

Record of Decision for the Final General Management Plan/Environmental Impact Statement for Glacier National Park, Montana.

**DATE:** The Record of Decision was signed on September 2, 1999.

**ADDRESSES:** Copies of the Record of Decision can be found at [www.nps.gov/glac](http://www.nps.gov/glac) or by writing to: GMP/EIS Project, Glacier National Park, West Glacier, Montana 59936.

Or by calling (406) 888-7898 and leaving your name and address. Public reading copies of the Record of Decision will be available at the following locations: Office of the Superintendent, Glacier National Park, West Glacier, Montana, (406) 888-7901.

Planning and Environmental Quality, Intermountain Support Office—Denver, National Park Service, 12795 West Alameda Parkway, Lakewood, Colorado 80228, Telephone: (303) 969-2851, or (303) 969-2832.

Office of Public Affairs, National Park Service, Department of Interior, 18th and C Streets NW, Washington DC 20240, Telephone: (202) 208-6843.

The Record of Decision is also available at the following libraries: Browning Public Library, Browning MT, Great Falls Public Library, Great Falls, MT, Lewis and Clark Library, Helena, MT, Bigfork Library, Bigfork, MT, Lincoln County Public Library, Libby, MT, Fernie Public Library, Fernie, British Columbia Canada, Columbia Falls Public Library, Columbia Falls, MT, Whitefish Library Whitefish, MT, Toole County Library, Shelby MT, Marion Library, Marion MT, Lincoln County Public Library, Eureka MT, Flathead County Library, Kalispell, MT, Missoula City Library, Missoula, MT, Cut Bank Public Library, Cut Bank, MT, Polson City Library, Polson, MT, and Lethbridge Public Library, Lethbridge, Alberta Canada.

**FOR FURTHER INFORMATION:** Contact Superintendent, Glacier National Park at the above address and telephone number.

**R. Everhart,**

*Acting Regional Director, Intermountain Region, National Park Service*

[FR Doc. 99-27560 Filed 10-20-99; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of availability of the final wild and scenic river study and legislative environmental impact statement for the Lower Sheenjek River in Alaska

**AGENCIES:** National Park Service, Interior.

**ACTION:** Notice of availability of the final Wild and Scenic River Study and Legislative Environmental Impact Statement for the Lower Sheenjek River in Alaska.

**SUMMARY:** The National Park Service announces the availability of the final Wild and Scenic River Study and Legislative Environmental Impact Statement for the Lower Sheenjek River in Alaska. The document describes and analyzes the environmental impacts of a proposed action and a no-action alternative. The proposed action recommends congressional designation of the 99-mile segment of the Lower Sheenjek River within Yukon Flats National Wildlife Refuge as a National Wild River. Designation would ensure long-term protection of the river's outstanding values through a cooperative river management plan for the lower river. Under the no-action alternative, the lower Sheenjek River would not be recommended for designation. The no-action alternative would continue existing management conditions on the river.

**DATES:** A Record of Decision will be made no sooner than 30 days after the date of this notice.

**ADDRESSES:** Copies of the study/LEIS are available on request from Sheenjek River Study, National Park Service, 2525 Gambell Street, Anchorage, Alaska 99503-2892; by FAX at (907) 257-2499; or by electronic mail to:

Sheenjek@nps.gov. Copies of the final Study/FEIS are also available for public inspection at the following locations:

- Yukon Flats Refuge office in Fairbanks, AK (101 12th Ave., Room 264),
- Noel Wien Public Library in Fairbanks, AK (1215 Cowles Street),
- Fort Yukon Village Office and Public Library, Fort Yukon, AK,
- National Park Service, Alaska Regional Office (Anchorage, AK, 2525 Gambell Street, Room 405),
- U.S. Fish and Wildlife, Alaska Regional Office (Anchorage, AK, 1011 East Tudor Road, External Affairs Office, 1st Floor),
- Alaska Resources Library and Information Services (3150 C Street, Suite 100), and

- Anchorage Loussac Public Library (3600 Denali Street).

**FOR FURTHER INFORMATION CONTACT:** Jack Mosby, Program Manager—Rivers, Trails, and Conservation Assistance, National Park Service, 2525 Gambell Street, Anchorage, AK 99503-2892. Telephone (907) 257-2650 or email: [jack\\_mosby@nps.gov](mailto:jack_mosby@nps.gov)

**SUPPLEMENTARY INFORMATION:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (P.L. 91-190, as amended), the National Park Service, in cooperation with the U.S. Fish and Wildlife Service, has prepared a final Wild and Scenic River Study and Legislative Environmental Impact Statement for the Lower Sheenjek River in Alaska.

