

FOR FURTHER INFORMATION CONTACT: Lee Delaney, (202) 452-7744.

SUPPLEMENTARY INFORMATION: Any individual or organization may nominate one or more persons to serve on the Wild Horse and Burro Advisory Board. Individuals may also nominate themselves for Board membership. All nomination letters should include the name, address, profession, relevant biographic data, and reference sources for each nominee, and should be sent to the address listed under **ADDRESSES**, above. You may make nominations for the following categories of interest:

Wild horse and burro advocacy group
 Wild horse and burro research
 (especially genetics and population biology)
 Veterinary medicine (equine science)
 Natural resources management
 (especially rangeland science)
 Humane organization
 Wildlife management
 Livestock management
 Public-at-large

The specific category that the nominee will represent should be identified in the letter of nomination. Board membership must be balanced in terms of categories of interest represented. Each member must be a person who, as a result of training and experience, has knowledge or special expertise which qualifies him or her to provide advice from among the categories of interest listed above. Members will be appointed to staggered terms of 1-3 years.

Pursuant to Section 7 of the Wild Free-Roaming Horses and Burros Act, members of the Board cannot be employees of Federal or State Government.

Members will serve without salary, but will be reimbursed for travel and per diem expenses at current rates for Government employees.

The Board will meet no less than two times annually. The Director, Bureau of Land Management may call additional meetings in connection with special needs for advice.

Dated: September 1, 1999.

Robert E. Doyle,

Acting Director, Bureau of Land Management.
 [FR Doc. 99-23675 Filed 9-15-99; 8:45 am]

BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AZ-030-5101-00-A166; AZA-30690 & AZA-30831]

Notice of Availability of Record of Decision for the Griffith Energy Project

AGENCY: Bureau of Land Management.

ACTION: Notice of availability.

SUMMARY: Pursuant to Title V of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1716), as amended and the National Environmental Policy Act of 1969, the Bureau of Land Management, Kingman Field Office, Arizona, has issued a Record of Decision for a natural gas pipeline and electric transmission line associated with the Griffith Energy Project (reference Record of Decision issued by Western Area Power Administration and published in **Federal Register** on May 14, 1999). The Record of Decision documents the approval to construct 3.65 miles of natural gas pipeline, 2 miles of 230 kV Transmission Line, and 16 miles of upgrading of the existing Davis-Prescott 230 kV Transmission Line. These decisions were based on information from the Griffith Energy Project Final Environmental Impact Statement which was filed by EPA in the **Federal Register** on April 2, 1999.

ADDRESSES: Copies of the Record of Decision are available from: Bureau of Land Management, Kingman Field Office, 2475 Beverly Ave., Kingman, Arizona, 86401-3629.

DATES: There is a 30 day appeal period starting on the date of publishing this notice of availability. For information on how to file an appeal please contact BLM's Kingman Field Office at (520) 692-4400.

FOR FURTHER INFORMATION CALL: Bill Wadsworth, phone: (520) 692-4400.

SUPPLEMENTARY INFORMATION: The Griffith Energy Project included public, state and private lands approximately 10 miles west of Kingman AZ, within Mohave County in northwestern Arizona. Western Area Power Administration was the lead agency for the project and has issued a Record of Decision concerning the interconnection to Western's transmission system.

Dated: September 3, 1999.

John R. Christensen,
Field Manager.

[FR Doc. 99-24164 Filed 9-15-99; 8:45 am]

BILLING CODE 4310-32-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-330-3130-00; CACA-39081]

Opening of Public Lands; California

AGENCY: Bureau of Land Management.

ACTION: Opening Order, Humboldt, California.

SUMMARY: This notice opens lands to disposal by Recreation and Public Purposes Grant.

EFFECTIVE DATE: Immediately upon publication.

FOR FURTHER INFORMATION CONTACT: Charlotte Hawks, Arcata Field Office, BLM, 1695 Heindon Road, Arcata CA 95521-4573, (707) 825-2319.

SUPPLEMENTARY INFORMATION: On November 21, 1995, the land described below was proposed for land exchange CACA 39081 and segregated from all other applications. This parcel was dropped from the exchange. The segregation affecting these lands is hereby terminated. The lands are opened only to disposal by Recreation and Public Purpose Act Grant (Act of June 14, 1926, 43 U.S.C. 869):

Humboldt Meridian, California
 T.5S., R.3E., Sec. 11, SW¼SW¼,
 Containing 40.00 acres.

Lynda J. Roush,

Arcata Field Manager.

[FR Doc. 99-24147 Filed 9-15-99; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1420-00, ES-50496, Group 180, Minnesota]

Notice of Filing of Plat of Survey; Minnesota

The plat of the survey of two islands in Tom's Lake, Township 131 North, Range 39 West, 5th Principal Meridian, Minnesota, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on October 19, 1999.

