

conducted by the applicant over a three year period.

PRT-017745

*Applicant:* Jeffrey R. Powell, Yale University, New Haven, CT

The applicant requests a permit to re-export up to 5000 blood samples collected from wild Galapagos tortoises (*Geochelone nigra*) to Michel C. Milinkovitch, Free University of Brussels (ULB), Gosselies, Belgium, for the purpose of enhancement of the species through scientific research.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: October 18, 1999.

**Kristen Nelson,**

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 99-27502 Filed 10-20-99; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-930-1320-00; NMNM 99144]

#### Request for Public Comment on Fair Market Value and Maximum Economic Recovery; Lease by Application NMNM 99144

October 8, 1999.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management requests public comment on the fair market value of certain coal resources it proposes to offer for competitive lease sale.

The lands included in Coal Lease Application NMNM 99144 are located in San Juan County, New Mexico and are described as follows:

T. 30 N., R. 14 W., NMMP

Sec. 17, All;  
Sec. 18, All;  
Sec. 19, All;  
Sec. 20, All;  
Sec. 29, All;  
Sec. 30, All;  
Sec. 31, Lot 1-4, N $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$ ;  
Containing 4,483.88 acres, more or less.

The average thickness of the coal under consideration is about 12 feet with an in-place of approximately 90 million tons.

The public is invited to submit written comments on the fair market value and the maximum economic recover of the tract.

In addition, notice is also given that a public hearing will be held on November 15, 1999, on the fair market value and maximum economic recovery of the proposed lease tract.

**DATES:** Comments must be received on or before November 22, 1999.

**ADDRESSES:** For more complete data on this tract, please contact Powell King or Ida T. Viarreal, Bureau of Land Management, New Mexico State Office, 1474 Rodeo Rd., Santa Fe, NM 87504.

The public hearing will be held at 7:00 p.m. at the Farmington Field Office, 1235 La Plata Highway, Farmington, New Mexico.

**FOR FURTHER INFORMATION CONTACT:** Charlie F. Beecham, Team Lead Solid Minerals, (505) 599-6372.

**SUPPLEMENTARY INFORMATION:** In accordance with the Federal Coal Management regulations 43 CFR 3422 and 3425, not less than 30 days prior to the publication of the sale notice of sale, the Secretary shall solicit public comments on the fair market value appraisal, and maximum economic recovery and on factors that may effect these two determinations. Proprietary data marked as confidential may be submitted to the Bureau of Land Management in response to this solicitation of public comments. Data so marked shall be treated in accordance with the laws and regulations governing the confidentiality of such information. A copy of the comments submitted by the public on fair market value and maximum economic recovery, except those portions identified as proprietary by the author and meeting exemptions stated in the Freedom of Information Act, will be available for public inspection at the above address during regular business hours (9:00 a.m. to 4:00 p.m.) Monday through Friday.

Comments should be sent to Bureau of Land Management Farmington Field Office, 1235 La Plata Highway, Farmington, NM 87401 and should address, but not necessarily be limited to, the following Information:

1. The quality and quantity of the coal resource;

2. The mining method or methods, which would achieve maximum economic recovery of the coal, including specification of seams to be mined and the most desirable timing and rate of production.

3. The quantity of coal;

4. If this tract is likely to be mined as part of an existing mine and therefore be evaluated, on a realistic incremental basis, in relation to the existing mine to which it has the greatest value;

5. If this tract should be evaluated as part of a potential larger mining unit and evaluated as a portion of a new potential mine (*i.e.*, a tract which does not in itself form a logical mining unit);

6. The configuration to the mining, which may affect coal recovery;

7. Restrictions to the mining, which may affect coal recovery;

8. The price that the mined coal could bring when sold;

9. Costs, including mining and reclamation, of producing the coal and the time of production.

10. The percentage rate at which anticipated income streams should be discounted, either in the absence of inflation or with inflation, in which case the anticipated rate of inflation should be given;

11. Depreciation and other tax accounting factors;

12. The value of any surface estate where held privately;

13. Documented information on the terms and conditions of recent and similar coal land transactions in the lease sale acres; and

14. Any comparable sales data of similar coal lands.

The values given above may or may not change as a result of comments received from the public and changes in market conditions between now and when final economic evaluations are completed.

**Carsten F. Goff,**

*Acting State Director.*

[FR Doc. 99-27178 Filed 10-20-99; 8:45 am]

BILLING CODE 4310-FB-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-952-00-1420-BJ]

#### Notice of Filing of Plat of Survey; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey described below will be officially filed in the New

Mexico State Office, Bureau of Land Management, Santa Fe, New Mexico, on November 12, 1999.

**New Mexico Principal Meridian, New Mexico**

Taos Pueblo, Tract E, approved September 24, 1999.

