

I have determined that the damage in certain areas of the Commonwealth of Virginia, resulting from Tropical Storm Dennis and tornadoes beginning on August 27, 1999, and continuing is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Public Law 93-288, as amended ("the Stafford Act"). I, therefore, declare that such a major disaster exists in the Commonwealth of Virginia.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance and Hazard Mitigation in the designated areas and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. If Public Assistance is later requested and warranted, Federal funds provided under that program will also be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

Notice is hereby given that pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Robert J. Gunter of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the Commonwealth of Virginia to have been affected adversely by this declared major disaster:

City of Hampton for Individual Assistance.

All counties within the Commonwealth of Virginia are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 83.537, Community Disaster Loans; 83.538, Cora Brown Fund Program; 83.539, Crisis Counseling; 83.540, Disaster Legal Services Program; 83.541, Disaster Unemployment Assistance (DUA); 83.542, Fire Suppression Assistance; 83.543, Individual and Family Grant (IFG) Program; 83.544, Public Assistance Grants; 83.545, Disaster Housing

Program; 83.548, Hazard Mitigation Grant Program.)

**James L. Witt,**  
*Director.*

[FR Doc. 99-24288 Filed 9-16-99; 8:45 am]

BILLING CODE 6718-02-P

## FEDERAL EMERGENCY MANAGEMENT AGENCY

### Partially Open Meeting, Board of Visitors for the National Fire Academy

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice of partially open meeting.

**SUMMARY:** In accordance with section 10 (a) (2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

**NAME:** Board of Visitors for the National Fire Academy.

**DATES OF MEETING:** September 30–October 1, 1999.

**PLACE:** Building J, Room 103, National Emergency Training Center, Emmitsburg, Maryland.

**TIME:** September 30, 1999, 8:30 a.m.–10:30 a.m. (Closed Meeting); September 30, 1999, 10:35 a.m.–5 p.m. (Open Meeting); October 1, 1999, 8:30 a.m.–9 p.m. (Open Meeting); October 2, 1999, 8:30 a.m.–12 noon (Open Meeting).

**PROPOSED AGENDA:** September 30, 1999 (Closed Meeting From 8:30 a.m.–10:30 a.m., to review Fiscal Years 2000 and 2001 budgetary and procurement recommendations.) September 30, 1999, 10:35 a.m.–5 p.m., Review National Fire Academy Program Activities. October 1–2, 1999, Finish Review of National Fire Academy Program Activities and Prepare Fiscal Year 1999 Annual Report.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public (except as noted above) with seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before September 24, 1999.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

Dated: September 8, 1999.

**Richard A. Marinucci,**

*Acting Chief of Operations.*

[FR Doc. 99-24294 Filed 9-16-99; 8:45 am]

BILLING CODE 6718-01-U

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 10:00 a.m., Wednesday, September 22, 1999.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any matters carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: September 15, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-24378 Filed 9-15-99; 12:07 pm]

BILLING CODE 6210-01-P

## GENERAL SERVICES ADMINISTRATION

### Governmentwide Policy Advisory Board, Committee for Excellence in Customer Satisfaction

**AGENCY:** Office of Governmentwide Policy, GSA.

**ACTION:** Notice of open meeting.

**SUMMARY:** Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of the opportunity to attend.

**DATES AND TIMES:** September 28, 1999, 1:15 p.m. to 5:00 p.m.

**ADDRESSES:** Vice President's Ceremonial Office (Room 274), Old Executive Office Building, 17th and Pennsylvania Avenue, NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Bernard Lubran, Project Manager, Excellence in Customer Satisfaction Initiative, Federal Quality Consulting Group, 1700 G Street, NW—Third Floor—Washington, DC 20552. Telephone: (202) 906-5642. Facsimile: (202) 906-6162. E-Mail: Bernie.Lubran@ots.treas.gov.

**SUPPLEMENTARY INFORMATION:** This is the second meeting of the Governmentwide Policy Board's Committee for Excellence in Customer Satisfaction. The Committee is responsible for providing advice and recommendations regarding new and ongoing initiatives to improve customer satisfaction with the services provided by the Executive Branch.

The Committee's planned agenda includes the following:

1:15 to 1:30 Call to Order and Opening Remarks.  
1:30 to 1:45 Introductions.  
1:45 to 2:30 Subcommittee Reports.  
2:30 to 2:45 Break.  
2:45 to 3:45 Executive Roundtable on Top Recommendations and Implementation Strategies.  
3:45 to 4:15 Committee Operations.  
4:15 to 4:30 Summary of Decisions.  
4:30 to 5:00 Public Comment Period.  
5:00 Adjourn.

