

#### IV. Solicitation of Comments

Interested persons are invited to submit written data, views and arguments concerning the foregoing, including whether the proposed rule change is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549-0609. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying at the Commission's Public Reference Room, located at the above address. Copies of such filing will also be available for inspection and copying at the principal office of the Exchange. All submissions should refer to File No. SR-NYSE-99-36 and should be submitted by October 20, 1999.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>9</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 99-25282 Filed 9-28-99; 8:45 am]

BILLING CODE 8010-01-M

#### SMALL BUSINESS ADMINISTRATION

##### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.  
**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before October 29, 1999. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other

documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW, 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

##### SUPPLEMENTARY INFORMATION:

*Title:* Certificate of Competency.

*Form No:* 1531.

*Frequency:* On Occasion.

*Description of Respondents:* Prime Government Contractor's.

*Annual Responses:* 300.

*Annual Burden:* 2,400.

Dated: September 22, 1999.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 99-25347 Filed 9-28-99; 8:45 am]

BILLING CODE 8025-01-P

#### SMALL BUSINESS ADMINISTRATION

##### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the District of Connecticut, entered August 27, 1999, the United States Small Business Administration hereby revokes the license of All State Venture Capital Corporation, a Connecticut corporation, to function as a small business investment company under the Small Business Investment Company License No. 01/02-0215 issued to All State Venture Capital Corporation on November 2, 1962 and said license is hereby declared null and void as of September 20, 1999.

Dated: September 20, 1999.

Small Business Administration.

**Don A. Christensen,**

*Associate Administrator for Investment.*

[FR Doc. 99-25245 Filed 9-28-99; 8:45 am]

BILLING CODE 8025-01-P

#### SOCIAL SECURITY ADMINISTRATION

##### Privacy Act of 1974 as Amended; Computer Matching Program (SSA/ Department of Veterans Affairs, Compensation and Pension Service) Match 1008

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of computer matching program.

**SUMMARY:** In accordance with the provisions of the Privacy Act, as amended, this notice announces a computer matching program that SSA plans to conduct.

**DATES:** SSA will file a report of the subject matching program with the Committee on Governmental Affairs of the Senate, the Committee on Government Operations of the House of Representatives and the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB). The matching program will be effective as indicated below.

**ADDRESSES:** Interested parties may comment on this notice by either telefax to (410) 966-5138, or writing to the Associate Commissioner for Program Support, 4400 West High Rise, 6401 Security Boulevard, Baltimore, MD 21235.

All comments received will be available for public inspection at this address.

**FOR FURTHER INFORMATION CONTACT:** The Associate Commissioner for Program Support as shown above.

##### SUPPLEMENTARY INFORMATION:

##### A. General

The Computer Matching and Privacy Protection Act of 1988 (Pub. L. 100-503), amended the Privacy Act (5 U.S.C. 552a) by describing the manner in which computer matching involving records of Federal agencies could be performed and adding certain protections for individuals applying for and receiving Federal benefits. Section 7201 of the Omnibus Budget Reconciliation Act of 1990 (Pub. L. 101-508), further amended the Privacy Act regarding protections for such individuals. The Privacy Act, as amended, regulates the use of computer matching by Federal agencies when records in a system of records are matched with other Federal, State or local government records. It requires Federal agencies involved in computer matching programs to:

(1) Negotiate written agreements with the other agency or agencies participating in the matching programs;

<sup>9</sup> 17 CFR 200.30-3(a)(12).

(2) Obtain the approval of the match agreements by the Data Integrity Boards of the participating Federal Agencies.

(3) Furnish detailed reports about matching programs to Congress and OMB;

(4) Notify applicants and beneficiaries that their records are subject to matching; and

(5) Verify match findings before reducing, suspending, terminating or denying an individual's benefits or payments.

#### **B. SSA Computer Matches Subject to the Privacy Act**

We have taken action to ensure that all of SSA's computer matching programs comply with the requirements of the Privacy Act, as amended.

Dated: September 13, 1999.

**Susan M. Daniels Ph.D.,**

*Deputy Commissioner Disability and Income Security Programs.*

#### **Notice of Computer Matching Program, Department of Veterans Affairs (VA) With Social Security Administration (SSA)**

##### *A. Participating Agencies*

SSA and VA.

##### *B. Purpose of the Matching Program*

To identify Supplemental Security Income (SSI) recipients who receive VA benefits and to update their SSI records to reflect the presence of such income. The SSI program provides payment to aged, blind and disabled recipients with income and resources below levels established by law and regulations.