T. 29 N., R. 13 W., and T. 29 N., R. 14 W., approved September 29, 1999.

T. 30 N., R. 13 W., and T. 31 N., R. 13 W., approved September 24, 1999.

T. 31 N., R. 11 W., approved September 29, 1999.

**Indian Meridian, Oklahoma**

T. 11 N., R. 8 W., approved September 29, 1999.

If a protest against a survey, as shown on any of the above plats is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed and become final or appeals from the dismissal affirmed.

A person or party who wishes to protest against any of these surveys must file a written protest with the NM State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty (30) day after the protest is filed. The above-listed plats represent dependent resurveys, surveys, and subdivisions.

These plats will be available for inspection in the New Mexico State Office, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico, 87502-0115. Copies may be obtained from this office upon payment of \$1.10 per sheet.

Dated: October 12, 1999.

**Robert Bewley,**

*Acting Chief Cadastral Surveyor For New Mexico.*

[FR Doc. 99-27551 Filed 10-20-99; 8:45 am]

BILLING CODE 4301-FB-M

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Going-to-the-Sun Road Advisory Committee**

**AGENCY:** National Park Service.

**ACTION:** Establishment.

**SUMMARY:** The Secretary of the Interior is establishing the Going-to-the-Sun Road Advisory Committee to make recommendations to the National Park

Service concerning alternatives for the reconstruction of the Going-to-the-Sun Road, Glacier National Park.

**FOR FURTHER INFORMATION CONTACT:** John K. Kilpatrick, Chief of Facility Management, Glacier National Park, P.O. Box 128, West Glacier, Montana 59936-0128; telephone 406-888-7977; fax—406-888-7808.

**SUPPLEMENTARY INFORMATION:** In accordance with the intent of Congress as expressed in Public Law 105-277 (The Omnibus Consolidated and Emergency Supplemental Appropriations Act, 1999), October 21, 1998, and in House Report 105-825, the Secretary of the Interior is administratively establishing the Going-to-the-Sun Road Advisory Committee to advise the National Park Service in the development of alternatives for reconstruction of the Going-to-the-Sun Road in Glacier National Park, focusing on road condition, reconstruction strategies, including scheduling, cost and measures to mitigate impacts on visitors, resources, and local economies. These alternatives will then be analyzed in an environmental document that will provide the basis for the agency decision.

**Composition:** The Committee will be comprised of 17 members appointed by the Secretary of the Interior as follows:

(a) One member representing the interests of the Blackfeet Tribe, as recommended by the Blackfeet Tribal Council;

(b) One member representing the interests of the Confederated Salish-Kootenai Tribes, as recommended by the Confederated Salish-Kootenai Tribal Government;

(c) One representative of local government within the area immediately east of Glacier National Park;

(d) One representative of local government within the area immediately west of Glacier National Park;

(e) One representative from recommendations of the Governor of Montana;

(f) Two representatives of local business within the multiple county area immediately east of Glacier National;

(g) Two representatives of local business within the multiple county area immediately west of Glacier National Park;

(h) One representative from recommendations of a State and/or national tourism (marketing) organization;

(i) One representative from recommendations of a national environmental organization;

(j) One representative from recommendations of a national historic preservation organization;

(k) One representative having engineering expertise of a national reputation;

(l) One representative having economic expertise of a national reputation;

(m) One representative, at large; and,  
(n) Two representatives from Canada, from recommendations of the tourism and business communities of Southern Alberta.

Copies of the Committee's charter will be filed with the appropriate committees of the Congress and with the Library of Congress in accordance with section 9(c) of the Federal Advisory Committee Act (FACA), 5 U.S.C. appx.

**Records of Meetings:** In accordance with requirements of the Federal Advisory Committee Act, 5 U.S.C. Appx. 1994, the NPS will keep a record of all Committee meetings.

**Administrative Support:** To the extent authorized by law, the NPS will fund the costs of the Committee and provide administrative support and technical assistance for the activities of the Committee.

**Certification**

I hereby certify that the administrative establishment of the Going-to-the-Sun Road Advisory Committee is necessary and in the public interest in connection with the performance of duties imposed on the Department of the Interior by the Act of October 2, 1968, as amended, 16 U.S.C. 1241 *et seq.*

Dated: September 28, 1999.

**Bruce Babbitt,**

*Secretary of the Interior.*

[FR Doc. 99-27556 Filed 10-20-99; 8:45 am]

BILLING CODE 4310-70-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Record of Decision on the Final General Management Plan/ Environmental Impact Statement, Glacier National Park, Montana**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Availability of record of decision on the final general management plan and environmental impact statement, Glacier National Park, Montana.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, the National Park Service (NPS) announces the availability of the