The meeting of the Committee is open to the public; however, advance registration is required due to the limited seating available and the need to obtain prior clearance to enter the Old Executive Office Building. Attendance will be confirmed on a first-come, first-served basis. You must provide the following information by the close of business on September 24, 1999, to the point of contact listed above in order to be admitted: (a) Full name of the attendee; (2) Date of birth, and (3) Social Security number. In order to enter the Old Executive Office Building at the time of the meeting, each attendee must present a form of legal identification, such as a driver's license, bearing their picture and the personal information requested in this paragraph.

With advance notification to the contact person listed above, members of the public may make brief statements from 4:30 to 5:00. Oral statements may not exceed 5 minutes in length. Written statements may also be filed with the Committee for its consideration. Written statements should be submitted to the address listed above no later than September 27, 1999.

Individuals requiring special assistance should contact the person listed above no later than September 17, 1999.

Dated: September 13, 1999.

**James L. Dean,**

*Director, Committee Management Secretariat.*

[FR Doc. 99-24219 Filed 9-16-99; 8:45 am]

BILLING CODE 6820-34-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Public Health and Science; Grant Award to Cicatelli Associates, Inc.

**AGENCY:** Office of Population Affairs, OPHS, HHS.

**ACTION:** Notice.

**SUMMARY:** This notice is to inform the public that the Office of Family Planning (OFP) of the Office of Population Affairs (OPA) is making available an award of approximately \$500,000 in FY 1999 to Cicatelli Associates, Inc., a Title X general training and technical assistance grantee, under Section 1003 of Title X of the Public Health Service Act. These funds are from the Office of the Secretary's Public Health and Social Services Emergency Fund and were provided in the FY 1999 Emergency Supplemental Appropriation Pub. L. 105-277 by the Congressional Black Caucus for the Secretary to address the HIV/AIDS crisis in racial and ethnic minority communities through specifically targeted programs that respond to changing demographics of the disease.

Cicatelli Associates, Inc. (CAI) has requested these funds to support a one-year training and technical assistance project that will increase the capacity of Title X providers and other small community-based organizations to provide prevention and early intervention services for poor, minority communities disproportionately impacted by HIV/AIDS, sexually transmitted diseases, and unwanted pregnancies. CAI is proposing to develop training and technical assistance activities that focus on improving the coordination, comprehensiveness and quality of HIV/AIDS service provision, by bringing together community-based organizations, primarily those providing support services to communities of color, including Title X providers, into federal regional planning and networking activities.

The training and technical assistance activities proposed by CAI will include

facilitating the identification of HIV/AIDS community resources across the country, and compiling regional resource handbooks on HIV/AIDS services, focusing on community-based organizations providing support and ancillary services to individuals and families affected and infected by HIV/AIDS. Also, CAI is proposing to support training and technical assistance activities for capacity building within small agencies and organizations that serve primarily racial and ethnic minorities and are in communities with high HIV incidence.

The unsolicited proposal from CAI was reviewed and approved by a federal interagency review panel. The following language regarding the use of these funds is to be placed on the award:

"These funds are to be used only for high priority prevention and treatment needs in areas heavily impacted by HIV/AIDS, and to complement existing and previously planned targeted HIV/AIDS activities regarding communities of color."

**FOR FURTHER INFORMATION CONTACT:** Susan Moskosky, Acting Deputy Director, Office of Family Planning, OPA, 4350 East-West Highway, Suite 200, Bethesda, MD 20814. (301) 594-4008.

Dated: September 10, 1999.

**Denese O. Shervington,**

*Deputy Assistant Secretary for Population Affairs.*

[FR Doc. 99-24211 Filed 9-16-99; 8:45 am]

BILLING CODE 4160-17-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Toxic Substances and Disease Registry

[ATSDR-150]

### Public Health Assessments Completed

**AGENCY:** Agency for Toxic Substances and Disease Registry (ATSDR), Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** This notice announces those sites for which ATSDR has completed public health assessments during the period from April 1999 through June 1999. This list includes sites that are on or proposed for inclusion on the National Priorities List (NPL), and includes sites for which assessments were prepared in response to requests from the public.

**FOR FURTHER INFORMATION CONTACT:** Robert C. Williams, P.E., DEE, Assistant