receive the Habitat Protection Committee Report.

2:30 p.m. - 2:45 p.m.—Receive the Joint Reef Fish/Mackerel Management Committee Report.

2:45 p.m. - 3:45 p.m.—Receive the Joint Vessel Monitoring Systems (VMS)/Law Enforcement Committee Report.

3:45 p.m. - 4:15 p.m.—Receive the Red Drum Management Committee Report.

4:15 p.m. - 5:00 p.m.—Receive the Administrative Policy Committee Report.

*November 12, 1999*

8:30 a.m. - 8:45 a.m.—Receive the Joint Marine Reserves/Reef Fish Management Committee Report.

8:45 a.m. - 9:00 a.m.—Receive the Shrimp Management Committee Report.

9:00 a.m. - 10:30 a.m.—Receive the Mackerel Management Committee Report.

10:30 a.m. - 10:45 a.m.—Receive the South Atlantic Fishery Management Council Liaison Report.

10:45 a.m. - 11:00 a.m.—Receive the International Commission for the Conservation of Atlantic Tunas Advisory Committee Report.

11:00 a.m. - 11:15 a.m.—Receive Enforcement Reports.

11:15 a.m. - 11:45 a.m.—Receive Director's Reports.

11:45 a.m. - 12:00 p.m.—Other Business.

**Committees***November 8*

8:00 a.m. - 11:00 a.m.—Convene the Habitat Protection Committee to consider revisions to the Council habitat protection policy and the recommendations of the three Habitat Protection Advisory Panels (APs).

11:00 a.m. - 12:00 p.m.—Convene the Joint Reef Fish/Mackerel Management Committees to approve the Draft Charter Vessel/Headboat Permit Moratorium Amendment for public hearings.

1:00 p.m. - 4:30 p.m.—Convene the Joint VMS/Law Enforcement Committees and the Law Enforcement

AP to review the level of fishery violations in the Gulf and consider the recommendations of the AP for regulatory actions.

4:30 p.m. - 5:30 p.m.—Convene the Red Drum Management Committee to hear the Red Drum Stock Assessment Panel (SAP) report on the condition of the red drum stock and to consider the recommendations of the Red Drum AP, and Scientific and Statistical Committee (SSC).

*November 9*

8:00 a.m. - 12:00 p.m. and 1:00 p.m. to 3:30 p.m.—Convene the Reef Fish Management Committee to hear the Reef Fish SAP Report, consider the recommendations of the Socioeconomic Panel (SEP), APs, and SSC and develop recommendations to the Council on red snapper and red grouper TAC. The full Council will take final action on those recommendations on Thursday morning, November 11. The Reef Fish Management Committee will also consider management recommendations of a panel of red snapper stakeholders convened by NMFS.

3:30 p.m. - 5:30 p.m.—Convene the Joint Marine Reserves/Reef Fish Management Committees to consider whether to take action to develop an amendment that would include a proposal for a marine reserve near the Florida Keys.

*November 10*

8:00 a.m. - 9:00 a.m.—Convene the Administrative Policy Committee to develop a policy on the handling and distribution of written public comment and on review of stock assessments.

9:00 a.m. - 9:30 a.m.—Convene the Shrimp Management Committee to hear a summary of the recommendations of stakeholders from a Bycatch Reduction Device (BRD) Workshop convened by NMFS.

9:30 a.m. - 12:30 p.m.—Convene the Mackerel Management Committee to select management alternatives for a Dolphin/Wahoo Draft Fishery Management Plan (FMP) that will be presented at public hearings next year.

A copy of the Committee schedule and agenda can be obtained by calling (813) 228-2815.

Although non-emergency issues not contained in the agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice

that require emergency action under section 305 (c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by November 1, 1999.

Dated: October 19, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-27768 Filed 10-22-99; 8:45 am]

BILLING CODE 3510-22-F

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 101899B]

**New England Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Experimental Fisheries and Research Steering Committee in November, 1999. Recommendations from this committee will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will held between Monday, November 8, 1999.

**ADDRESSES:** The meeting will be held at the Holiday Inn, One Newbury Street (Route 1), Peabody, MA 01960; telephone: (978) 535-4600.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council (781) 231-0422.

**SUPPLEMENTARY INFORMATION:** There will be a report on the Mass Fisheries Recovery Commission's draft strategic science plan and an update on recent and upcoming events followed by a report on initiatives undertaken by the Gulf of Maine groundfish industry to develop research priorities and planning goals for the state of Maine. The committee also will recommend