

us, as well as with State animal health officials, to carry out regulatory programs that ensure the health of the Nation's livestock and poultry.

Operating this important program requires us to engage in a number of information gathering activities including:

- Conducting veterinary accreditation orientation and training.
- Completing animal health certificates.
- Applying and removing official seals.
- Completing test reports.
- Reviewing applications for veterinary accreditation and re-accreditation.
- Recordkeeping.
- Updating information on accredited veterinarians.

We are asking the Office of Management and Budget (OMB) to approve the continued use of this information collection activity.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;
- (2) Evaluate the accuracy of our estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and
- (4) Minimize the burden of the collection of information on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, e.g., permitting electronic submission of responses.

Estimate of burden: The public reporting burden for this collection of information is estimated to average 0.30516 hours per response.

Respondents: Accredited veterinarians, candidates for the Veterinary Accreditation Program, and State animal health officials who review applications for veterinary accreditation and re-accreditation.

Estimated annual number of respondents: 56,024.

Estimated annual number of responses per respondent: 3.0527.

Estimated annual number of responses: 171,024.

Estimated total annual burden on respondents: 52,190 hours. (Due to

rounding, the total annual burden hours may not equal the product of the annual number of responses multiplied by the average reporting burden per response.)

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Done in Washington, DC, this 8th day of October 1999.

Craig A. Reed,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 99-26982 Filed 10-14-99; 8:45 am]

BILLING CODE 3410-34-U

DEPARTMENT OF AGRICULTURE

National Agricultural Statistics Service

Notice of Appointment to the Advisory Committee on Agriculture Statistics

AGENCY: National Agricultural Statistics Service, USDA.

ACTION: Notification of appointment to the Advisory Committee on Agriculture Statistics.

SUMMARY: The Office of the Secretary of Agriculture, in accordance with the Federal Advisory Committee Act, 5 U.S.C. App. 2, announces members appointed to the Advisory Committee on Agriculture Statistics. Twenty-five members were appointed from seven categories that cover a broad range of agricultural disciplines and interests.

Appointed members by categories they represent are:

Consumer and Information Organizations—Arthur R. Brown Jr., Egg Harbor, NJ; Ross Ronald Racine, Billings, MT; James Dennis Rieck, Winfield, IL. **Educational Organizations**—Ling-Jung (Kelvin) Koong, Corvallis, OR; Bobby Ray Phills, Tallahassee, FL; Gumecindo Salas, Springfield, VA. **Farm Services Organizations**—Charles Edward Adams, Senath, MO; John Irving Gifford, Rock Island, IL; Thomas Howard Kimmel, Reston, VA; Jack Charles Mitenbuler, Indianapolis, IN; Mark Edward Whalon, East Lansing, MI. **Government Agencies**—Robert Dale Epperson, Fresno, CA. **National Farm Organizations**—Carol Ann Gregg, Grove City, PA; Mark W. Jenner, Mt. Prospect, IL; Sheila Kay Massey, Animas, NM; Ivan W. Wyatt, Cedar Point, KS. **Producer and Marketing Organizations**—Mark Dale Lange, Germantown, TN; Andrew William LaVigne, Lakeland, FL; Edward Jerome Pennick, College Park, GA; Ashby Pamplin Ruden, Reston, VA; Lee F. Schrader, West Lafayette,

IN; Topper Thorpe, Castle Rock, CO; Hugh Anslum Warren, Greenwood, MS. **Professional Organizations**—Walter J. Armbruster, Darien, IL; Ronald C. Wimberley, Raleigh, NC.

Comments: The duties of the Committee are solely advisory. The Committee will make recommendations to the Secretary of Agriculture with regards to the agricultural statistics program of the National Agricultural Statistics Service (NASS) and such other matters as it may deem advisable, or which the Secretary of Agriculture, Under Secretary for Research, Education, and Economics, or the Administrator of NASS may request. The Advisory Committee's first meeting will take place before the end of the 1999 calendar year. All meetings are open to the public. Committee members will be reimbursed for official travel expenses only.

ADDITIONAL INFORMATION: Questions should be e-mailed to hq_aa@nass.usda.gov, faxed to (202) 720-9013, OR telephoned to Rich Allen, Associate Administrator, NASS, at (202) 720-4333. All mailed correspondence should be sent to Rich Allen, Associate Administrator, U.S. Department of Agriculture, National Agricultural Statistics Service, 1400 Independence Avenue SW, Room 4117 South Building, Washington, DC 20250-2000.