The survey was requested by Steven H. Zimmerman, Managing Partner, Tom's Lake Farm, Elk River, Minnesota.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., October 19, 1999.

Copies of the plat will be made available upon request and prepayment of the appropriate fee.

Dated: September 1, 1999.

Joseph W. Beaudin,

Chief Cadastral Surveyor.

[FR Doc. 99-24104 Filed 9-15-99; 8:45 am]

BILLING CODE 4310-GJ-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1420-00, ES-50497, Group 181, Minnesota]

Notice of Filing of Plat of Survey; Minnesota

The plat of the survey of an island in Mud Lake, Township 31 North, Range 20 West, 4th Principal Meridian, Minnesota, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on October 19, 1999.

The survey was requested by Mr. Timothy J. Dwyer, Attorney and Counselor at Law, on behalf of Kelley Land and Cattle Company.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., October 19, 1999.

Copies of the plat will be made available upon request and prepayment of the appropriate fee.

Dated: September 1, 1999.

Joseph W. Beaudin,

Chief Cadastral Surveyor.

[FR Doc. 99-24105 Filed 9-15-99; 8:45 am]

BILLING CODE 4310-CJ-M

DEPARTMENT OF JUSTICE

National Institute of Corrections

Advisory Board Meeting

TIME AND DATE: 9:00 a.m. to 5:00 p.m. on Monday, November 1, 1999 and 9:00 a.m. to 12 noon on Tuesday, November 2, 1999.

PLACE: Wyndham—Washington, D.C. Hotel, 1400 M Street, NW, Washington, DC 20005.

STATUS: Open.

MATTERS TO BE CONSIDERED: Updates on Strategic Planning and Interstate Compact Activities; Discussions of Mentally Ill in Jails and Prisons and Policy Regarding Private Organizations and NIC Services; and Program Division Reports.

CONTACT PERSON FOR MORE INFORMATION:

Larry Solomon, Deputy Director, (202) 307-3106, ext. 155.

Morris L. Thigpen,

Director.

[FR Doc. 99-24106 Filed 9-15-99; 8:45 am]

BILLING CODE 4410-36-M

DEPARTMENT OF LABOR

Office of the Secretary

Submission for OMB Review; Comment Request

September 9, 1999.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of each individual ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor, Departmental Clearance Officer, Ira Mills (202) 219-5096 ext. 143) or by E-Mail to Mills-Ira@dol.gov.

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for BLS, DM, ESA, ETA, MSHA, OSHA, PWBA, or VETS, Office of Management and Budget, Room 10235, Washington, DC 20503 (202) 395-7316, on or by October 18, 1999.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Agency: Bureau of Labor Statistics.

Title: Mass Layoff Statistics (MLS)

Program.

OMB Number: 1220-0090.

Frequency: On occasion; Quarterly.

Affected Public: Business or other for-profit; Not-for-profit institutions; Farms; Federal Government; State, Local or tribal government.

Number of Respondents: 15,652.

Estimated Time Per Respondent: 60 minutes for SESAs and 30 minutes for employers.

Total Burden Hours: 73,570.

Total Annualized capital/startup costs: \$0.

Total annual costs (operating/maintaining systems or purchasing services): \$0.

Description: Clause (iii) of section 309(2)(15)(a)(1)(A) of the Workforce Investment Act states that the Secretary of Labor shall oversee the development, maintenance, and continuous improvement of the incidence of, industrial and geographical location of, and number of workers displaced by permanent layoffs and plant closings. The Mass Layoff Statistics (MLS) program use a standardized, automated approach to identify, describe, and track the impact of major job cutbacks. The program utilizes, to the greatest degree possible, existing Unemployment Insurance (UI) records and computerized data files, supplemented by direct employer contact.

Ira L. Mills,

Department Clearance Officer.

[FR Doc. 99-24173 Filed 9-15-99; 8:45 am]

BILLING CODE 4510-24-M

DEPARTMENT OF LABOR

Labor Advisory Committee for Trade Negotiations and Trade Policy; Meeting Notice

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463 as amended), notice is hereby given of a meeting of the Steering Subcommittee of the Labor Advisory Committee for Trade Negotiations and Trade Policy.

Date, time and place: September 29, 1999, U.S. Department of Labor, 10:00-12:00 noon, Room S-1011, 200 Constitution Ave., NW, Washington, DC 20210.

Purpose: The meeting will include a review and discussion of current issues which influence U.S. trade policy. Potential U.S. negotiating objectives and bargaining positions in current and anticipated trade negotiations will be discussed. Pursuant to 19 U.S.C. 2155(f) it has been determined that the meeting will be concerned with matters the disclosure of which would seriously compromise the Government's negotiating objectives or bargaining positions. Accordingly, the meeting will be closed to the public.

For further information, contact: Jorge Perez-Lopez, Director, Office of International Economic Affairs, Phone: (202) 219-7597.