##### *C. Authority for Conducting the Matching Programs*

Section 1631(e)(1)(B) and 1631(f) of the Social Security Act, 42 U.S.C. 1383 (e)(1)(B) and 1383(f).

##### *D. Categories of Records and Individuals Covered by the Matching Program*

The VA will provide SSA with electronic files containing compensation and pension data from its system of records entitled Compensation and Pension, Education and Rehabilitation Records—VA (58VA21/22). SSA will then match VA's data with SSI payment information maintained in the SSR SSA/OSR 09-60-0103.

##### *E. Inclusive Dates of the Match*

The matching program shall become effective 40 days after notice of this matching program is sent to Congress and OMB or 30 days after publication of this notice in the **Federal Register**, whichever date is later. The matching

program will continue for 18 months from the effective date and may be extended for an additional 12 months thereafter, if certain conditions are met.

[FR Doc. 99-25251 Filed 9-28-99; 8:45 am]

BILLING CODE 4190-29-P

## **DEPARTMENT OF TRANSPORTATION**

### **Federal Aviation Administration**

#### **Air Traffic Procedures Advisory Committee; Meeting**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public that a meeting of the Federal Aviation Administration Tariff Procedures Advisory Committee (ATPAC) will be held to review present air traffic control procedures and practices for standardization, clarification, and upgrading of terminology and procedures.

**DATES:** The meeting will be held from October 4-7, 1999, from 9 a.m. to 5 p.m. each day.

**ADDRESSES:** The meeting will be held in the Bessie Coleman Conference Center, Federal Aviation Administration, 800 Independence Avenue, SW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Mr. Eric Harrell, Executive Director, ATPAC, Terminal En Route Procedures Division, 800 Independence Avenue, SW., Washington, DC 20591, telephone (202) 267-3725.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. 2), notice is hereby given of a meeting of the ATPAC to be held October 4 through October 7, 1999, in the Bessie Coleman Conference Center, Federal Aviation Administration, 800 Independence Avenue, SW, Washington, DC.

The agenda for this meeting will cover: a continuation of the Committee's review of present air traffic control procedures and practices for standardization, clarification, and upgrading of terminology and procedures. It will also include:

1. Approval of Minutes.
2. Submission and Discussion of Areas of Concern.
3. Discussion of Potential Safety Items.
4. Report from Executive Director.
5. Items of Interest.
6. Discussion and agreement of location and dates for subsequent meetings.

Attendance is open to the interested public but limited to the space

available. With the approval of the Chairperson, members of the public may present oral statements at the meeting. Persons desiring to attend and persons desiring to present oral statements should notify the person listed above not later than October 1, 1999. The next quarterly meeting of the FAA ATPAC is planned to be held from January 10-13, 2000, in Pensacola, Florida.

Any members of the public may present a written statement to the Committee at any time at the address given above.

Issued in Washington, DC, on September 20, 1999.

**David Young,**

*Staff Specialist, Air Traffic Procedures Advisory Committee.*

[FR Doc. 99-25356 Filed 9-28-99; 8:45 am]

BILLING CODE 4910-13-M

## **DEPARTMENT OF TRANSPORTATION**

### **Federal Aviation Administration**

#### **Aviation Rulemaking Advisory Committee Meeting on Aircraft Certification Procedures Issues**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the Federal Aviation Administration Aviation Rulemaking Advisory Committee to discuss aircraft certification procedures issues.

**DATES:** The meeting will be held on October 21, 1999, at 9 a.m. Arrange for oral presentations by October 6, 1999.

**ADDRESSES:** The meeting will be held at the General Aviation Manufacturers Association, 1400 K Street, NW, Suite 801, Washington, DC 20005-2485.

**FOR FURTHER INFORMATION CONTACT:** Marisa Mullen, Transportation Industry Analyst, Office of Rulemaking (ARM-205), 800 Independence Avenue, SW., Washington, DC 20591; telephone (202) 267-7653, fax: (202) 267-5075.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. II), notice is hereby given of a meeting of the Aviation Rulemaking Advisory Committee to be held on October 21, 1999, at 9 a.m. at the General Aviation Manufacturers Association, 1400 K Street, NW, Suite 801, Washington, DC 20005-2485.

The agenda for this meeting will include:

- (1) Approval of the ARAC draft meeting minutes of July 22, 1999.