Signed at Washington, D.C., September 28, 1999.

Donald M. Bay,

Administrator, National Agricultural Statistics Service.

[FR Doc. 99-26924 Filed 10-14-99; 8:45 am]

BILLING CODE 3410-20-P

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Task Force on Agricultural Air Quality

AGENCY: Natural Resources Conservation Service (NRCS).

ACTION: Notice of meeting.

SUMMARY: The Task Force on Agricultural Air Quality will meet for the first time in FY 2000 to discuss the relationship between agricultural production and air quality. Special emphasis will be placed on promoting a greater understanding of agriculture's impact on air quality and the role it plays in the local and national economy. The meeting is open to the public.

DATES: The meeting will convene Tuesday, November 9, 1999 at 9 a.m. and continue until 5 p.m. The meeting will resume Wednesday, November 10,

1999 from 9 a.m. to 4 p.m. Written material and requests to make oral presentations should reach the Natural Resources Conservation Service on or before November 1, 1999.

ADDRESSES: The meeting will be held at the Doubletree Guest Suites, 2515 Meridian Parkway, Durham, NC 27713, telephone (919) 361-4660. Written material and requests to make oral presentations should be sent to George Bluhm, University of California, Land, Air, and Water Resources, 151 Hoagland Hall, Davis, CA 95616-6827.

FOR FURTHER INFORMATION: Questions or comments should be directed to George Bluhm, Designated Federal Official, telephone (530) 752-1018, fax (530) 752-1552, e-mail bluhm@crocker.ucdavis.edu.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information about the Task Force on Agricultural Air Quality, including any revised agendas for the November 9 and 10, 1999 meeting that may appear after this **Federal Register** Notice is published, may be found on the World Wide Web at <http://www.nhq.nrcs.usda.gov/faca/aaqtf.html>.

Draft Agenda of the November 9 and 10, 1999 Meeting

- A. Welcome to North Carolina by State and local officials
- B. Fire Emission Joint Forum, Peter Lahm, FS
- C. EPA Update, Sally Shaver, EPA
 - 1. PM health effects
 - 2. EPA research update
 - 3. Technical tools—Monitoring, modeling and inventories
 - 4. Regional haze rule
 - 5. NAAQS litigation
 - 6. Air toxics
- D. Business, Pearlie Reed, Chief, NRCS and Chairman, AAQTF
 - 1. Approve minutes of the June 22 and 24, 1999 AAQTF meeting
 - 2. Voluntary program subcommittee report, Calvin Parnell, Acting Chairman
 - 3. Agricultural burning subcommittee report, Robert Quinn, Chairman
 - 4. Research priorities and oversight subcommittee report, Dennis Trotter, Chairman
 - 5. Confined animals and emission factors subcommittee report, John Sweeten, Chairman
 - 6. Monitoring and health effects subcommittee report, Phillip Wakelyn, Chairman
- E. Set date and location for next meetings

Procedural

This meeting is open to the public. At the discretion of the Chair, members of the public may present oral presentations during the November 9 and 10, 1999 meeting. Persons wishing to make oral presentations should notify George Bluhm no later than November 1, 1999. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 25 copies to George Bluhm no later than November 1, 1999.

Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact George Bluhm as soon as possible.

Dated: October 7, 1999.

Lawrence E. Clark,

*Deputy Chief for Science and Technology,
Natural Resources Conservation Service.*

[FR Doc. 99-26925 Filed 10-14-99; 8:45 am]

BILLING CODE 3410-16-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed addition to Procurement List.

SUMMARY: The Committee has received a proposal to add to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: November 15, 1999.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to

procure the service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service has been proposed for addition to Procurement List for production by the nonprofit agencies listed:

Laundry/Dry Cleaning

Camp Pendleton Marine Corps Base, Camp Pendleton, California
NPA: Job Options, Inc., San Diego, California

Beverly L. Milkman,

Executive Director.

[FR Doc. 99-26988 Filed 10-14-99; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Additions to the Procurement List.

SUMMARY: This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: November 15, 1999.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Gateway 3, Suite 310, 1215 Jefferson Davis Highway, Arlington, Virginia 22202-4302.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.