The Lower Sheenjek River study corridor (two miles on either side of the river) was evaluated and found to meet the eligibility criteria as it is "free flowing" and contains one or more "outstandingly remarkable values" (cultural (subsistence), wildlife, scenic, and recreation). It was recommended as a "wild river" due to the lack of development along the river corridor. Alternatives presented in the FEIS explore the impacts of the designation versus non-designation. Alternative A (the proposed action) recommends the Lower Sheenjek River within the Yukon Flats National Wildlife Refuge be recommended for Congressional action for addition to the National Wild and Scenic Rivers System for its outstandingly remarkable cultural (subsistence), wildlife, scenic, and recreational values. The segment would be classified as wild, and management of the federal lands would remain with the U.S. Fish and Wildlife Service. Management objectives would focus on keeping the river free of water resource development, major extractive resource development, monitoring the impact of human use on the rivers' outstandingly remarkable values, and generally maintaining the undeveloped character of the river corridor. No expenditures for administrative or public use facilities would be required under this alternative, although some funds would be spent on corridor administration (estimated at less than \$5,000 per year and a onetime allocation of \$40,000 to develop a cooperative river management plan). No land acquisition is needed. Alternative B (no action) would continue existing conditions on the refuge. The river's resource values would not receive any additional statutory protection or management attention relative to other rivers or resources in the Yukon Flats National Wildlife Refuge.

The majority of comments provided during the review of the 1998 Draft Study/Legislative Environmental Impact Statement supported designation of the Lower Sheenjek River (50 of 51 individuals, and 10 of 15 organizations with two organizations only providing comments without any recommendation).

The responsible officials for a Record of Decision on the proposed action are the National Park Service and Fish and Wildlife Service regional directors in Alaska.

Dated: October 8, 1999.

**Robert D. Barbee,**

*Regional Director, Alaska Region.*

[FR Doc. 99-27555 Filed 10-20-99; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Concessions Management Advisory Board; Meeting

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of meeting of Concessions Management Advisory Board.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), notice is hereby given that a meeting of the Concessions Management Advisory Board will be held on Monday, November 8, 1999 through Tuesday, November 9, 1999, in the Secretary's Conference Room, 1849 C Street, NW, Rm. 5160, Washington, DC 20240. On Tuesday, November 9, the Board will meet in Room 3121, 1849 C Street, NW. The Board will convene at 10:00 a.m. on Monday, November 8 and will adjourn at approximately 4:00 p.m. on Tuesday, November 9.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established by Title IV, Section 409 of the National Park Omnibus management Act of 1998, November 13, 1998 (Public Law 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System.

Topics for discussion during this meeting include:

- Welcome and introductions
- Presentations on specific aspects of advisory board duties and responsibilities as mandated by legislation with a focus on:

(1) NPS concessions history (key events and relationship to Concessions Program development);

(2) Contract and franchise fee determination process over past decade;

(3) Rate Approval Program; and

(4) Handcraft exemption program.

The board will also discuss its organizational and administrative needs.

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the Director, National Park Service, attention: Manager, Concessions Program at least seven days prior to the meeting. Further information concerning the meeting may be obtained from National Park Service, Concession Program Division, 1849 C St., NW, Rm. 7313, Washington, DC 20240, Telephone 202/565-1210.

Draft minutes of the meeting will be available for public inspection about 8 weeks after the meeting, in room 7313, Main Interior Building, 1849 C Street, NW, Washington, DC.

Dated: October 15, 1999.

**Robert Stanton,**

*Director, National Park Service.*

[FR Doc. 99-27559 Filed 10-20-99; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 9, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by November 5, 1999.

**Paul Lusignan,**

*Acting Keeper of the National Register.*

## ALABAMA

### Chambers County

Langdale Historic District (Valley, Alabama, and the West Point Manufacturing Company MPS) Roughly bounded by 65th St., 20th Ave., 61st, 58th, and 55th Sts., 16th Ave., and Chattahoochee R., Valley, 99001299

Riverview Historic District (Valley, Alabama, and the West Point Manufacturing Company MPS) Roughly bounded by School and G.I. Sts., Chattahoochee R. and along California St., Valley, 99001300

## ARKANSAS

### Chicot County

Saunders—Cook House, 4236 US 82 East, Lake Village vicinity, 99001296

Pulaski County South Scott Street Historic District, Roughly bounded by E. 24th, S. Scott, E. 25th, and South Main Sts., Little Rock, 99001297

## FLORIDA

### Lake County

Campbell House, 3147 Co. Rd. 470, Okahumpka, 99001298

## GUAM

### Guam County

Umatac Outdoor Library, GU 4, Umatac, 99001301

## LOUISIANA

### Ouachita Parish

Grayson House, 2300 DiSiard St., Monroe, 99001303

## MASSACHUSETTS

### Bristol County

High, Church and Gould Streets Historic District, 56-60—122 High St., 29-117 Church St., and 9-17 Gould St., North Attleborough, 99001305

Middlesex County Cutter, Gershom, House (Arlington MRA) 1146 Massachusetts Ave., Arlington, 99001306

Washington Square Historic District (Boundary Increase), 140-160 Andover St., Lowell, 99001307

Suffolk County Congregation Adath Jeshurun, 397 Blue Hill Ave., Boston, 99001304

First Congregational Church of Hyde Park, 6 Webster St., Boston, 99001308

Mariner's House, 11 North Square, Boston, 99001302

## MINNESOTA

### Olmsted County

Viola Cooperative Creamery, 10500 Viola Rd. NE, Viola vicinity, 99001310